

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2012 ARE DUE BY 12/31/11.  
RENEWAL DUES FOR 2012 WILL ONLY BE ACCEPTED AFTER 10/1/11.**

**PRESIDENT'S COLUMN**

Those in charge of planning events at the club have done their job and lots of opportunities to have a good time out here are just around the corner, (if the #\*!!\* snow ever quits).

The only thing we need now to turn a good time into a great time is having you and your families join us on a regular schedule.

Give it a try a few times and I bet you get hooked, (a little fishing humor). Watch the calendar and make your plans now.

It appears that things are heating up on the political fronts at the county, state and federal levels so pay attention to what's going on then let your voices be heard.

Last month we talked about how the system works with the bottom line being that WE have to keep our public servants aware of who is in charge.

If we don't, our nation cannot continue to exist as a world leader and you will lose freedoms that are now taken for granted.

— Bob Brown

**DOW DIST. 5 OPEN HOUSE  
SATURDAY MARCH 5TH**

Don't miss the Annual Division of Wildlife District 5 Open House on Saturday March 5th; from noon until 3 PM.

This event will be held in our clubhouse and all those attending this informative event will be able to discuss 2011-2012 hunting season proposals.

Division staff will listen to your concerns and answer your questions regarding current and proposed regulations and wildlife management programs.

**12 GUN GIVEAWAY NEWS**

Our members will have an another opportunity to help decide which guns will appear on our 2012 Giveaway List.

A poster with potential firearm selections will be placed in the clubhouse for members to indicate their suggestions.

Members can also submit their comments, suggestions and recommendations electronically via our website @ [www.gcfng.com](http://www.gcfng.com).

This format will help the Board of Directors make confident final choices as indicated by member requests.

**NEW MEMBER PACKETS  
ARE NOW AVAILABLE**

New member packets are now available and can be picked up by new members at the March & April Membership Meetings. Please come early, bring a photo I.D., and check your label for information accuracy.

**DON'T MISS OUR ANNUAL  
FISH FRY MAY 10TH**

Our annual Fish Fry will be held on Tuesday May 10th. The doors will open at 5 PM and serving will begin at 6 PM. Only 175 tickets will be sold this year so get yours now before they are all sold out!

The menu will be all the fish you can eat, french fries or onion rings, cole slaw, green beans, a dinner roll, a drink and your choice of dessert all for only \$7 per person.

There will plenty of great food, good friends, and opportunities to win some great prizes!

**WELCOME FROM THE  
NEW MEMBER CHAIRMAN**

I would like to welcome the 124 new members to GCFNG. I look forward to working with you and enjoying our club, not only in 2011, but for many years to come.

Please come to the March 8th meeting and pick up your membership packet. They will be available to all of our new members starting at 7 PM.

Also let's start thinking when the available work days are; starting with our annual clean-up weekend April 16th & 17th..

The Black Powder Spring Rendezvous during the last week in April as well as work parties to prepare for it.

There will be numerous kid's fishing derbies, shooting and archery events throughout the summer.

We have a fish fry scheduled in May, a JAKE'S Day, our annual picnic weekend, a fall clean-up day and another Black Powder Rendezvous in the fall.

There are always things to do around the grounds or at the lake and clubhouse. The caretaker Ken Mitch would be your contact for any of those work projects.

You can also keep an eye on our website at [www.gcfng.com](http://www.gcfng.com), check our bulletin boards at the clubhouse, and read your monthly newsletter for additional work hour opportunities.

Welcome to the club and remember; you are only going to get out of this club what you put into it, so enjoy it.

— Terry Sebastian

**COWBOY ACTION  
SHOOT MARCH 6TH.**

We are about to start the 2011 Cowboy Action Shooting Events. Our first shoot will be on March 6th, weather permitting.

Check the website or call Ruger Ray at (937) 422-4595. There will be (2) new shooter orientations in May. Not sure on the dates yet. Come on out and join us!

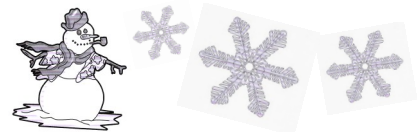
— Ruger Ray

**HELP WANTED  
(PART-TIME CARETAKER)**

We are looking to hire a part-time caretaker. All applicants are required to be a current GCF&G member in good standing. They should also be very focused, organized and versatile.

Some knowledge of farm / lawn care tools and equipment is also a must. If you like animals, the outdoors and people, this part-time May - August position could be for you. The duties will vary slightly.

For an application and more information including salary and a list of duties contact Ken Mitch at (937) 372-8261 or Contact Bob Brown at any Membership Meeting to obtain an application.



**A VERY IMPORTANT  
WINTER WEATHER NOTICE!**

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 we have used the following weather policy:

*If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and re-scheduled to the same day and time the following week unless otherwise indicated.*

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com).

**12 GUN GIVEAWAY  
MONTHLY WINNER**

The winning ticket number for February was # 0026. The lucky winner was Gary Kelly of Beaver creek. Congratulations go out to Gary!



**Greene County Fish & Game  
ASSOCIATION**

CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385



**MARCH 2011 NEWSLETTER**

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

President: Bob Brown  
(937) 902-0090

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

**.22 RIFLE LEAGUE STARTS APRIL 5TH**

Last year's league was a huge success, so don't miss this year's encore performance!

The league is open to any safe .22 or .17 rim-fire rifle, (slings may be used). Any metallic, optical or electronic sight can be used.

We use the NRA official A-23/5 target at 25 yards, (this target is normally used at 50-yards).

Shooters will all compete from an off-hand standing position with one of the five provided targets used as a "sighter".

Scoring will be based on the honor system and NRA small bore rifle rules. All shooters will need to complete at least six matches to qualify for a league score and the picnic at the end of the league.

Our top shooters will receive a pat on the back and verbal congratulations as this is a fun league.

The league will shoot for eight weeks beginning on Tuesday April 5th with a practice round at approximately 5 - 6:30 PM. Tuesday May 24th will be the final shoot and a make-up shoot as well.

Fees for the league will be collected every week. The fees will be \$2 for GCF&G members and \$3 for non-members.

Fees will cover our target costs and GCF&G fees. If participation in the league is high enough a picnic will be planned on May 25th after the shooting is complete.

This year's league will be co-chaired by Aaron (Drew) Watkins and Jeff Shingler.

If you would like more information, check out the website or come on out April 5th and join in the fun!

**WOMEN'S AUXILIARY**

Please join us for the March Euchre Party on Saturday March, 19th. Doors open at 6 PM and cards start promptly at 7 PM. Cost is \$6 per person.

Bring your own drinks and a snack to share. This month we will be serving sloppy joe's as the main meal item.

We look forward to seeing you there. As always Non-Members are very welcome so bring your family and friends.

Our March meeting will be held at the Applebee's Restaurant in Xenia at 6:30 PM on Wednesday March 2nd.

Don't forget the annual Kid's Easter Egg Hunt on March 26th. It's open to all walking toddlers and children to age 10.

Doors will open at 10 AM, the hunt will begin at 11 AM sharp! Call Gail with any questions you may have at (937) 609-2215.

**GCF&G ANNUAL CLEAN-UP WEEKEND**

This year's Annual Clean-up Weekend will take place on Saturday April 16th & Sunday April 17th.

The club will be closed to all activities except for clean-up related work party duties from 8 AM until 5 PM on both those days; Lunch will be provided.

This will be great opportunity for new members to get their required 8 hours in and to meet new friends while learning more about their club.

**CCW TRAINING**

If you are need of Concealed Carry Certification, we have the answer. Contact Personal Protection Concepts today at (937) 371-7816 to schedule a class.

**TRAPSHOOT LEAGUE CORRECTION!**

The Annual Trap League will start in May this year and will shoot the last two Tuesdays each month through the end of August.

**Our league will not begin in March as a previous newsletter had indicated, so please make a note of this correction.**

Ed Rauch will run the league this year. He is looking for anyone who would like to get involved and help out this year!

If you have any questions about what helping out might involve or any questions about the league, contact Ed or myself. Watch the newsletter for further details.

The cost for shooting the league this year will be \$85.00. We hope to see you there!

— Justin Liniger

**2011 EVENT DATES TO REMEMBER:**

**DOW Dist. 5 Open House 3/5**

**Kid's Easter Egg Hunt 3/19**

**Cowboy Action Shoot - 4/3**

**.22 Rifle League Opener 4/5**

**Campground Meeting - 4/16**

**Annual Clean-up - 4/16 & 4/17**

**NRA Pistol League Opener 4/21**

**B.P. Spring Rendezvous  
4/28, 4/29 & 4/30**

**Annual Fish Fry - 5/10**

**MARCH 2011 CALENDAR OF EVENTS**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 WOMEN'S AUXILIARY MEETING 7 PM	3 TRAPSHOOT P & C 5:30 - 10PM	4	5 DOW DIST. 5 OPEN HOUSE 12 - 3 PM
6 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	7	8 BRD MEETING 6 PM MEMBERSHIP MEETING 8 PM	9	10 TRAPSHOOT P & C 5:30 - 10 PM	11	12
13 TRAPSHOOT P, & C 12-4 PM BP WINTER LEAGUE # 6	14	15	16	17 TRAPSHOOT P & C 5:30 - 10 PM	18	19 KID'S EASTER EGG HUNT W/A EUCHRE PARTY 6 PM
20 <u>SUNDAY MARCH 20TH EVENTS</u> CCW COURSE 8 AM - 8 PM TRAPSHOOT P & C 12-4 PM BP WINTER LEAGUE #7	21	22	23 ARCHERY BALE SHOOT	24 TRAPSHOOT P & C 5:30 - 10 PM	25	26 HUNTER ED. HOME STUDY 9 AM - 2 PM CHAIRMEN'S DINNER
27 TRAPSHOOT P & C 12-4 PM BP WINTER LEAGUE #8	28	29	30 ARCHERY BALE SHOOT	31 TRAPSHOOT P & C 5:30 - 10PM		