

# GCF&G ANNUAL MEMBERSHIP FEES FOR 2012 ARE DUE BY 12/31/11. RENEWAL DUES FOR 2012 WILL ONLY BE ACCEPTED AFTER 10/1/11.

## PRESIDENT'S COLUMN

### Notes to New and Longtime Members.

The annual Fish Fry is NEXT WEEK, so if you do not have your tickets yet see Tater in the kitchen or call me at (937) 902-0090 NOW!

All the fish you can eat, fries, rings, green beans and dessert along with raffles, games, guest speakers and a room full of friends for only \$7.00 per person.

**Remember, there will not be a general membership meeting this month due to this event.**

Our Youth Programs are in full swing now, so get on our website and look up the dates or call Youth Chairman Larry Rowland at (937) 372-8739 for more info.

On Saturday June 25th, we will be hosting a JAKES Day for kids aged 17 and under (size and maturity will be evaluated for some areas).

We will have archery, air-gun, .22 rifle, and trap shooting as well as black powder rifle shooting events.

Lunch will be served for the kids and workers who actually participate and all others will be able to purchase lunch for a minimal cost.

Registration starts at 8 AM in the clubhouse. Kids will be divided into (5) groups and start shooting around 9 AM.

They will be in each area for about an hour with a lunch break at noon, so we should be finished by about 3 PM.

The kids must be accompanied by an adult who will sign them in and stay with them through the day.

We only have room for 50 kids, so please register soon by signing up on the sheet in back of the main room in the clubhouse or by contacting Larry Rowland at (937) 8739 or me at (937) 902-0090.

I'm going to tell you an inside secret; Those who come out and participate have the most fun! Try it.

— Bob Brown

## **DON'T MISS OUR ANNUAL FISH FRY MAY 10TH.**

Our annual Fish Fry will be held on Tuesday May 10th. The doors will open at 5 PM and serving will begin at 6 PM. Only 175 tickets will be sold this year so get yours now before they are all sold out!

The menu will be all the fish you can eat, french fries or onion rings, cole slaw, green beans, a dinner roll, a drink and your choice of dessert all for only \$7 per person.

There will plenty of great food, good friends, and opportunities to win some great prizes!

## YOUTH ACTIVITIES

A very busy season of Youth Activities is about to start. I know that many parents are about to place their children in athletic activities that take up a lot of time and money.

These activities often last from 5th or 6th grade, and for a select few, through high school. A few more talented ones may even play college sports, with one in a thousand getting to the "big leagues".

When are you going to give your children and grandchildren a sound start in the sports that everyone can enjoy for a lifetime?

All of the OUTDOOR HUNTING, FISHING AND SHOOTING SPORTS, that we love so much are under fire every day and in potential jeopardy.

The youth that we are so eager to get playing baseball, soccer, football and basketball are ironically the very same people who will decide the future of all wildlife related sports in just a few years.

They will be sitting back, the same way that we are now, watching those never ending sports on TV.

Only a sound education in the use of our Natural Resources will save them for future generations. Only you can teach them a love for the great outdoors.

Sure, have fun reliving your life through them with the sports I mentioned earlier, but please take time now, to get them involved in the outdoor sports.

Seriously, it's the only way to save what has been a pleasure filled way of life for many of us.

Your children or grandchildren may participate in all of our activities. Most of the activities are also open to their youth relatives, friends and neighbors through age 17.

All the area youth are welcome at your club for most of the scheduled events. All of our events have equipment available for those who need to borrow it.

Spread the news for your friends with children to check out our website at [www.gcfng.com](http://www.gcfng.com), so they can view some of our exciting projects.

Rules of competition can change, but current versions are always posted on the website.

If we are over looking a "field of Interest" that you wish your club would consider, please mention to us.

## **12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number for April was # 0532. The lucky winner was Bill Henn of Tipp City, Ohio. Congratulations Bill!

All chairmen, officers and directors, can be reached through our website. Call me at (937) 372-8739 if you need any further information

— Larry Rowland

## **COWBOY ACTION SHOOT MAY, 1ST.**

Our next Cowboy Shoot will be held on Sunday May 1st. Registration will begin around 8:30 AM.

We will host (2) Shooter Orientations during the month of May. The first will be on Wednesday evening 5/18 at 6:30 PM.

The second orientation will be held on Saturday 5/28 at 10 AM. If you have any questions contact me at (937) 422-4595.

We hope to see you there!

— Ruger Ray

## **TRAPSHOOT LEAGUE**

We shoot every Thursday night and Sunday afternoon. Our league will start this month on Tuesday May 24th, and will shoot the last two Tuesdays of each month from May through August.

We have a dinner on the last night. Ed Rauch will run the league. Mr. Mike Bell has said he will help. We appreciate anyone else who wants to be involved.

Please let myself or Ed Rauch know if you plan to shoot the league. We welcome practice shooters also.

Don't forget about our ATA Registered Shoot on May 15th.

In addition to registered targets, we'll be shooting a Champion of Champions event, doubles and handicap targets that day as well as our normal 50-bird Calcutta.

— Justin Liniger

## **FROM THE NEW MEMBER CHAIRMAN**

First off I would like to thank all that showed up for clean-up weekend and helped in the rain. We have 26 new members that are done with their 2 meetings and 8 hours work for the club.

Remember that all who are done with these requirements by the end of the Greene County Fair will be eligible to be in a drawing at the annual picnic for free dues next year at the club.

Just a note to the 3 New Members that haven't picked up their packets yet, hopefully I will see you at the June Membership Meeting since there is no meeting in May.

Our new members are doing a good job getting their obligations completed early. I hope that trend continues.

— Terry Sebastian



# Greene County Fish & Game ASSOCIATION

CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385



## MAY 2011 NEWSLETTER

President: Bob Brown  
(937) 902-0090

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

**FROM THE LAKE CHAIRMAN**

Winter is finally over and it's time to get out and enjoy the lakes again. May kicks things off in a big way here at the club.

We have our first Kid's Tournament and Casting Contest on Saturday the 14th from 8 - 11 AM.

Trophies will be provided to the winners, and each member's child or grand-child can bring up to three non-member friends under the age of 17 to fish in the tournament with them.

Our first of three All-night Catfish Tournaments will be held on Saturday night 5/28 at the big lake. This event will also mark the start of our Annual Catfishathon.

More than 40 tagged catfish will be released and you could win cash prizes ranging from \$5.00 all the way up to a year's paid dues. All you have to do to be eligible is enter, and a catch a catfish.

We have plenty of opportunities for you this year to enjoy the lakes, so come on out and take advantage of a few of them.

Boat stickers and rack spots are also available at this time. Please contact Jerry McCormick at (937) 829-1927 to request or renew your spot.

There is a minimal fee for the use of the rack and a current sticker is required.

—Terry Cope

**CCW TRAINING**

If you are need of Concealed Carry Certification, we have the answer. Contact Personal Protection Concepts today via their website at [www.ppctraining.com](http://www.ppctraining.com) for additional class info and to register for an upcoming class. Our next class will be at the club on May 15th, from 8 AM - 8 PM.

**WOMEN'S AUXILIARY**

We would like to thank everyone who came out supported the Easter Egg Hunt..

Our next meeting will be 5/11 at the Bob Evans in Beavercreek at 6:30 PM.

Join us again this month as we resume our normal euchre party schedule with another great Euchre Party on Saturday May, 21st.

Doors will open at 6 PM and cards will start promptly at 7 PM. Cost is \$6 per person. Please bring your own drinks and a snack to share. We will be serving tacos.

We look forward to seeing you there. As always Non-Members are very welcome so bring your family and friends.

**2011 HUNTER EDUCATION CLASS DATES**

**AUGUST 27 (HOME STUDY)**  
9:00 AM - 2:00 PM

**SEPTEMBER 12, 14 & 16**  
6 - 9:30 PM NIGHTLY

**OCTOBER 3, 5 & 7**  
6 - 9:30 PM NIGHTLY

**NOVEMBER 4 & 5**  
6 - 9:30 PM FRIDAY  
10:00 AM - 3:30 PM SATURDAY

**NOVEMBER 12 (HOME STUDY)**  
9:00 AM - 2:00 PM

**DECEMBER 5, 7 & 9**  
6 - 9:30 PM NIGHTLY

If enough interest is expressed; an Additional Spring / Summer Class May Be Added To The Class Schedule.

**Call 1-800-WILDLIFE To Register.**

**2011 EVENT DATES TO REMEMBER:**

**Campground Opens - 5/1**

**Cowboy Action Shoot - 5/1**

**Y/A .22 Rifle / BB Shoot - 5/7**

**Annual Fish Fry - 5/10**

**Kid's Fishing Tournament - 5/14**

**Y/A Field Archery Shoot - 5/21**

**IBO Archery World Qualifier - 5/22**

**All-Night Catfish Tourn. - 5/28**

**Campground Picnic - 6/18**

**JAKES Day & Camp Out - 6/25**

**Greene County Fair - 7/31 thru 8/6**

**Annual Goose Drawing - 8/9**

**Annual Picnic - 8/13 & 8/14**

**ODNR Safe boating Course - 8/27**

**Archery Deer Hunt Qualifier - 9/11**

**Friend of NRA Banquet - 9/29**

**C.G. Halloween Party - 10/8**

**B.P. Fall Rendezvous**  
10/28, 10/29 & 10/30

**Upland Season Opens - 11/4**

**Annual Youth Hunt - 11/13**

**Annual Turkey (Card) Shoot - 11/5**

**Ohio Deer Gun Season**  
11/28 thru 12/4

**Annual Kid's X-Mas Party - 12/10**

**MAY 2011 CALENDAR OF EVENTS**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 TRAPSHOOT P & C 12-4 PM  COWBOY ACTION SHOOT 8:30 AM	2	3 BOARD MEETING 6 PM  RIM-FIRE LEAGUE #5	4 ARCHERY 3-D CMP LEAGUE	5 TRAPSHOOT P & C 5:30 - 10 PM  NRA PISTOL NDR PISTOL	6	7 Y/A .22 / BB GUN SHOOT 3 - 5 PM
8 TRAPSHOOT P & C 12-4 PM  BP LEAGUE MAKE-UP SHOOT	9	10 ANNUAL FISH FRY  RIM-FIRE LEAGUE #6	11 W/AUX.MTG. 6:30 PM @ BOB EVANS REST. B/CREEK  CMP LEAGUE ARCHERY 3-D SHOOT	12 TRAPSHOOT P & C 5:30 - 10 PM  NRA PISTOL NDR PISTOL	13	14 KID'S FISHING TOURN. & CASTING CONTEST 8 - 11 AM
15 TRAPSHOOT ATA REG. P & C 12-4 PM  CCW COURSE 8 AM - 8 PM.	16	17 RIM-FIRE LEAGUE #7	18 ARCHERY 3-D CMP LEAGUE  COWBOY ACT. NEW SHOOTER ORIENTATION 6:30 PM	19 TRAPSHOOT P & C 5:30 - 10 PM  NRA PISTOL NDR PISTOL	20	21 Y/A FIELD ARCHERY 3 - 5 PM.  W/A EUCHRE PARTY 6 PM
22 TRAPSHOOT P & C 12-4 PM  IBO ARCHERY WORLD QUALIFER 9 AM	23	24 TRAPSHOOT LEAGUE #1  RIM-FIRE LEAGUE #8	25 ARCHERY 3-D CMP LEAGUE	26 TRAPSHOOT P & C 5:30 - 10 PM  NRA PISTOL NDR PISTOL	27	28 COWBOY ACT. NEW SHOOTER ORIENTATION 10 AM.  ALL-NIGHTER
29 TRAPSHOOT P & C 12-4 PM	30 TRAPSHOOT MEMORIAL DAY 75-BIRD CALCUTTA	31 TRAPSHOOT LEAGUE #2	<b>MEMORIAL DAY WEEKEND—ALL NIGHT CATFISH TOURN. &amp; CATFISHATHON KICK-OFF - SATURDAY NIGHT MAY 28TH</b> The fun starts at 6 PM. Lake side camping will be allowed, weather Permitting. Great Family Fun. Cash prizes for the winners and a "Big Fish" jackpot! Call Terry Cope @ (937) 371-2823 for more info!			