

# GREENE COUNTY FISH & GAME ASSOCIATION

YOUR NEWSLETTER FOR **MARCH 2009**

President: **Bob Brown**  
902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

## PRESIDENT'S COLUMN

Starting this month we are going to try something new at the club by having our Board and General Meetings both on the second Tuesday of the month. This will cut the heating / air conditioning and kitchen costs in half and save a lot of work for the caretaker and kitchen help.

This change will also save officers, board members and chairpersons (40 people), an extra trip and give them an evening for other things. The May Board Meeting will still be held on the first Tuesday do to the fish fry on Tuesday the 12th.

The Board will meet in their room at 6 PM until 7:30 PM when they will recess for the general meeting starting at 8 PM. The room will be set up with tables forming a square at the front of the room for the Board members and officers.

The meeting format will be the same with the exception that there will only be one set of minutes that must be read, which also means only one set of committee reports and the board voting on any appropriations and facility requests which should move pretty quickly.

This will let you see your club at work and hopefully allow chairpersons to give you a little more detail in their reports since they will only have to do it one time. If it's necessary, the Board can and will re-convene after the General Meeting to finish any club matters that are still pending.

It will Probably take a little while to iron out all the bugs, but with your help we can get it done. We are hoping that this format will help us streamline things and ultimately make us more efficient so that we can have speakers come in to address our members and have informative presentations on sportsmen's related issues and opportunities. See you at your club!

— Bob Brown

## IMPORTANT WINTER WEATHER NOTICE

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 our weather policy has been the same;

***If Greene County has declared a level 2 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.***

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com).

## WELCOME NEW MEMBERS!

Welcome to all 122 new members! Please check the roster in the clubhouse to make sure your name is spelled correctly, (since they call me "Webster"). Next to the roster is a partial list of work party dates, it will also be posted on the website. Please enjoy all that your club has to offer for and your family and if there are any problems, please call me at (937) 718-6675

— Terry Sebastian

## HELP WANTED!

We are looking to hire a part-time caretaker. Applicants need to be a current GCF&G member in good standing. They should also be very focused, organized and versatile.

Some knowledge of farm / lawn care tools and equipment is also a must. If you like animals, the outdoors and people, this May - August position is for you. The duties will vary.

For an application and more information including salary and a list of duties contact Ken Mitch at (937) 372-8261 or Contact Bob Brown at any of the Board or Membership Meeting to obtain an application.

All applications must be submitted prior to April 1st in order to be considered.

### **FISH FRY TICKETS ON SALE NOW!**

Tickets for the Annual Fish Fry will be now on sale. Only 200 tickets are available so don't wait. It will be held on May 12th. Serving will begin at 6 PM.

We will have games, speakers and raffles to go along with all the fish you can eat. Come on out and enjoy an evening with friends old and new.

Get your tickets from the kitchen, from treasurer Ed Rauch, Bob Brown at (937) 902-0090 or Pedro at (937) 426-6981.

### **OBLIGATION REMINDER**

On February 3rd, 2009 the Board of Directors voted to accept every individual who applied for membership on January 18th. All those individuals will be considered "probationary members" until they complete the (8) hours work and (2) meeting requirement.

A few will have to complete some special requirements before membership will be granted. Membership packages were sent out on Feb. 15th. Thanks to all who applied and Welcome to the club!

### **HAVING GATE CARD ISSUES?**

Our gate is working well, but if you have a gate card that does not currently work the gate, contact our Technology Chairman Chuck Gibson at [technology@gcfng.com](mailto:technology@gcfng.com) through our website or give him a call @ (937) 372-2793.

He can also be contacted before any Board or membership at the club in order to get your problem resolved.

Members are asked to scan their cards whenever they are at the club even if the gate is locked open. This allows us to verify the working status of everyone's gate cards during our normal system checks.

Scanning your card now could save you a lot of headaches later.

### **GUN RANGES ARE OPEN!**

The gun ranges are now open on a (7) day schedule except for special event times during which the range signs will show that they are closed. Obey the range signs / rules and have a good safe time!

### **CLEAN-UP WEEKEND REMINDER!**

Our annual Clean-up Weekend will be held on April 18th & 19th from 8 AM - 5 PM each day. The club will be closed to all non-work related activities those days and hours. A great opportunity for new members to get their work hours completed.

### **HUNTING & FISHING LICENSES**

New 2009-2010 Ohio licenses went on sale statewide on February 15th. You can buy yours at the club and help support youth shooting activities right here at home. If you don't buy while you are at the club, buy from one of the many license agents that are located here in Greene County.

### **12 GUN GIVEAWAY WINNERS**

The winning ticket number for our February drawing was # 0084 and the lucky winner was Bill Pitsinger of Dayton, Ohio.

### **WOMEN'S AUXILIARY**

Please join us for the March Euchre Party on Saturday, March 21st. The theme will be St. Patrick's Day, so don't forget to wear your green! We will have sloppy joe sandwiches. Doors open at 6 PM and cards start promptly at 7 PM.

Admission is \$6 per person, bring a your own drinks and a snack to share. We look forward to seeing you there. Non-members are also welcome, so bring your family and friends.

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet the first Wednesday of each month in the clubhouse at 7 PM. Come join us for fun! Call Jennifer with any questions @ (937) 478-4209.

Look Forward to another Euchre Party in April!

### **YOUTH ACTIVITIES**

Get prepared now for the Coonskin Cap Brigade Camp being held August 28th - 30th. Your club sends youths and their sponsors to this 3-day camp. This might just be your child or grandchild's greatest chance to learn the many lessons needed to become true sportsmen and sportswomen.

This is a four year program where the kids get expert instruction in the classroom as well as hands on experience in conservation and outdoor skills activities including but not limited to laser shooting, archery, pistol, shotgun, .22 rifles & muzzleloaders.

Because the GCF&G is sending those children that apply to the camp, we require that all youths planning to attend have successfully completed an Ohio Hunter Education Course. Advanced Hunter Education is then given at the camp. It's never too early, so plan now. There are at least two scheduled classes at the club before the August 28th deadline.

Dates for Hunter Ed. Home Study courses are March 28th and August 22nd, both classes are from 9 AM - 2 PM. Other traditional courses will also be offered by other local clubs and organizations. Call 1-800 WILDLIFE to schedule your child or grandchild for a class today!

Watch our website and read your newsletter to find out when applications to this great program will be available! Generally that is sometime during June or July. Each child needs to submit an application as do their adult sponsor. Adults can sponsor more than one child. Contact [larry.rowland@att.net](mailto:larry.rowland@att.net) for more information,

## **UPCOMING 2009 EVENT DATES**

**April 4th**

ANNUAL EASTER EGG HUNT

**April 18 & 19**

ANNUAL CLEAN-UP WEEKEND

**April 27, 28 & 29**

B.P. SPRING RENDEZVOUS

**May 9th**

USBA ARCHERY OPEN SHOOT

**May 12th**

ANNUAL FISH FRY

**August 8th & 9th**

ANNUAL PICNIC WEEKEND

# MARCH 2009

| Sunday   | Monday | Tuesday   | Wednesday                                    | Thursday                                    | Friday | Saturday  |
|--|--------|---|--|---|--------|---|
| 1<br>TRAPSHOOT<br>R, P & C 12-4 PM<br>BP LEAGUE<br>SHOOT # 6<br>DOW OPEN HOUSE<br>12-3 PM  | 2      | 3   | 4<br>WOMEN'S<br>AUXILIARY<br>MEETING<br>7 PM | 5<br>TRAPSHOOT<br>R, P & C<br>5:30 - 10 PM  | 6      | 7   |
| 8<br>TRAPSHOOT<br>R, P & C 12-4 PM   | 9      | 10<br>BOARD MTG.<br>6 PM<br>MEMBERSHIP<br>MEETING<br>8 PM | 11   | 12<br>TRAPSHOOT<br>R, P & C<br>5:30 - 10 PM | 13     | 14<br>ARCHERY<br>WORK PARTY<br>9 AM                     |
| 15<br>TRAPSHOOT<br>R, P, & C 12-4 PM<br>BP LEAGUE<br>SHOOT # 7<br>CCW COURSES AM<br>- 8 PM | 16     | 17  | 18   | 19<br>TRAPSHOOT<br>R, P & C<br>5:30 - 10 PM | 20     | 21 W/A<br>EUCHRE PARTY<br>7 PM                          |
| 22<br>TRAPSHOOT<br>R, P & C 12-4 PM<br>BP<br>WINTER LEAGUE<br>SHOOT # 8                    | 23     | 24  | 25<br>ARCHERY BAG<br>SHOOT # 1               | 26<br>TRAPSHOOT<br>R, P & C<br>5:30 - 10 PM | 27     | 28<br>HUNTER<br>ED. HOME<br>STUDY COURSE<br>9 AM - 2 PM |
| 29<br>TRAPSHOOT<br>R, P & C 12-4 PM<br>BP<br>WINTER LEAGUE<br>SHOOT # 9                    | 30     | 31  |  |   |        |   |

**DON'T MISS OUR ANNUAL CLEAN-UP WEEKEND APRIL 18TH & 19TH.**

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2010 ARE DUE BY 12/31/09. DUES  
PAYMENTS WILL ONLY BE ACCEPTED UNTIL AFTER 10/01/09**

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)