

GCF&G ANNUAL MEMBERSHIP FEES FOR 2016 ARE DUE ON 12/31/15. YOUR RENEWAL DUES FOR 2016 CAN BE PAID STARTING ON 10/01/15. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN SEPTEMBER. PLEASE MAKE A NOTE AND MAKE SURE YOUR MAILING ADDRESS IS CORRECT WITH THE CLUB SECRETARY...

PRESIDENT'S COLUMN

Spring is here and everything on the grounds are in full swing! I am glad to see the snow and cold gone for another year. The club looks great, special thanks to all that came out on clean-up day and took on projects all over the club. It not only takes a lot of time and work, it takes a lot of consistent time and work. Don't feel like Kenny doesn't want any help, he will be glad to take any and all volunteers. In a club our size, 10% of the people doing 90% of the work is not going to work. So come on out and help. We are; as a club, in a very exciting time right now. For the first time in many years we are seriously looking at purchasing another parcel of land. This for many folks and most longtime members, is a first. For me exciting is one feeling, the other is fear..... actually I am scared to death! It's something we need to do, but it is truly horrifying. This is truly a work in progress. We have been looking at different parcels of land for about 7 months, comparing and eliminating and starting over again. Thank you all for the questions, concerns and input. Be safe, read your ground rules and come out and enjoy your club.

— Greg Beasley

WOMEN'S AUXILIARY

Our next monthly meeting will be Wednesday, May 6th at Clancey's on Burkhardt Rd. in Riverside. Thanks to all who helped make the Easter Egg Hunt a success! The next Euchre Party will be Saturday, May 16th. Doors will open at 6 PM, cards will start at 7 PM. Cost is \$6 and includes the dinner entrée, cash and door prizes. We hope to see you there!



It's that time again! - Kid's Fishing Tournaments resume at the club this month along with many other Youth Activities and you'll want to be there. Terry cope will be measuring fish and Larry Rowland will be judging your casting abilities. Trophies and prizes will be presented and a great time will be had by all. (Fish & Game Photo by Tim Ankeney).

FROM THE LAKES

On March 20th we stocked Trout in the small lake. Everyone I've talked to seems to be catching some. In early May we will be stocking Channel Catfish in both lakes. The Catfishathon will start on May 23rd and run thru September 8th. The first All-nite Catfish tournament will be on May 23rd. Come on out and enjoy the club. Our first kid's tournament is on May 9th, so bring them all out. It will be 8 - 11 AM. For additional information contact Terry Cope at (937) 371-2823.

CAMPING SPACES ARE NOW AVAILABLE!

A number of good spots are available; NO WAITING, YOU CAN MOVE IN TODAY! Interested members should contact Ron Daniels regarding these spots at (937) 233-1663. Hurry, this offer is only good while supplies last!

CLUB CONSTITUTION VOTE NOTICE!

A membership vote on proposed changes to our club's Constitution will be held on Tuesday June 9th, 2015 at the General Membership Meeting. The vote will take place during the monthly meeting. All club members are strongly encouraged to attend and vote. SEE YOU THERE!

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the April drawing was # 0216. The lucky winner was Richard Bray of Beavercreek, Ohio. ***Congratulations go out to Richard!***



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

MAY 2015 NEWSLETTER

**President: Greg Beasley
(937) 750 - 2398**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372 - 8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

J.O.T.D. / JAKES DAY

Our Junior Outdoor Training Day / JAKES Day will be held on Saturday, June 20th.

The Greene County Fish & Game Association with help from the National Wild Turkey Association will hold a one day youth outdoor training event.

Club members, Division of Wildlife Personnel and friends from the NWTf will be on hand to instruct and assist our youth as well as area youth during the all day event.

Sign-in starts at 8 AM and the final event should end by 3 PM. Lunch will be served to all participating youths and the event workers, with the kitchen being open for all others to purchase a meal. Water will be available at each station.

Six outdoor activities will each last about one hour. The youths will be separated into numbers manageable by a group leading adult.

If youths wish to be in the same group, they must sign in together. This means six groups will start the event at the same time at different stations.

Those stations will be; Archery, .22 rifle, Cowboy Action (where the steels program will be demonstrated), Black Powder Rifles, Air Guns and Trap Shooting for a full day of activities.

A lunch break will be taken around noon and everyone is invited to attend, so bring the neighbor kids along with yours for a day of outdoor fun!

— Larry Rowland



Good Advice! - This young shooter is being assisted by Greene County's own "Top Gun" during a recent JOTD event. (Fish & Game Photo by Tim Ankeney).

FISH FRY TICKETS ARE STILL ON SALE!

Tickets for the 2015 Fish Fry on Tuesday, May 12th are still available. So get yours today!

Admission is \$8 per person and tickets are available now from all the usual club sources; Greg Beasley, Ed Rauch and of course "Tater" in the kitchen. Doors will open at 5 PM, serving will begin at 6 PM

This year's menu includes; French Fries, Onion Rings, Cole Slaw, Green Beans, Dinner Rolls, Beverage, Dessert, and all the Fish You Can Eat!

ONLY \$8.00



2015 DATES TO REMEMBER

- M-1 GARAND CLINIC - 5/2.
- YOUTH ACTIVITIES .22 SHOOT - 5/2.
- B.P. SPRING RENDEZVOUS 5/1, 5/2 & 5/3.
- ARCHERY 3-D COURSE - 5/6.
- YOUTH FISHING & CASTING - 5/9.
- ANNUAL FISH FRY - 5/12.
- TRAP LEAGUE STARTS - 5/19.
- .22 COWBOY ACTION SHOOT - 5/23.
- ALL-NIGHT CATFISH TOURN. - 5/23.
- MEMORIAL DAY CALCUTTA - 5/25.
- CAMPGROUND PICNIC - 5/30.
- YOUTH ARCHERY SHOOT - 6/6.
- 200-YARD RIFLE SHOOT - 6/13.
- JAKES OUTDOOR TRAINING DAY - 6/20.
- CAMPGROUND PICNIC - 6/30.
- BLACK POWDER PICNIC - 7/18.
- ANNUAL PICNIC WEEKEND 8/15 & 8/16.
- ARCHERY PICNIC - 9/19.
- FALL CLEAN-UP DAY - 10/17.

MAY 2015 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Remaining 5 - Stand Sporting Clays Shoot Dates: 6/27, 8/15 & 10/24.					1 B.P. SPRING RENDEZVOUS	2 B.P. SPRING RENDEZVOUS M-1 GARAND CLNIC Y/A .22 SHOOT
3 TRAPSHOOT P & C 12-4 PM C/A SHOOT 8:30 AM B.P. SPRING RENDEZVOUS	4 STEELS CHALLENGE 5 PM	5 BOARD MEETING 6 PM RIM-FIRE RIFLE LEAGUE	6 ARCHERY 3-D LEAGUE CMP LEAGUE 4 PM W/A MEETING	7 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	8	9 YOUTH FISHING DERBY & CASTING CONTEST 8 - 11 AM
10 TRAPSHOOT P & C 12-4 PM	11 STEELS CHALLENGE 5 PM	12 ANNUAL FISH FRY 6 PM RIM-FIRE RIFLE LEAGUE	13 ARCHERY 3-D LEAGUE CMP LEAGUE 4 PM	14 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	15	16 W- AUXILIARY EUCHRE PARTY 6 PM YOUTH ARCHERY SHOOT - 2 PM
17 TRAPSHOOT P & C 12-4 PM	18 STEELS CHALLENGE 5 PM	19 RIM-FIRE RIFLE LEAGUE TRAP LEAGUE SHOOT #1	20 ARCHERY 3-D LEAGUE CMP LEAGUE 4 PM	21 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	22	23 EVENTS ON SATURDAY 5/23/15 COWBOY ACTION .22 SHOOT YOUTH ACTIVITIES .22 SHOOT ALL-NITE CATFISH TOURNAMENT
24 TRAPSHOOT P & C 12-4 PM 31 TRAPSHOOT P & C 12-4 PM	25 75-BIRD MEMORIAL DAY CALCUTTA	26 RIM-FIRE RIFLE LEAGUE TRAP LEAGUE SHOOT #2	27 ARCHERY 3-D LEAGUE CMP LEAGUE 4 PM	28 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	29	30 CAMPGROUND PICNIC

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35 <input type="checkbox"/> 3 YEAR \$85 <input type="checkbox"/> 5 YEAR \$125 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550 <input type="checkbox"/> Distinguished - age 65+ \$375 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> OTHER _____	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine) <input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small> <small>*Email address required for digital version.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____ <input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		TOTAL \$ _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>			
MEMBER SIGNATURE (credit card only) _____			
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			