

GREENE COUNTY FISH & GAME ASSOCIATION

YOUR NEWSLETTER FOR **November 2009**

President: **Bob Brown**
902-0090
Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

PRESIDENT'S COLUMN

We always think it's never going to get here, but we are just around the corner from opening day. I hope that by the time you get this notice you have all your guns sighted in for deer season.

If you don't; remember that our ranges will be closed except for Sunday and Wednesday starting November 2nd and continuing through January 31st, so you will have to join the crowds on those days.

We are hoping that everyone will work together this year as they did in 2008 to promote safety by hunting in morning and afternoon shifts of 50 hunters each on opening day and Thanksgiving.

Birds will be released prior to each hunt so that everyone has equal opportunity.

Be at the club Nov. 8th when we will have our Annual Card Shoot, starting at 10 AM and shooting until you all get enough! Win prizes and enjoy meeting with your club friends.

The Annual Club Election will be held at the General Meeting on Nov. 10th. In order to vote you must show your club or picture I.D. at the registration table prior to the meeting.

The registration table will close at 8 PM so get there early. If you don't vote, then don't B#@*! About how things get done. Be part of the process.

Have a safe and productive time in the fields and may everyone have a great Thanksgiving!

— Bob Brown

WOMEN'S AUXILIARY

It's time for the annual Christmas Party! It will be held Saturday, December 12th. Doors open at 12 PM (noon) for lunch and crafts. Santa arrives at 1 PM. The sign-up sheets will be in the clubhouse. You **MUST** sign your children up by December 5th **NO EXCEPTIONS!!!**

Please leave a phone number so that we can call to confirm your child's participation. **In the event of inclement weather;** we will hold the Christmas Party on December 19th at the same time as listed above.

Please join us for the November Euchre Party on Saturday November 21st. Doors will open at 6 PM and cards will start promptly at 7 PM; \$6 per person. Bring your own drinks and a snack to share. We look forward to seeing you there. Non-members are always welcome.

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet on the first Wednesday of each month in the clubhouse at 7 PM. Call Jennifer with any questions at (937) 478-4209.

GOOSE HUNTING REMINDER

Just a reminder that goose hunters will be present on and off at the big lake through the month of January. Please look for the yellow saw-horse and be aware they are not required to wear blaze orange.

Upland hunters should also consider their possible presence as well when they choose to hunt in the areas around the big lake and in field #6 at the Southeast corner of the club.

CONSERVATION

Upland Game season begins on November 6th. Pheasant season runs through Jan 10th and rabbit hunting will continue until January 31st.

Again this season opening day (Nov. 6th) and Thanksgiving Day (November 26th) will both be split hunting days.

Pheasant releases on the days prior to these dates will provide shooting for the first 50 hunters. The first group will hunt from 8 - 11:30 AM.

A second release of pheasants between splits will provide afternoon action for another 50 hunters. The second

group hunts from 12 - 5 PM.

We will try again this season to provide quality hunting opportunities throughout the season by making weekly releases. Several of the releases will target weekend hunters.

Please read and follow all club ground rules as well as state regulations. Check in and out using the sign-in sheet located in the clubhouse.

Let's shoot straight, wear plenty of hunter orange, harvest plenty of birds and bunnies and have another safe season!

NEW MEMBER SHOUT OUT!

Thanks to all the new members that attended our first ever Fall Clean-up Day.

Just a reminder to the 8 new members that haven't attempted to do their required 2 meetings and 8 hours work for the club; November is the beginning of the end of your membership.

If your hours are not completed or your meetings are not attended, YOU WILL BE DROPPED and not eligible to re-join for a period of at least 2 years.

If anyone has any questions about your status, please check the website or call me. Don't take it for granted that your hours and meetings have been counted, please check to be sure!

I have someone who signed in on Oct. 3rd for the clean-up day and I can't read their writing, so you better make sure, call me at (937) 718-6675.

— Terry Sebastian

CARD SHOOT VOLUNTEERS

A few workers are still needed for this year's Annual Card Shoot. If you would like to lend us a hand or if you still need to fulfill your required new member work hours, contact the Shoot Chairman Ralph Richardson at (937) 486-4007 to volunteer!

HELP WANTED!

We are currently accepting applications for the positions of Caretaker, License Agent, Budget Advisor and Technology Director. If you have an interest in any of these positions contact Bob Brown at (937) 902-0090 or come to any club meeting to obtain an application.

You must be a dues paying member in good standing to apply and possess the appropriate skills for the position that you are applying for. All applications must be completed and returned prior to November 30th, 2009 in order to be considered.

12 GUN GIVEAWAY NEWS!

The winning # for the October 12-Gun Giveaway was ticket # 0750. That ticket was not turned in so the Browning Shotgun will be given away in addition to the December Gun at our December Membership Meeting.

GET YOUR BOAT OFF THE RACK!!!

All member boats and canoes must be removed from the rack at the big lake prior to November 1st!!_

YOUTH ACTIVITIES

(YOUTH HUNT)

Remember the Annual Youth on November 14th. There will be a Hunter's Education Class using the building at the same time, so be considerate of all those in the clubhouse. A short talk on safety will start your day.

Then the youth will get a chance to break some clay targets and warm up. After that a choice to shoot launched birds or open field birds can be made.

A limit of two (2) birds may be shot, ****NOTE: PLEASE WEAR AS MUCH HUNTER ORANGE AS POSSIBLE!** A hat and coat or vest in Hunter Orange should be the minimum.

My trip to coonskin affirmed that it is a great opportunity for our youth to learn outdoor skills. The instructors are very good at what they do.

Right now many of the Northern Ohio Clubs, which are smaller, are sending more kids to camp than we currently do. Encouraging your relatives, friends and others to have their youth attend the camp just may be what saves our sports.

— Larry Rowland

ATTENTION NEW MEMBERS! IMPORTANT INFORMATION

You can now check the status of your required work hours and meetings on-line at our club's website @ www.gcfng.com. Just log in and follow the drop down menus to check your status today. In the interests of privacy and safety, you will only be listed on-line by your member # so you will need to know it.

Your membership # appears next to your name on your newsletter address label and on your member badge. For any additional information you can contact Terry Sebastian via phone at (937) 718-6675.

ELECTION REMINDER

Club elections will be held on Nov. 10th. There are (2) officer & (5) director seats up for re-election. All interested members have been declared and confirmed as candidates. The rest is up to you! Come on out to this month's membership meeting and vote!

You will need your club I.D Card or badge and a legal state recognized photo I.D. Polls open at 6 PM and will close at 8 PM. For more election info call one of the nomination committee: Bob Ziegman - (937) 372-4043, Terry Allen - (937) 862-4161, Al Sawyer - (937) 848-2664 or Dale Allen at (937) 431-8247.

GUN RANGES ARE CLOSED!

The gun ranges will only be open on Weds. & Sun. from November 1st until January 31st.

Additional closings are also possible.

Now through Jan 31st.

**IT'S RENEWAL TIME!
DON'T FORGET TO PAY YOUR
2010 DUES!**

RENEWAL APPLICATION ENCLOSED.

NOTE: Hunting will be closed the morning of Saturday November 14th for the annual youth hunt until approximately 12:30 PM.

2009 GCF&G HUNTER ED. ADDITIONAL CLASS DATES

NOVEMBER

6TH: 6 - 9:30 PM & 7TH: 10 AM - 3:30 PM

14TH (HOMESTUDY) 9 AM - 2 PM

DECEMBER

7TH, 9TH & 11TH FROM 6 -9:30 PM

**CALL 1-800-WILDLIFE
TO REGISTER NOW!**

NOVEMBER 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 TRAPSHOOT R, P & C 12-4 PM BP FALLRENDEZVO US	2	3	4 WOMEN'S AUX. MEETING	5 TRAPSHOOT R, P & C 5 PM	6 HUNTER ED. 6 PM - 9:30 PM UPLAND SEASON BEGINS	7 HUNTER ED. 10 AM - 3:30 PM
8 TRAPSHOOT R, P & C 12-4 PM ANNUAL CARD SHOOT 10 AM - 5 PM	9	10 BOARD & MEMBERSHIP MEETINGS CLUBELECTION S	11	12 TRAPSHOOT R, P & C 5 PM	13	14 ANNUAL YOUTH HUNT HUNTER ED. HOME STUDY 9 AM - 2 PM
15 TRAPSHOOT R, P & C 12-4 PM B-POWDER MEAT SHOOT	16	17	18	19 TRAPSHOOT R, P & C 5 PM	20	21 W/A EUCHREPARTY - 7 PM
22 TRAPSHOOT R, P & C 12-4 PM	23	24	25	26 TRAPSHOOT R, P & C 5 PM	27	28
29 TRAPSHOOT R, P & C 12-4 PM	30					

2010 DUES RENEWAL FORM

Name _____ Birth Date _____
Street _____ City/State _____
Zip Code _____ Phone # _____ County _____
Email _____

Occupation _____ Spouse's Name _____

Name and birth date of any kids under 18 _____

NRA member ___ No ___ Yes—Member # _____

NMLRA member ___ No ___ Yes—Member # _____

*****MEMBER NUMBER (FOUND ON YOUR ADDRESS LABEL) _____**

MARK ONLY 1 (one) Activity you want most to participate in:

___ Archery ___ Fishing ___ Muzzle Loaders ___ Camping ___ Hunting ___ CMP

___ Pistol ___ Trapshooting ___ Conservation ___ Rifle ___ Youth Activities

DUES ARE \$106.50 WHICH INCLUDES OHIO SALES TAX. ALL DUES MUST BE PAID OR POSTMARKED BY DEC 31ST, 2009.

Make check payable to Greene Co. Fish & Game Assn. and send with this completed form to the club at **PO BOX 64, Xenia, OH 45385**. One extra bumper sticker is \$.50. Gifts in support of club programs are welcome!

___ **I am enclosing an additional \$20 for a 2010 12 Gun Giveaway ticket.**

___ I am the son or daughter of a current member in good standing (member _____), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

***** THIS MEMBERSHIP IS NOT TRANSFERABLE *****