

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2015 ARE DUE ON 12/31/14.
YOUR RENEWAL DUES FOR 2015 CAN BE PAID BEGINNING ON 10/01/14.
A RENEWAL FORM WAS MAILED OUT FIRST CLASS TO EACH
GCF&G MEMBER LAST MONTH. PLEASE MAKE A NOTE....**

PRESIDENT'S COLUMN

Once again it is time for the good people of Ohio and the U.S. to evaluate and vote for the individuals and policies that will largely control our futures.

We must look beyond the headline issues that assault us daily and consider deeper, more serious issues that could undercut our freedom and possibly destroy the country.

One of the greatest of those would be the ability of a single party / group to appoint and approve judges who might tend to see our Constitution through liberal views and weaken the greatest document created by any country.

Those judges also turn over the decisions made by honest juries for their own perverted reasons rendering the system unable to work fairly as intended.

The members of GCF&G also need to look at the people in office at your club and vote for those you feel would be the best to lead us into the future.

What qualities should those candidates exhibit? A love for the outdoors in general? A wish to share those activities with others so they can share in the fun and strengthen our sports through greater numbers?

A dedication to educate the young into our sports before the world and anti's pull them away forever?

An open mind that views all areas of interest as equally important in making the entire organization strong while recognizing that division will surely destroy all?

To be elected you must be a member in good standing for (3) years.

Come out to the General Meeting on October 14th to take part in this year's nomination process.

Come out again to the November 11th meeting for the election.

For full details on our election policies go to our web page and select "Constitution".

— Bob Brown
President (937) 902-0090



Duck, Duck, No Goose? - Well two out of three ain't bad! Waterfowl season is once again upon us. Pay special attention to the signs if you are down at the big lake now through January. Waterfowl hunters must sign-in, and are now required to wear a blaze orange cap after the start of Upland Season. (Fish & Game Photo by Tim Ankeney).

LAKES UPDATE!

All the fishing tournaments are now over and the Catfishathon ended on Sept. 9th.

Steve Shinkle caught the catfish that had tag # 444 which earned him his 2015 dues.

Thirteen other tags for varying cash prizes were also turned in.

In a month or so we will be stocking some trout in the small lake. Come on out and enjoy!

— Terry Cope

WOMEN'S AUXILIARY

Our next meeting will be 10/1/14 at 6:30 PM at Clancey's on Burkhardt.

Euchre will be Saturday the 18th in the clubhouse, doors open at 6 PM, cards start at 7 PM.

Cost is \$6 per person, we provide an entrée, cash prizes and door prizes.

Bring your own beverages and a dish to share. If you have any questions call Gail Walker at (937) 609-2215.

FROM THE CAMPGROUNDS

We will be having our last Halloween Party Meeting on October 4th at the Archery Building.

The Halloween Party will be open to club members and their families only.

Elections for the New Campground Chairman will be held at the November Membership Meeting.

We could use plenty of baked goods for the Halloween Party Cake Walk. If you have any questions call Pat Zehr at (937) 238-3823.

— Pat Zehr
Campground Chairman

12 GUN GIVEAWAY MONTHLY WINNERS

The winning ticket number for the September drawing was # 0596.

The Lucky Winner was Diane Jennings of Beaver Creek, Ohio.

Congratulations go out to Diane!



Greene County Fish & Game ASSOCIATION

CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385



OCTOBER 2014 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

President: Bob Brown
(937) 902-0090

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

**2014 EVENT DATES
TO REMEMBER!**

- CAMPGROUND HALLOWEEN PARTY MEETING - 10/4.
- ANNUAL CAMPGROUND HALLOWEEN PARTY - 10/11.
- BLACK POWDER FALL RENDEZVOUS 10/24, 10/25 & 10/26.
- ANNUAL TURKEY SHOOT - 11/1 .
- UPLAND SEASON BEGINS - 11/7.
- ANNUAL YOUTH HUNT - 11/15.
- WOMEN'S AUXILIARY KID'S CHRISTMAS PARTY - 12/13.

HUNTING RULES:

HUNTING IS FOR MEMBERS ONLY!

Everyone MUST sign-up in the clubhouse breezeway prior to going into the fields no matter the species hunted and they must sign-out with game taken reported.

Opening Day (Nov. 7th) and Thanksgiving Day will be "Split Days" with only 50 hunters allowed in the field at a time.

The first group of 50 hunts from 8 AM - 11:30 AM and the second group hunts from Noon until 5 PM.

Birds will be set between sessions so

that everybody has a fair chance at success.

YOUTH HUNTING DAY WILL BE HELD ON SATURDAY, NOVEMBER 15th.

No adult hunters allowed in the field until after 1 PM that day.

RANGE CLOSURE NOTICE!!!!

All Gun and Archery Ranges will be closed on Saturday, October 18th during the Fall Clean-up Day.

PLEASE MAKE A NOTE.



<http://www.gcfng.com/membership/memberhours.html>

OCTOBER 2014 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>RANGE CLOSURE NOTICE! All ranges will be closed from sunset on 10/31/14 until 1/31/15 with the exception of Wednesdays & Sundays. Ranges will also be closed on the Wednesday afternoon before Thanksgiving and possibly a couple other times to set birds.</p>			<p>1 WOMEN'S AUXILIARY MEETING</p>	<p>2 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL</p>	<p>3</p>	<p>4 ANNUAL YOUTH & LADIES TRAP CAMP 10 AM</p>
<p>5 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT</p>	<p>6 HUNTER ED. 6 - 9:30 PM</p>	<p>7 RIM-FIRE BENCH SHOOT</p>	<p>8 HUNTER ED. 6 - 9:30 PM</p>	<p>9 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL AWARDS PICNIC</p>	<p>10 HUNTER ED. 6 - 9:30 PM</p>	<p>11 CAMPGROUND HALLOWEEN PARTY</p>
<p>12 TRAPSHOOT P & C 12-4 PM</p>	<p>13</p>	<p>14 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM</p>	<p>15</p>	<p>16 TRAPSHOOT P & C 5:30 - 10 PM</p>	<p>17 RANGES CLOSE AT SUNSET</p>	<p>18 FALL CLEAN-UP DAY WOMEN'S AUX. EUCHRE PARTY 6 PM</p>
<p>19 TRAPSHOOT P & C 12-4 PM RANGES OPEN AT SUNRISE</p>	<p>20 BP RENDEVOUS WORK PARTY 5 PM</p>	<p>21 BP RENDVOUS WORK PARTY 5 PM</p>	<p>22</p>	<p>23 TRAPSHOOT P & C 5:30 - 10 PM</p>	<p>24 BP FALL RENDEZVOUS</p>	<p>25 BP FALL RENDEZVOUS COWBOY ACTION .22 SHOOT</p>
<p>26 TRAPSHOOT P & C 12-4 PM BP FALL RENDEZVOUS</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30 TRAPSHOOT P & C 5:30 - 10 PM</p>	<p>31 RANGES CLOSE TO DAILY USE AT SUNSET.</p>	

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION				XC020263 NRA RECRUITER ID#	
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE			
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35 <input type="checkbox"/> 3 YEAR \$85 <input type="checkbox"/> 5 YEAR \$125 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10		<input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550 <input type="checkbox"/> Distinguished - age 65+ \$375 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> AMERICAN RIFLEMAN <small>Print or Digital*</small>		<input type="checkbox"/> AMERICA'S 1 ST FREEDOM <small>Print or Digital*</small>	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> AMERICAN HUNTER <small>Print or Digital*</small>		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine)		<input type="checkbox"/> OTHER _____			
PAYMENT INFORMATION		<input type="checkbox"/> REG. \$25 down payment then \$25 quarterly payments until the total dues are paid.			
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		TOTAL \$ _____	
ACCOUNT # _____		EXP. DATE _____ <small>MO. YR.</small>		MEMBER SIGNATURE (credit card only) _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.					
NRA MEMBERSHIP DEPT. COPY					