

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2013 ARE DUE ON 12/31/12. YOUR RENEWAL DUES FOR 2013 CAN BE PAID BEGINNING ON 10/01/12. A RENEWAL FORM WAS MAILED OUT VIA FIRST CLASS MAIL TO EACH GCF&G MEMBER IN EARLY SEPTEMBER. PLEASE NOTE THE CHANGE....**

**PRESIDENT'S COLUMN**

As we start into the fall season let's look back over the last couple years, at what's happening now and all our hopes for the future of the club.

**HISTORY**

The fence line has been cleared / re-built on the north and west property lines.

The trap fields have been cleaned up and new machines have been installed in newly repaired buildings.

Our trap committee has been and will continue to put on good programs for Practice, Registered Target and Calcutta shooters.

The kitchen has been upgraded with new equipment to supply good eats in support of club events.

The archery group has continued it's re-growth after some slow years and is looking forward to hosting more large shoots.

Cowboy land is coming along smoothly with more new shooters all the time and is looking to host a big event in the near future.

The rifle / pistol ranges have been upgraded and are home to lots of great programs throughout the year.

The conservation crew puts on a super wildlife display at the fair each year and works diligently to insure safe / fruitful hunts for our members.

Lakes, the dam has been reworked to state specifications, a new professional weed control program has been started and the committee continues to put on events for the kids and members enjoyment.

The youth program now has all the equipment it needs to keep this super important program running.

Behind the scenes our infrastructure has been upgraded with new more efficient equipment.

**HAPPENING NOW:**

The lake clean-up will continue into the spring when we should start to see the long awaited results.



**Autumn Glow** - The only thing prettier than an October sunset is a November sunrise. Both are right around the corner at the club. Grab your camera and come on out and capture scenes like this one taken in our campgrounds a few years back. Photo opportunities abound as the club never really closes. (Fish & Game Photo by Tim Ankeney).

The fence on the south / east property lines will be reviewed for repair. All of the committees are working to move their programs forward.

**HOPES FOR THE FUTURE:**

The kids are our main hope for the future, because without them there will be no future, but we also need ALL of our members to spend more time enjoying the many benefits we have to offer here.

If you have any ideas that you think can improve our programs; send us an e-mail or share them in person at a meeting.

YOUR idea may be the start of something great for the club!

— Bob Brown

**NDR PISTOL LEAGUE FINAL RESULTS**

This year's League has ended. We had a very safe year with 27 shooters qualifying for awards.

**HIGH AVERAGE SHOOTERS**

Regina Anderson	488.7
Dale Allen	480.6
John Laurens	479.4
Dan Thobe	474.4
Sam Boykin	474.2

**HIGH LADIES AVERAGE SHOOTERS**

Regina Anderson	488.7
Kathryn Brown	436.5

Dan Banasiak, Gene Callahan and Mel Yearick did a great job running the shoots this year.

Thank you for your participation and for creating an enjoyable shooting atmosphere. See everyone next year!

— Bob Ziegman

**2012 EVENT DATES TO REMEMBER!**

- FALL CLEAN-UP DAY (CONTACT KEN MITCH)
- CAMPGROUND HALLOWEEN PARTY - 10/13.
- B.P. FALL RENDEZVOUS 10/26, 10/27 & 10/28.
- UPLAND SEASON OPENS - 11/2.
- ANNUAL CARD SHOOT - 11/3.
- CLUB ELECTIONS - 11/13.
- WATERFOWL SEASON OPENS - 10/20.
- ANNUAL KID'S X-MAS PARTY - 12-8.

**12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number for the September drawing was # 0771. The Lucky winner was Delano Baker of Beavercreek, Ohio. Congratulations go out to Dell!



**Greene County Fish & Game ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

**OCTOBER 2012 NEWSLETTER**

President: Bob Brown  
(937) 902-0090

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

**WOMEN'S AUXILIARY**

The October Women's Meeting will be held on Wednesday, October 3rd at 6:30 PM at House of Thai (in front of Lofino's), 3230 Seajay Dr. in Beavercreek.

October 20th is our next scheduled Euchre Party at the clubhouse. Doors will open at 6 PM, cards start at 7 PM. Only \$3 admission if you come in costume.

This event is open to all, so invite your family and friends for an evening of great fun, food, Halloween contests and games.

Chili will be provided and we ask everyone bring a snack to share and their own beverages. Come and join us!

All in all it's an inexpensive evening of fun. Call Gail Walker at (937) 609-2215 if you have any questions. Hope to see you!

— Gail Walker

**NEW MEMBER MATTERS.....**

Time is running out to get your meetings and hours in. CHECK THE WEBSITE FOR THE MOST UP TO DATE INFO ON YOUR MEETINGS / HOURS.

If you think you've done everything, but it's not in the official record, well you don't have it done!

Keep an eye on the schedule for upcoming opportunities to get your hours in.

Contact the chairmen of the event you wish to participate in and he can get you the specifics you will need.

Remember that Ken is always looking for help daily on the grounds.

The orange membership materials for next year have been mailed out. If you have not completed your new member requirements, your membership renewal will be held until you do.



**Trick or Treat!** - The campground Halloween Party on October 13th is now just days away. There will be plenty of food and fun for all including trick or treating in the campground, live music, a hay ride, clown show, a pumpkin carving contest and a big ol' bonfire. Please bring a covered dish and your favorite beverage. Hamburgers, hot dogs, sausages and water will be provided. (Fish & Game Photo by Tim Ankeney).

Just because you get the material does not mean you will be a member next year! You still have to complete the 2 meetings and 8 hours of work.

**NEW MEMBER DAY:** If the board opens up the membership for 2013, the New Member Enrollment Day will be Sunday, January 13th.

If you know anyone who would like to become a member of our club, let them know the date so they can keep it open.

There is no make-up date - they have to be here on that day to become a member.

If you do sponsor someone, please make sure you walk the through everything to ensure they pickup their materials, get their hours in, etc.

They are new and will need your help!

**AUGUST RULES REVIEW:**

**Archery Ranges:**

1.) Safety comes first! One person must

**OCTOBER 2012 CALENDAR OF EVENTS**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> HUNTER ED. 6 - 9 PM	<b>2</b> HUNTER ED. 6 - 9 PM	<b>3</b> HUNTER ED. 6 - 9 PM W/A MEETING 6:30 PM	<b>4</b> TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	<b>5</b> HUNTER ED. 6 - 9 PM	<b>6</b> CAMPGROUND HALLOWEEN PARTY ORG. MTG 1:30 PM
<b>7</b> TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT	<b>8</b>	<b>9</b> BOARD & MEMBERSHIP MEETING 6 & 8 PM	<b>10</b>	<b>11</b> TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL AWARDS COOKOUT	<b>12</b>	<b>13</b> CAMPGROUND HALLOWEEN PARTY
<b>14</b> TRAPSHOOT P & C 12-4 PM	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b> TRAPSHOOT P & C 5:30 - 10 PM	<b>19</b>	<b>20</b> W/A EUCHRE PARTY 6 PM DIVISION. OF WATERCRAFT OBE CLASS
<b>21</b> TRAPSHOOT P & C 12-4 PM	<b>22</b> B.P. FALL RENDEZVOUS WORK PARTY 4 PM	<b>23</b> B.P. FALL RENDEZVOUS WORK PARTY 4 PM	<b>24</b>	<b>25</b> TRAPSHOOT P & C 5:30 - 10 PM	<b>26</b> B.P. FALL RENDEZVOUS	<b>27</b> B.P. FALL RENDEZVOUS .22 COWBOY ACTION SHOOT
<b>28</b> B.P. FALL RENDEZVOUS TRAPSHOOT 75-BIRD CAL.	<b>29</b>	<b>30</b>	<b>31</b>	<p><b>FREE LADIES &amp; YOUTH TRAPSHOOT CLINIC</b>                  SATURDAY, OCTOBER 6TH, 11 AM - 3 PM.                  35 ACCEPTED, GRADES 5 - 12, AND LADIES                  LUNCH WILL BE PROVIDED TO PARTICIPANTS                  CONTACT: DAVE SCHOCK @ 937-427-5814                  FOR ADDITIONAL INFORMATION,</p>		



## 2012 HUNTER EDUCATION CLASS DATES

(Classes held at the Club)

OCTOBER 1, 2, 3 & 5  
6 - 9:30 PM NIGHTLY

NOVEMBER 2 & 3  
6 - 9:30 PM FRIDAY  
10:00 AM - 3:30 PM SATURDAY

NOVEMBER 10 (HOME STUDY)  
9:00 AM - 2:00 PM

DECEMBER 3, 5 & 7  
6 - 9:30 PM NIGHTLY

Call 1-800-WILDLIFE To Register.

Stay near the target as a safety measure when lost arrows are being hunted.

2.) Broad heads are not to be shot into any targets. Broad heads are to be shot into the sandpit or other targets designated for broad head use.

3.) No cross shooting on the target bales! Shoot only at the target bail in front of you.

4.) An adult must supervise children under the age of 18 when using the range.

5.) Alcoholic beverages may not be consumed while participating in shooting activities or while on the ranges during events. Persons may not shoot on the ranges while under the influence of alcohol.

## FROM THE CAMPGROUNDS

### HALLOWEEN PARTY ON OCT. 13TH

The campground will be hosting our Annual Halloween Party for the kids and grandkids on Saturday, October 13th.

Come join us for a day of food, games and fun for all.

Have the kids bring their Halloween costumes with them as there will be a costume contest and Trick or Treating in the campground area.

We'll have food, games, a hay ride, a clown show, live music, and a big ol' bonfire.

Please bring a covered dish to share and your favorite beverage.

Hamburgers, hot dogs, sausages and water will be provided.

### FINAL HALLOWEEN PARTY PLANNING MEETING

Our final planning meeting for the Halloween Party will be held on Saturday October 6th @ 1:30 PM in the archery pavilion. Come on out and volunteer; we need all the help we can get!

### CAMPGROUND CHAIRMAN ELECTION

If anyone is interested in running for the 2013 Campground Chairman's position they need to let the current chairman (Mark Drake) know by October 15th, so the campground can hold an election.

### CAMPGROUND PICNIC TABLES

If anyone in the campground is in need of a new picnic table; let the chairman know. We will be making a few new tables soon.

### CAMPGROUND FALL INSPECTION

Our Fall Inspection with the county will be sometime in October. Please pick up around your campers; especially anything that could hold water.

Also make sure there is no trash in the fire-rings. We had a great Spring Inspection with no findings, let's do it again this fall.

— Mark Drake

## HAPPY YOUNG ARCHERS!



Twelve young archers were winners at a recent Youth Activities Silhouette Archery Shoot.

After receiving safety instructions and the getting the opportunity to tune-up with field targets, the talented group took to the woods.

Several of the kids in attendance and their parents were on hand as the result of information made available to them at the recent Greene County Fair.

Vernon Seiker was the shoot leader, while his son Nicholas, Paul Vanover, Brandon Crowder and Josh Lough aided in target set-up and scoring.

Trish Lough handled all the paperwork for all of our youth events this year.

Pictured above are; Katie Drake, Lillian Vanover, Valerie Taylor, Angelica Heggem, Brandon Crowder, Kyle Hutchinson, KaShea Lewis, Carrie Dant, Trinity Raber, Emma Dant and Dalton Seiker.

Information & Photos Provided  
by Larry Rowland

## MACHINE GUN SHOOT CANCELLED

The machine-gun shoot that was to have been held September 30th on the GCF&G grounds has been cancelled.

The even will be rescheduled in late October at the Siebenthaler property on Beaver Valley Rd.

Call Peabody Sports, LLC at (937) 424-8883 for a refund or to reschedule.

## RENEWAL TIME IS NOW!

The last of the 2013 renewal forms have been mailed and can be paid starting October 1st, 2012.

This is the only notice you will receive by mail but the form can be downloaded from the newsletter at our website.

**DUES MUST BE PAID ON OR BEFORE DEC. 31ST, 2012 TO MAINTAIN MEMBERSHIP.**

— Bob Brown

## NEW MEMBER WORK HOUR OPPORTUNITIES

Here are some upcoming dates to get your work hour completed:

ALL-NIGHT CATFISH TOURN - 9/1.

OCTOBER CLEAN-UP DAY  
(Contact Ken Mitch)

ANNUAL CAMPGROUND  
HALLOWEEN PARTY - 10/13.

SEVERAL PHEASANT RELEASES  
11/1 THRU 12/31

ANNUAL CARD SHOOT - 11/3.

*Don't wait until it's too late; This year will be over before you know it!*

## ANNUAL PICNIC FISHING DERBY WINNERS ARE ANNOUNCED

Twenty-six young anglers participated in the Annual Picnic Fishing Derby. Twelve of them earned trophies but every child took home a boat load of great prizes!

Trophy winners in no particular order were; Nathan Amon, Justin Paul, Lilly Gilbert, Michael Stritenberger, Dakota Reynolds, and Kyle Hutchinson.

Additional trophies winners were; Jacob Stritenberger, Blake Eneix, Lillian Amon, Sheridan Sebastian Angelica Heggem and Nick Richmond.

Jacob Stritenberger took home the Big Fish honors as a great time was had by all.

## SOLD TO THE HIGHEST BIDDER!

The Ford tractor was sold to the highest bidder at the September meeting. Thanks to all who expressed interest. May the man and machine be happy!

## AUTUMN IS HERE!



**SPEND SOME TIME IN THE GREAT OUTDOORS!**

**ANNOUNCING THE 2012 NOMINATIONS COMMITTEE:**

The nominations committee for this year's club elections have been named. They are: Ron Clark (937) 426-8889, Al Sawyer (937) 848-2664, Terry Allen (937) 862-4761, and Tom Bowersox (937) 862-9425.

All perspective candidates have until the October 9th meeting to declare themselves as or to nominate someone else as a candidate for any of the officer and director positions that are up for election.

The nominations process will close during the October Meeting. Incumbents must also notify the committee of their intentions to seek to or not seek re-election.

**NEW POSSIBILITIES**

If there is a program, event or a type of shooting that you would like to see at your club, please pass along that information to a chairman or director.

We are always looking for ways to enhance the club experience and draw in new shooters, sportsmen and women.

**PLEASE REMEMBER!**

**GOOSE HUNTERS WILL BE ON AND AROUND THE BIG LAKE NOW THRU JANUARY**



**SO PLEASE BE COURTEOUS.**

**WWW.GCFNG.COM**

**THE MEMBER'S MARKETPLACE**

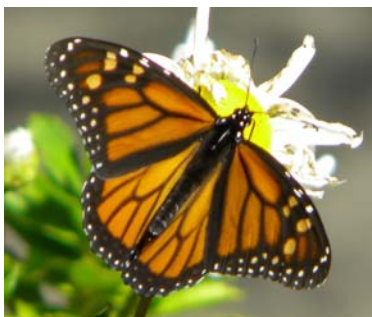
Browning Citori - Ultra XT 12 ga. O/U Shotgun, 32" bbls. Great for doubles or sporting clays. Good Condition, complete with (2) knurled Briley choke tubes and a Browning hard case. Contact Tim Ankeney at (937) 532-9395 for more info or to make a reasonable offer.

**RANGE SAFETY OFFICERS ARE NEEDED**

If you are a NRA Certified Range Safety Officer, would like to become one, or just want to get more involved at your club, please contact Bill Clement at (937) 671-0964.

We are looking for input and volunteers as we are putting together a new Range Safety Program very soon.

— Bill Clement



**THE GCF&G SUGGESTION BOX**

**TELL US WHAT'S ON YOUR MIND!**

We'd like to know what you think about your club, good or bad. If you can write it respectfully, we'll print it in this newsletter.

Tell us what you think about any of our programs, policies and procedures. Tell us what you like best about your club, what you hate the most, or simply ask us an important question.

All we ask is that you keep it respectful, appropriate for print, and that you include your name and membership # with your honest e-mail.

You can send us your thoughts and/or comments through our website attn: Secretary at [www.gcfng.com](http://www.gcfng.com).

This is a brand new feature of the club newsletter and we need your input. After all it's YOUR club.

Maybe there is something you'd like us to add to this newsletter or a club member you'd like to thank for a good deed.

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2013 ARE DUE NOW. RENEWAL DUES FOR 2013 MUST BE RECEIVED BEFORE 12/31/12. USE THE FORM BELOW TO RENEW, NO OTHER REMINDER WILL BE SENT.**

**PLEASE PRINT CLEARLY**  
**2013 DUES RENEWAL FORM**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
 Street \_\_\_\_\_ City/State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_ County \_\_\_\_\_  
 Email \_\_\_\_\_  
 Occupation \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
 Name and birth date of any kids under 18 \_\_\_\_\_  
 NRA member  No  Yes—Member # \_\_\_\_\_  
 NMLRA member  No  Yes—Member # \_\_\_\_\_

**\*\*\*MEMBER NUMBER (FOUND ON YOUR ADDRESS LABEL) \_\_\_\_\_**

**MARK ONLY 1 (one) Activity you want most to participate in:**  
 Archery  Fishing  Muzzle Loaders  Camping  Hunting  CMP  Trapshooting  Rifle  
 Pistol  .22 Rifle  Cowboy Action  Conservation  Youth Activities  Event Promotions

DUES ARE \$122.48 WHICH INCLUDES OHIO SALES TAX. ALL DUES MUST BE PAID OR POSTMARKED BY DEC 31ST, 2012. (Payments in the amount of \$122.50 will be accepted and are encouraged).  
 Make check payable to Greene Co. Fish & Game Assn. and **send with this completed form** to the club at **PO BOX 64, Xenia, OH 45385**. One extra bumper sticker is \$.50. Gifts in support of club programs are welcome!

I am enclosing an additional \$20 for a 2013 12 Gun Giveaway ticket.  
 I am the son or daughter of a current member in good standing (member \_\_\_\_\_), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

**\*\*\* THIS MEMBERSHIP IS NOT TRANSFERABLE**



# Support the NRA..... Join or Renew Today!

**We're making it even easier for you.**

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

**RON CLARK - (937) 426-8889**

**\*\* It is important that you join or renew through the GCF&G, so contact Ron Today!  
Reduced membership rates are available to all Greene County Fish & Game Members.**

**JUST A FEW GOOD REASONS TO JOIN THE NRA:**

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.



**Here are two easy ways for you to join the fight to protect your Second Amendment Rights!**

**You can click on this Direct Link to the NRA:**

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

**Or You Can:**

**Fill out the Membership Application below and forward it to Club Representative Ron Clark:**

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>			<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$85	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$125	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<b>PAYMENT INFORMATION</b> <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> LIFE MEMBERSHIP	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> Distinguished - age 65+ \$375	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
CONTRIBUTIONS, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		<input type="checkbox"/> OTHER _____	
NRA MEMBERSHIP DEPT. COPY		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
TOTAL \$ _____		<small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small>	