

GCF&G ANNUAL MEMBERSHIP FEES FOR 2016 ARE DUE ON 12/31/15. YOUR RENEWAL DUES FOR 2016 CAN BE PAID STARTING ON 10/01/15. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER THIS MONTH. PLEASE MAKE A NOTE AND MAKE SURE YOUR MAILING ADDRESS IS CORRECT WITH THE CLUB SECRETARY...

PRESIDENT'S COLUMN

Can't believe it's already September! Time is moving on at the Fish & Game. The 2015 picnic is history as well as the Greene County Fair.

Let me just go on record as saying that we have a talented and amazing group of members.

The fair had it's challenges this year, but Tom Kohler and the Conservation Crew did a great job and it was a great week.

On the heels of that was our picnic. Our Saturday and Sunday activities went off without a hitch! We had a great crowd with great food and great attendance.

Congratulations go out to all the prize winners and thank you to all who helped.

September is a fun packed month with the Labor Day Rendezvous. Archery is still shooting on Wednesdays along with the Black Powder Summer League.

We still have Trap Shooting and Cowboy Action along with the Bench Rest Rifle League. Check out the calendar and see what looks good to you.

Practice Safety, read your Ground Rules and come out and enjoy your club.

— Greg Beasley

GROUND RULE CHANGES COMING IN 2016

There have been some changes made to the ground rules as the result of an Annual Ground Rules Review.

It has also been brought to the attention of the board that some inaccurate information about camping fees has been circulating throughout the club

The rumor is that campers will not be able to pay on a monthly basis any longer. That information is simply incorrect.

Campers will be allowed to pay monthly as they always have. There have been changes made to the ground rules however with regards to registration that will affect all camping club members.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the August drawing was # 0977.

The lucky winner was Mike Molitor, of Xenia, Ohio.

Congratulations go out to Mike!



IT'S AN ALIEN! Nah, really it's just a "Dog Days Cicada" Molting on the underside of one the cross rails of my split rail fence. Nature is everywhere! Learn about it, photograph it and enjoy it. This colorful and intriguing event took place less than five feet from my front door just after dark on August 1st. (Fish & Game Photo by Tim Ankeney).

The following ground rule changes will go into effect on 1/01/16:

- 1.) **There is to be no camping during Clean-up Weekends, when the ranges close on the Friday prior the whole club closes.**
- 2.) **Any camper ordered to be removed by the Board has 30 days to do so or it will be removed and stored at the owner's expense by a towing company which the Association will retain.**
- 3.) **Campers will have from January 1st until the end of the Spring Camping Meeting each year to have all required documentation turned into the Treasurer. After the end of that meeting if all documents are not turned in, the camper has 30 days to remove the unit and will not be allowed**

to camp for the remainder of the camping year per the revised camping agreement.

- 4.) **Waterfowl hunters are no longer required to wear a hunter orange cap after Upland Season starts as currently required.**

If you have any questions regarding these changes, please don't hesitate to call me. I was Chairman of the Review Committee and part of all the discussions that took place.

Some of these changes may not be popular with everyone, but they were deemed necessary for the good of the club as a whole.

We appreciate your cooperation implementing these changes in 2016.

— Terry Sebastian



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

SEPTEMBER 2015 NEWSLETTER

**President: Greg Beasley
(937) 750 - 2398**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372 - 8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.



BREAKFAST?

You have to wonder which one of my Urban Neighbors has the best chance for an enjoyable meal.

My wife's favorite fuzzy tailed squirrel is eyeing her freshly filled feeder full of un-salted peanuts and black oiled sunflower seeds.

Mr. Hawk a little further down the fence with his head pulled down is eyeing the hungry and seemingly unaware squirrel with a salacious smile.

This briefly serene moment on an overcast morning was captured with a zoom lens through my patio door and screen.

Want to know who got breakfast seconds later? Just ask me when you see me at the club.

You might be surprised.....
(Fish & Game Photo by Tim Ankeney).

2015 DATES TO REMEMBER

- EARLY GOOSE SEASON
9/1 THRU 9/15.
 - BENCH-REST RIFLE OPENER - 9/1.
 - B.P. LABOR DAY RENDEZVOUS
9/4, 9/5, 9/6 & 9/7.
 - M-1 GARAND CLINIC - 9/5.
 - 200-YARD RIFLE SHOOT - 9/12.
 - YOUTH & LADIES TRAP CAMP - 10/3.
 - FALL CLEAN-UP DAY - 10/17.
 - B.P. FALL RENDEZVOUS
10/30, 10/31 & 11/1.
 - GUN RANGES CLOSE - 11/1.
 - UPLAND SEASON OPENS - 11/6.
 - ANNUAL CARD SHOOT - 11/7.
 - W/A KID'S X-MAS PARTY - 12/12.
- ### CLUB HUNTER ED. DATES
- TRADITIONAL - 9/7, 9/9 & 9/11.
6 - 9:30 PM NIGHTLY
 - TRADITIONAL - 10/5, 10/7 & 10/9.
6 - 9:30 PM NIGHTLY
 - TRADITIONAL - 11/6 & 11/7.
FRIDAY - 11/6 6 - 9:30 PM
SATURDAY - 11/7 10AM - 3:30 PM
 - HOME STUDY - 11/21/15 9 AM - 2 PM
 - TRADITIONAL - 12/7, 12/9 & 12/11.


**UPLAND SEASON OPENS - 11/6/15.
RANGE CLOSURES ARE COMING!**

**(1) Remaining 5 - Stand Sporting Clays Shoot Date:
Saturday, October 24th**

EARLY GOOSE SEASON HUNTING DATES AS ASSIGNED.

B.P. LABOR DAY RENDEZVOUS - 9/4, 9/5, 9/6 & 9/7.

SEPTEMBER 2015 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
HUNTER EDUCATION CLASSES AT THE CLUB MONDAY 9/7: 6 - 9:30 PM WEDNESDAY 9/9: 6 - 9:30 PM FRIDAY 9/11: 6 - 9:30 PM		1 BENCHREST RIFLE LEAGUE B.P. REND. WORK PARTY	2 ARHCERY 3-D & CMP LEAGUES B.P. SUMMER LEAGUE 5 PM W/A MEETING 6:30 PM	3 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	4 B.P. RENDEZVOUS 9/4 THRU 9/7.	5 B.P. RENDEZVOUS 9/4 THRU 9/7. M-1 CLINIC 8 AM
6 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	7 LABOR DAY CALCUTTA STEELS CHALLENGE 5 PM HUNTER ED.	8 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM BENCHREST RIFLE LEAGUE	9 ARHCERY 3-D & CMP LEAGUES B.P. SUMMER LEAGUE 5 PM HUNTER ED.	10 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	11 HUNTER ED.	12 200-YARD SHOOT 8 AM
13 TRAPSHOOT P & C 12-4 PM	14 STEELS CHALLENGE 5 PM	15 BENCHREST RIFLE LEAGUE	16 ARHCERY 3-D LEAGUE B.P. SUMMER LEAGUE 5 PM	17 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	18	19 ARCHERY PICNIC W/A EUCHRE PARTY 7 PM
20 TRAPSHOOT P & C 12-4 PM	21 STEELS CHALLENGE 5 PM	22 BENCHREST RIFLE LEAGUE	23 B.P. SUMMER LEAGUE 5 PM	24 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	25	26 COWBOY ACTION .22 SHOOT 8:30 AM.
27 TRAPSHOOT P & C 12-4 PM	28 STEELS CHALLENGE 5 PM	29 BENCHREST RIFLE LEAGUE	30	 Find us on Facebook		

WOMEN'S AUXILIARY

The women's auxiliary continues to sponsor the monthly euchre parties on the 3rd Saturday of each month.

Doors open at 6 PM and cards start at 7 PM. Cost is \$6 and that includes the entrée, cash prizes and door prizes. Members and non-members are welcome.

Please bring a dish to share and your own beverages.

Our next monthly meeting will be on Wednesday, September, 2nd at 6:30 PM. Call Gail at 609-2215 for more info.

FROM THE LAKES

I hope everyone had a great time coming out to our fishing tournaments.

Please make sure that you get your Catfishathon tags turned in before 9/8/15.

This is the time of year if you come out, watch out for waterfowl hunters at the big lake.

For additional information contact Terry Cope at (937) 371-2823.

ANNUAL PICNIC FISHING DERBY RESULTS

The Annual Picnic Kid's Fishing Derby is over, everyone had a great time and the winners were:

Big Fish

Abigail Damron 19"

4 - 6 Years Old

- 1st Place - Hayley Sisco
- 2nd Place - Lillian Vanover
- 3rd Place - Noah Wagner



Black-eyed Sweet Things - Black-eyed Susans are a sure sign of summer ending soon and they add great pops of color to any roadside or flower bed. They are also among the favorite blossoms for Honey Bees. (Fish & Game Photo by Tim Ankeney).

7 - 10 Years Old

- 1st Place - Dylan Abner
- 2nd Place - Nicholas Elam
- 3rd Place - Chrystle Wiggins

11 - 13 Years Old

- 1st Place - Alyssa Williams
- 2nd Place - Abigail Damron
- 3rd Place - Jon Bentley

14 - 16 Years Old

- 1st Place - Courtney Heaton
- 2nd Place - Blake Eneix
- 3rd Place - Jalissa Phipps



Drop by the Club!

SOME OUTDOOR SCENES OF SUMMER



(Fish & Game Photos by Tim Ankeney).

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.



Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ FIRST _____ LAST _____ M.I. _____		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$85	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$125	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> LIFE MEMBERSHIP	
<input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550	
<small>*Email address required for digital version.</small>		<input type="checkbox"/> Distinguished - age 65+ \$375	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ MO. _____ YR. _____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			