

GREENE COUNTY FISH & GAME ASSOCIATION

YOUR NEWSLETTER FOR June 2008

President: Bob Brown
902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

PRESIDENT'S COLUMN

Well another Fish Fry is in the books and by the smiles as people went to their cars, I think it was another good one. I don't have the space to name all those that helped make it a good one, but it was a mixed crowd of those who have helped for years, (like Joyce Ison, and the Miller boys, Denny & Doug) along with a great group of new members. Thank you all very much. Also thanks to Larry Moore for the many raffle table items.

The Ohio Division of Watercraft will be holding a boater's safety seminar in the clubhouse on Saturday June 14th from 8 AM - 5 PM. For more information or to register call Melissa Kocher at (937) 323-1582 (The kitchen will not be open).

Saturday June 21st the NWTF will be having a JAKES Day on our grounds with check-in starting at 8:30 AM. The event will run until the kids are finished in the mid-afternoon. The cost is \$5.00 per child (which includes a sack lunch). To register call Jennifer Warner at (937) 453-9354. **Due to the growth of this program please pre-register your kids.**

On Saturday June 28th, we are going to have our second 200-yard shoot behind the clubhouse from 8 AM until around noon. **During this time the 100 and 50 yard ranges will be closed.** The last time we did this we had a good crowd so please call Terry Allen at (937) 620-4811, Mel Yearick at (937) 256-3686 or Bob Brown at (937) 902-0090 if you plan to attend so we can be ready with targets, etc. During this shoot everyone gets to shoot and help with targets and safety work.

June 10th is a big night with a special meeting at 6:30 PM to brainstorm our youth program. If we don't help them now how can we expect them to follow us into our sports? We are all busy but time can be made to teach the kids to enjoy the outdoors and get some exercise if Dad and Mom split the trips. We are also looking to set up programs for moms to get them more involved. **Please take an hour to assist in our future.**

Following that meeting we will have a general meeting at 8 PM at which time a vote will be raised to consider proposed changes to our constitution. **SEE YOU AT YOUR CLUB!**

— **Bob Brown**

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FROM THE LAKE COMMITTEE

The Lake committee held it's first kid's fishing tournament of the year on Saturday May 3rd. Bad weather delayed the start but it finally stopped raining long enough to get the event in.

Only 9 kids participated in the rain shortened event and the winners were: **First Place Winners;** Nathan Parker, Jessica Brown and Austin Rohrback. **Second Place Winners;** Troy Ward, Amanda Brown and Kayla Brown. **Third Place Winners;** Anna Parker, Nicholas Richmond and Bridget Shawnasey.

The Big Fish prize was won by Austin Rohrback. Great Job Kids! The next Kid's event will be held on Saturday June 7th. A better turnout is expected.

On May 10th we had our first Bass Only Tournament with 10 anglers of all different ages participating. The winners were 1st Place: Jim Brown, 2nd Place: Rick Haller, 3rd Place Luke Miller. Big Fish also went to Jim Brown. We have another Bass tournament scheduled for June 28th.

An All-Fish tournament is slated for June 21st. Catfishathon tickets are on sale now! Try your luck and catch a tagged fish. You could win a year's dues! Contact Terry Cope at (937) 371-2823 or Jody Rutherford at (937) 374-0258. To obtain a boat rack sticker contact Jerry McCormick at (937) 829-1927.

CONSTITUTION VOTE NOTICE: 6/10/08

Proposed changes to the club Constitution were presented by the review committee in March and it was determined by the Board of Directors that a few changes were necessary. As a result a vote to establish approval by the membership will be held.

The proposed changes will be presented to our members during the general membership meeting on June 10th, 2008 at 8 PM. At which time a vote by the membership will be taken regarding these proposed changes.

HUNTING & FISHING LICENSES

You can now buy your 2008 - 2009 hunting and fishing licenses at the club and help support our youth shooting activities. If you don't buy while at the club, try to buy from one of the many license agents located here in Greene County.

12 GUN GIVEAWAY DEADLINE 6/30/08

The winning ticket number for May was drawn at the annual Fish Fry. That winning ticket #0589 was purchased by John Driskell of Moraine. Please remember that the remaining 12-Gun Giveaway tickets will only be available until the end of June.

TIME IS RUNNING TO PURCHASE THIS YEAR'S TICKETS! All tickets purchased and/or unsold must be turned back in before 7/1/08. Less than 100 tickets are left for sale. See any Director or Officer to buy your ticket, or call Bill Clement at (937) 671-0964.

GREENE COUNTY FAIR TIME!

Please plan to lend us a hand at the club's annual fair exhibit from July 27th through August 2nd. As always volunteers are needed for set-up on Saturday July 26th and again for tear-down on Sunday morning August 3rd.

Throughout fair week, new and seasoned members are needed to staff the exhibit. This is an excellent opportunity for new members to complete their work hours, while selling raffle tickets and promoting the Greene County Fish & Game Association.

To schedule work hours and to arrange to pickup fair passes, contact Tom Kohler at (937) 932-7089 or Ralph Richardson at (937) 486-4007 or see one of us after the June or July Membership meetings.

WOMEN'S AUXILIARY

The women's auxiliary is hosting a Euchre Party on Saturday June 21st. Doors open at 6 PM, play begins at 7 PM.

TRAP LEAGUE

The annual trap league is underway and there are still a few positions open for anyone interested in participating. The league consists of 600 targets shot from April - September. Everyone shoots 50 targets a night on the last two Tuesdays of each month. The total cost of \$121.00 includes all 600 targets, dinner on the last night and trophies to each team leader.

Also, we are looking for one more person to work the trapshoot. That person must be able to work Sundays from 11 AM - 4 PM and Thursdays from 5:30 PM - 10 PM. Please contact Ed Rauch or myself if you are interested. Our SCTP program is also underway. Contact Dave Schock at (937) 427- 5814 for more information regarding the program.

— Justin Liniger

SAFE BOATING COURSE OFFERED

The Ohio Division of Watercraft is hosting a safe boating course at the club on June 14th from 8 AM until 5 PM.

IMPORTANT UPCOMING DATES

KID'S FISHING TOURNAMENT 6/7
ODW SAFE BOATING COURSE 6/14
NWTF JAKES EVENT 6/21
W/A EUCHRE PARTY 6/21
CAMPGROUND PICNIC 6/21
BASS TOURNAMENT 6/28
C.G. X-MAS IN JULY 7/26
ANNUAL GOOSE DRAWING 8/12
ANNUAL PICNIC 8/16 & 8/17
NWTF WITO EVENT 8/23
C.G. LUAU 8/23
ALL-NIGHT CATFISH TOURN. 8/30
LABOR DAY CALCUTTA 9/1
M-1 GARAND CLINIC - 9/6
C.G. HALLOWEEN PARTY 10/11
ANNUAL YOUTH HUNT 10/18
B.P. FALL RENDEZVOUS
10/24, 10/25 & 10/26
ANNUAL TURKEY SHOOT 11/2
UPLAND SEASON OPENS 11/7
ANNUAL X-MAS PARTY 12/13
B.P. HO HO HO MEAT SHOOT 12/21
LAST DAY TO PAY '09 DUES 12/31

Who said there was never anything happening at the Greene County Fish & Game?

For More Dates and Times Visit Us on the Web at www.gcfng.com

June 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 TRAPSHOOT R, P & C 12 - 4PM	2	3 BRD MEETING 7:30 PM TRAPSHOOT P, & L M/UP	4 ARCHERY3-D LEAGUE CMP SHOOT #5	5 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM NDR PISTOL NRA PISTOL	6	7 KID'S FISHING TOURNAMENT 8 - 11 AM
8 TRAPSHOOT R, P & C 12-4 PM	9	10 MEMBERSHIP MEETING 8 PM CONST. VOTE TRAPSHOOT P & L M/UP	11 ARCHERY3-D LEAGUE CMP SHOOT #6	12 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM NDR PISTOL NRA PISTOL	13	14 ODOW SAFE BOATING COURSE 8 AM - 5 PM
15 TRAPSHOOT R, P & C 12-4 PM	16	17 TRAP LEAGUE SHOOT # 5	18 ARCHERY3-D LEAGUE CMP SHOOT #7	19 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM NDR PISTOL NRA PISTOL	20	21 ALL FISH TOURNAMENT 6 - 11 PM W/A EUCHRE PARTY 6 PM
22 TRAPSHOOT R, P & C 12-4 PM	23	24 TRAP LEAGUE SHOOT # 6	25 ARCHERY3-D LEAGUE CMP SHOOT #8	26 TRAPSHOOT ATA/ CALCUTTA & PRACTICE 5:30 - 10 PM NDR PISTOL NRA PISTOL	27	28 BASS ONLY TOURNAMENT 6 - 10 AM
29 TRAPSHOOT R, P & C 12-4 PM	30					