

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2011 ARE DUE NOW.
RENEWAL DUES FOR 2011 MUST BE RECEIVED BEFORE 12/31/10.
USE THE FORM BELOW TO RENEW, NO OTHER REMINDER WILL BE SENT.**

2011 DUES RENEWAL FORM

Name _____ Birth Date _____
 Street _____ City/State _____
 Zip Code _____ Phone # _____ County _____
 Email _____
 Occupation _____ Spouse's Name _____
 Name and birth date of any kids under 18 _____
 NRA member ___ No ___ Yes—Member # _____
 NMLRA member ___ No ___ Yes—Member # _____
 ***MEMBER NUMBER (FOUND ON YOUR ADDRESS LABEL) _____



RENEW NOW!

MARK ONLY 1 (one) Activity you want most to participate in:
 ___ Archery ___ Fishing ___ Muzzle Loaders ___ Camping ___ Hunting ___ CMP ___ Trapshooting ___ Rifle
 ___ Pistol ___ .22 Rifle ___ Cowboy Action ___ Conservation ___ Youth Activities ___ Event Promotions

DUES ARE \$111.83 WHICH INCLUDES OHIO SALES TAX. ALL DUES MUST BE PAID OR POSTMARKED BY DEC 31ST, 2010. (Payments in the even dollar amount of \$112.00 will be accepted and are encouraged).
 Make check payable to Greene Co. Fish & Game Assn. and send with this completed form to the club at **PO BOX 64, Xenia, OH 45385**. One extra bumper sticker is \$.50. Gifts in support of club programs are welcome!

___ I am enclosing an additional \$20 for a 2011 12 Gun Giveaway ticket.
 ___ I am the son or daughter of a current member in good standing (member _____), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

***** THIS MEMBERSHIP IS NOT TRANSFERABLE**

PRESIDENT'S COLUMN

Another year is winding down but there are lots of activities coming up. Here are the main events so mark your calendars!
 Memorize the rules so that you can make the most of these programs while staying safe and happy.

Upland Game Season

Read the Ground Rules that you received in your membership packet or look them up on our web page. These rules were created for the safety of everyone on the grounds and violations will not be taken lightly.

One important practice not listed is the voluntary Split Day Hunting on opening day (Nov. 5th) and on Thanksgiving Day.

Without this program we could have too many hunters in the field which create a potential safety risk and crowded fields reduce chances for success.

The Conservation Crew will release birds prior to the morning and again in the shut down time prior to the afternoon session so that everyone will find an equal opportunity to harvest game.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for October was #0130. The lucky winner was Rob Penewit of Xenia, Ohio. Congratulations Rob!

If you have questions call me at (937) 902-0090 or Conservation Chairman Greg Beasley at (937) 372-2002. Rumor has it the kitchen will be open on the morning of 11/5, on 11/6 and again on 11/25.

Gun Ranges

For the safety of all concerned the Ground Rules state that all **rifle / pistol ranges will be closed from November 1st through January 31st** with the exception of Sundays and Wednesdays.

On the day prior to Thanksgiving there will be a period of time that the Conservation Crew will have to shut the ranges down for a short time to release birds, but that usually doesn't take long.

I know that some members use the ranges regularly and this cuts down shooting time, but those member who enjoy upland season have only this short period for their sport so let's work together for the good of the club.

Night Card Shoot 11/6 5:30 - 11:00 PM

We moved the fall shoot under the lights hoping more of you can come out and shoot. We will have Turkey, Spiral Sliced Hams, Bacon, and Cash Prizes for the winners. There will also be a Second Chance Drawing for the losers, *(The winners of the loser prizes need not be present to win).*

Lou says we are going to have "Outlaw Shoots" for those folks with super tight chokes, (12 ga. Max). No experience is

required, just come on out and give it a try!

Club Elections on Nov. 9th during the General Meeting.

— Bob Brown

X-MAS PARTY UPDATE!

It's time for the Annual Children's Christmas Party!. It will be held Saturday, December 11th. Doors will open at 12:00 noon for lunch and crafts. Santa arrives at 1:00 PM.

The sign-up sheets is in the clubhouse. You **MUST** sign your children up by December 4th to participate, **NO EXCEPTIONS!!!** Please leave a phone number so we can call to confirm your child's participation. **In the case of inclement weather;** we will hold the Party on December 18th at the same time listed above.

COWBOY ACTION NEWS!

It's official our first Cowboy Action shoot is in the books. There were 38 shooter present at our inaugural event on Sunday October 3rd. Good times and good food were enjoyed by all.

Our next and final shoot will be held Sunday November 7th. Spectators are welcome, but must have eye and ear protection. Remember to check out our website for additional information.



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

NOVEMBER 2010 NEWSLETTER

**President: Bob Brown
(937) 902-0090**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS.THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

YOUTH ACTIVITIES NEWS

By now we have already held one of our two Black Powder Clinics as well as our annual Ladies and Youth Trapshooting Camp.

Our Black Powder Clinics are public events open to both Adult and Youth shooters.

We want everyone to get a chance to experience shooting muzzle loaders and learn the safe ways to handle those guns.

On November 13th we will have our annual Youth Hunt. This is an event for the children and grandchildren of club members only.

Our local Game Protector Matt Hunt has agreed to be the lead person on this day. A hunting license or apprentice license is required to hunt.

All young hunters will be required to wear a jacket or vest of Hunter Orange. The day will start at 8:00 AM with sign-ups, followed by safety instructions.

The kids will bust a few clays to show that they are proficient with their shotguns before moving into the fields.

Adults should make sure that all guns are in proper working order. We will have a loaner shotgun or two for those in need.

The next Black Powder Clinic is on Sunday, Nov. 14th, the week before the Youth Deer Gun Season (Nov. 20 & 21).

The event is also just two weeks before the popular Statewide Deer Gun Season (Nov. 29 - Dec. 5).

Our last clinic of the year is scheduled for Dec. 19th, just before the Late Muzzle Loader Season (Jan 8 - 11).

Both these clinics are scheduled to be held at 3:00 PM. If you need help but can't make any of the clinics, or if you'd prefer special individualized help you can contact me directly.

Your club wants everyone to have a safe season. To get answers to questions about scheduled events call Larry Rowland at (937) 372-8739.

Good luck to everyone this hunting season!

— Larry Rowland

NEW MEMBER REMINDER!

By the time this newsletter reaches your mailbox, I hope that at least a couple of the 19 new members who had done nothing as of the end of September have stepped up and made something positive happen.

Only two meetings now remain for anyone who still needs to get their meetings in and the days are running out quickly for the 13 new members that still need their work hours.

Check the website and the bulletin board in the clubhouse to verify that your meetings and hours are correct.

If you think I have made a mistake please feel free to contact me via the phone at (937) 718-6675 or via e-mail through our website at www.gcfng.com.

— Terry Sebastian

CARD SHOOT REMINDER!

Don't forget this year's Annual Turkey Shoot (Card Shoot) will be held on Saturday evening November 6th instead of on Sunday afternoon as in years past.

We'll start at 5 PM with a bon-fire, weather permitting and the kitchen will be open so that you can stuff some warm groceries in your belly. Come out and shoot with us!

CAMPGROUND NEWS

Anyone who would be interested in being the Campground Chairman for the 2011 season please contact Jim Brown at (937) 546-0095 for more information.

The Campground would like to extend thanks to the many people who helped make this year's Halloween Party a huge success.

— Jim Brown

DON'T FORGET THE CLUB ELECTIONS ON 11/9/10. BRING YOUR I.D. CARD OR BADGE!

WOMEN'S AUXILIARY

Please join us for the November Euchre Party on Saturday, November 20th. Doors open at 6 PM and cards start promptly at 7 PM. Cost is \$6 per person.

Bring your own drinks and a snack to share. We look forward to seeing you there. AS always Non-Members are very welcome.

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet the first Wednesday of each month in the clubhouse at 7 PM.

Call Jennifer with any questions you may have at (937) 478-4209.

UPCOMING EVENT DATES

Upland Season Opens 11/5.

Annual Card (Turkey) Shoot 11/6 @ 5 PM.

Hunter Education

11/5 from 6:00 - 9:30 PM.

11/6 from 10 AM - 3:30 PM.

Club Elections 11/9 @ 8 PM.

Hunter Ed - Home Study

11/13 from 9 AM - 2 PM.

Women's Auxiliary

Euchre Party 11/20 @ 6 PM.

Statewide Deer Gun Season 11/29 - 12/5.

Women's Aux. Annual Kid's X-MAS Party 12/11

2011 New Member Day 1/16/11.

NOVEMBER 2010 CALENDAR OF EVENTS

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|--|--|--|---|--|
| | 1 GUN RANGES CLOSE DURING UPLAND SEASON EXCEPT FOR WEDNESDAYS & SUNDAYS | 2 | 3 WOMEN'S AUXILIARY MEETING 7 PM | 4 TRAPSHOOT R, P & C 5:30 - 10 PM | 5 HUNTER ED. 6:30 - 9:00 PM UPLAND SEASON OPENS | 6 HUNTER ED. 10 AM - 3:30 PM NIGHT TIME CARD SHOOT 5:30 - 11 PM |
| 7 TRAPSHOOT R, P & C 12-4 PM | 8 | 9 BOARD MTG. 6 PM MEMBERSHIP MEETING & ELECTIONS 8 PM | 10 | 11 TRAPSHOOT R, P & C 5:30 - 10 PM | 12 | 13 HUNTER ED. HOME STUDY 9:00 AM - 2:00 PM |
| 14 TRAPSHOOT R, P, & C 12-4 PM | 15 | 16 | 17 | 18 TRAPSHOOT R, P & C 5:30 - 10 PM | 19 | 20 WOMEN'S AUXILIARY EUCHRE PARTY 6 PM |
| 21 TRAPSHOOT R, P & C 12-4 PM | 22 | 23 | 24 | 25 THANKSGIVING DAY | 26 | 27 |
| 28 TRAPSHOOT R, P & C 12-4 PM | 29 STATEWIDE DEER GUN SEASON | 30 STATEWIDE DEER GUN SEASON | <p>ATTENTION - RANGES CLOSING!!!!!!</p> <p>OUR GUN RANGES WILL BE CLOSED FROM NOV. 1ST - JAN. 31ST DURING UPLAND SEASON. THEY WILL ONLY BE OPEN FOR USE ON WEDNESDAYS AND SUNDAYS UNTIL JANUARY 31ST. THEY WILL RE-OPEN ON A REGULAR BASIS BEGINNING ON TUESDAY FEBRUARY 1ST,</p> | | | |