

# GREENE COUNTY FISH & GAME ASSOCIATION

**YOUR NEWSLETTER FOR May 2008**

**President: Bob Brown**  
902-0090

**Club House: 372-8261**

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

## **PRESIDENT'S COLUMN**

By the time you get this, it may be too late, but you can still call me to see if there are any tickets on sale for the fish fry. **Remember that we do not have a membership meeting that night.**

I want to thank everyone that came out to lend a hand on clean up weekend. Your numbers are few, but you do a great job.

In March most of the officers / directors and chairpersons got together for dinner and a round table discussion about things that could be done better at our club. The main topic of those conversations revolved around getting kids interested in the hunting, fishing and shooting sports.

A lot of good ideas were presented and discussed. We have people that have an interest in chairing the youth committee in the future, but at this time it will probably have to be run by a group of us working together.

Members of the trap, pistol, ranges, black powder, archery and lakes groups are on board to lend a hand with programs for youth and ladies groups, but they could sure use help in organizing and running them.

If you can assist with this very important project in any way please try to attend a brainstorming meeting we are going to have on June 10th at 6:30 PM, (just before the membership meeting).

I realize that parents are busy with jobs, home chores and driving our children who are also busy with school, sports and friends, but time can and must be planned for the outdoor sports, to be sure they are promoted. You do not have to be a teacher or a professional in these sports just come on out and lend a hand. Together we can get 'er dun!

### **IF WE LOSE THE CHILDREN OUR SPORTS WILL DIE.**

With the arrival of summer watch the newsletter and website for all the great activities that will be happening at your club. I am looking forward to seeing you and your family out here to take part and enjoy them.

— **Bob Brown**

## **— ANNUAL FISH FRY - REMINDER**

Our annual Fish Fry is just days away. The event will be held Tuesday evening May 13th. **So remember there is no membership meeting during the month of May.** Tickets are only \$7 each and they are going fast! Buy yours today!

## **BLACKPOWDER EVENTS**

Don't forget about the Spring Rendezvous here at the club, coming up on May 2nd, 3rd & 4th. Come on out and join in all the exciting smoke filled fun!

## **FROM THE LAKE COMMITTEE**

Our first KID'S TOURNAMENT of the year is on May 3rd. At the same time, The Blackpowder Rendezvous is going to be in full swing. They may dress a little funny looking, but they are good people and wanted to remind everyone to stop by and look around, ask some questions and play some games.

The Rendezvous is open to the public and to our membership. The KID'S FISHING TOURNAMENT is only open to member's children and grandchildren. May 24th is our first all-night catfish tournament and the start of our annual "Catfishathon" For Catfishathon tickets or if you want to help out at the lakes?

Contact Terry Cope at (937) 371-2823 or Jody Rutherford at (937) 374-0258. For boat rack information and stickers contact Jerry McCormick at (937) 829-1927

### **CONSTITUTION VOTE NOTICE: 6/10/08**

Proposed changes to the club Constitution were presented by the review committee in March and it was determined by the Board of Directors that a few changes were necessary. As a result a vote to establish approval by the membership will be held.

The proposed changes will be presented to our members during the general membership meeting on June 10th, 2008 at 8 PM. At which time a vote by the membership will be taken regarding these proposed changes.

### **HUNTING & FISHING LICENSES**

You can now buy your 2008 - 2009 hunting and fishing licenses at the club and help support our youth shooting activities. If you don't buy while at the club, try to buy from one of the many license agents located here in Greene County.

### **12 GUN GIVEAWAY WINNERS**

The winning ticket number for March was # 0789 and that winning ticket was purchased in April by member Carl Brown of Cedarville. April's winning ticket was drawn at the last monthly membership meeting. The winning ticket number was # 0973. Richard Simons of Hillsboro was the lucky winner. Tickets will only be available for purchase until the end of June.

### **ALL-NIGHT CATFISH TOURNAMENT**

Our first all-night Catfish only tournament will be held Saturday May 24th at 6 PM at the big lake.

### **WOMEN'S AUXILIARY**

The women's auxiliary is hosting a Cornhole Tournament on Saturday May 17th at noon. Admission is \$10 per person. This includes a box lunch and entry fee. We would like to get an idea of how many people are planning to attend, so if you could please e-mail the Women's Auxiliary if you plan on attending at: fishngamewa@gmail.com or call Becky @ (937) 296-6670 that would help us out a lot.

Bring your friends and families to cheer you on. Non-members are also welcome - so tell all your friends!!!!

Remember proceeds from these events go to the Playground Fund. We are getting very close to having brand new playground equipment for our children and grandchildren at the club! We appreciate your contributions and look forward to seeing all of you at our upcoming events.

### **TRAP LEAGUE STARTS**

The annual trap league is underway and there are still many positions open for anyone interested. The league consists 600 targets shot from April - September. Everyone shoots 50 targets a night on the last two Tuesdays of each month.

The total cost of \$121.00 includes all 600 targets, dinner on the last night and trophies to each team leader.

Also, we are looking for one more person to work the trapshoot. The person must be able to work Sundays from 11 AM - 4 PM and Thursdays from 5:30 PM - 10 PM. Please contact Ed Rauch or myself if you are interested.

Our SCTP program is also underway. Contact Dave Schock at (937) 427- 5814 for more information regarding the program.

— Justin Liniger

### **SAFE BOATING COURSE OFFERED**

The Ohio Division of Watercraft is hosting a safe boating course at the club on June 14th.

**IMPORTANT UPCOMING DATES**

**SPRING RENDEZVOUS - 5/2 - 5/4**

**ANNUAL FISH FRY - 5/13**

**W/A CORNHOLE TOURN. 5/17**

**ALL-NIGHT CATFISH TOURN. - 5/24**

**MEMORIAL DAY CALCUTTA 5/26**

**KID'S FISHING TOURNAMENT 6/7**

**ODW SAFE BOATING COURSE 6/14**

**NWTF JAKES EVENT 6/21**

**W/A EUCHRE PARTY 6/21**

**CAMPGROUND PICNIC 6/21**

**BASS TOURNAMENT 6/28**

**C.G. X-MAS IN JULY 7/26**

**ANNUAL GOOSE DRAWING 8/12**

**ANNUAL PICNIC 8/16 & 8/17**

**NWTF WITO EVENT 8/23**

**C.G. LUAU 8/23**

**ALL-NIGHT CATFISH TOURN. 8/30**

**LABOR DAY CALCUTTA 9/1**

**M-1 GARAND CLINIC - 9/6**

**C.G. HALLOWEEN PARTY 10/11**

**ANNUAL YOUTH HUNT 10/18**

**B.P. FALL RENDEZVOUS**

**10/24, 10/25 & 10/26**

**ANNUAL TURKEY SHOOT 11/2**

**ANNUAL X-MAS PARTY 12/13**

**LAST DAY TO PAY '09 DUES 12/31**

**Who said there was never anything happening at the Greene County Fish & Game?**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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<b>May 2008</b>				1 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NRA PISTOL	2 BP SPRING RENDEZVOUS	3 BP SPRING RENDEZVOUS  KID'S FISHING DERBY 8 - 11 AM
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4 TRAPSHOOT R, P & C 12-4 PM  BP SPRINGRENDEZVO US	5	6 BOARD MEETING 7:30 PM  TRAPSHOOT P & L M/U	7 ARCHERY3-D LEAGUECMP SHOOT #1	8 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NDR PISTOL NRA PISTOL	9	10 BASS ONLY TOURNAMENT 6 - 10 AM
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11 TRAPSHOOT R, P & C 12-4 PM	12	13 MEMBERSHIP MEETING 8 PM  TRAPSHOOT P & L M/U	14 ARCHERY3-D LEAGUECMP SHOOT #2	15 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NDR PISTOL NRA PISTOL	16	17 WOMEN'S AUXILIARY CORN HOLE TOURNAMENT 12 PM
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18 TRAPSHOOT R, P & C 12-4 PM  BP LEAGUEWINTERM AKE-UP	19	20 TRAP LEAGUE SHOOT # 3	21 ARCHERY3-D LEAGUE CMP SHOOT #3	22 TRAPSHOOT ATA/ CALCUTTA & PRACTICE 5:30 - 10 PM  NDR PISTOLNRA PISTOL	23	24 ALL-NIGHT CATFISH TOURNAMENT  CATFISHATHON STARTS
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25 TRAPSHOOT R, P & C 12-4 PM	26 MEMORIAL DAY  MEMORIAL DAY CALCUTTA	27 TRAP LEAGUE SHOOT # 4	28 ARCHERY 3-D LEAGUE  CMP SHOOT #4	29 TRAPSHOOT ATA/CALCUTTA & PRACTICE 5:30 - 10 PM  NDR PISTOLNRA PISTOL	30	31
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