

GCF&G ANNUAL MEMBERSHIP FEES FOR 2016 ARE DUE ON 12/31/15. YOUR RENEWAL DUES FOR 2016 CAN BE PAID STARTING ON 10/01/15. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN SEPTEMBER. PLEASE MAKE A NOTE AND MAKE SURE YOUR MAILING ADDRESS IS CORRECT WITH THE CLUB SECRETARY...

PRESIDENT'S COLUMN

Hard to believe its June already! The year is swiftly moving on. Stop and take a look around your club grounds and see how nice it looks!!

That is due to the diligence of Ken Mitch our caretaker and Dave Rohrback; our part-time caretaker, as well as all the other groups of members doing their part.

Thank You!

Another big Thank You goes to Tater and his kitchen crew for providing a GREAT Fish Fry.

If you missed it this year, you really missed out on a great meal. We had a full capacity crowd, prizes and raffles and a good time was had all around.

Hard to believe we are already starting plans for the Annual Picnic in August.

Before the picnic is the Greene County Fair. Many of you over the last few years have been so great to help out and do things; and I want to say Thank You.

It's a marathon week and..... Sometimes it can be a little warm, but we always seem to have a good week.

The Fair is a great time for new members to get their hours in and meet other members and for the "old hands" to visit and catch up.

Tom Kohler, Conservation Chair, will be needing volunteers soon so don't hesitate to let him know to sign you up for an evening or for set-up or tear-down.

Special Thanks to Jim Tweed and crew for the great job they are doing with the Steel Challenge League. Lots of great new stuff going on there.

If you want to know how to get started or want to learn more; it's easyJust ask Jim! He will take care of you.

Mike Molitor had a great turnout for the first Sporting Clays Event. We had a great time..... I think I might have even busted a clay!

Lots of great things going on! Come on out and enjoy your club.

Practice safety, read your ground rules

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the May drawing was # 0797. The lucky winner was Peter Hjellming of Bellbrook, Ohio.
Congratulations go out to Peter!



Like Butterflies? The "Butterflies of the Philippines" are on display through June 21st at the Krohn Conservatory in Mt. Adams (Cincinnati). This is a unique opportunity to view some of the most colorful butterflies in the world and a wonderful opportunity for amateur shutterbugs to capture some great images. (Fish & Game Photo by Tim Ankenev).

and enjoy your club.

— Greg Beasley

LAND ACQUISITION UPDATE

I just want to say a word or two to the membership about the land investigation. I first want to thank everyone that participated in our land survey.

As you all know there are many small parts that make up the whole when it comes to a purchase of this kind.

Many of these things are happening all at once, just like when we bought our first home.

There were many hours spent by the committee as well as missed days of work. It has been a huge learning experience.

In the process of all these things we received some information that lead us to some more information.

In the end, we told the realtor that we were not interested based upon the results we received from the land survey.

So where does that leave us? The land
(Continued on page #2)

CLUB CONSTITUTION VOTE NOTICE!

A membership vote on proposed changes to our club's Constitution will be held on Tuesday June 9th, 2015 at the General Membership Meeting. The vote will take place during the monthly meeting. All club members are strongly encouraged to attend and vote.

SEE YOU THERE!



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

JUNE 2015 NEWSLETTER

**President: Greg Beasley
(937) 750 - 2398**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372 - 8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

Committee as well as the board wants what is best for the entire membership and will continue to work with their best interests in mind.

At this point we are continuing to look at potential properties and weighing all the options. We will keep you informed as we continue to learn more about options.

— Greg Beasley



J.O.T.D. / JAKES DAY

Our Junior Outdoor Training Day / JAKES Day will be held on Saturday, June 20th.

The Greene County Fish & Game Association with help from the National Wild Turkey Federation will hold a one day youth outdoor training event.

Club members, Division of Wildlife Personnel and friends from the NWTf will be on hand to instruct and assist our youth as well as area youth during the all day event.

Sign-in starts at 8 AM and the final event should end by 3 PM. Lunch will be served to all participating youths and the event workers, with the kitchen being open for all others to purchase a meal. Water will be available at each station.

Six outdoor activities will each last about one hour. The youths will be separated into numbers manageable by a group leading adult.

If youths wish to be in the same group, they must sign in together. This means six groups will start the event at the same time at different stations.

Those stations will be; Archery, .22 rifle, Cowboy Action (where the steels program will also be demonstrated), Black Powder Rifles, Air Guns and Trap shooting for a full day of activities.

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2015 DATES TO REMEMBER

YOUTH ARCHERY SHOOT - 6/6.
200-YARD RIFLE SHOOT - 6/13.

JAKES OUTDOOR TRAINING DAY - 6/20.

CAMPGROUND PICNIC - 6/30.

BLACK POWDER PICNIC - 7/18.

B.P. SUMMER LEAGUE - 8/5.

ANNUAL PICNIC WEEKEND
8/15 & 8/16.

DEER ARCHERY QUALIFYING
8/19 & 9/20.

ARCHERY PICNIC - 9/19.

FALL CLEAN-UP DAY - 10/17.



Good Advice! - This young shooter is being assisted by Greene County's own "Top Gun" during a recent JOTD / JAKES Day event. Fish & Game Photo by Tim Ankeney).

Remaining 5 - Stand Sporting Clays Shoot Dates:
6/27, 8/15 & 10/24.

<http://www.gcfng.com/membership/memberhours.html>

JUNE 2015 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 STEELS CHALLENGE 5 PM	2 RIM-FIRE RIFLE LEAGUE	3 CMP LEAGUE 4 PM W/A MEETING 6:30 PM	4 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	5	6 YOUTH ACTIVITIES ARCHERY SHOOT 2 PM
7 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	8 STEELS CHALLENGE 5 PM	9 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM	10 ARCHERY 3-D LEAGUE CMP LEAGUE 4 PM	11 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	12	13 200-YARD SHOOT YOUTH FISHING DERBY & CASTING CONTEST 5 - 8 PM
14 TRAPSHOOT P & C 12-4 PM	15 STEELS CHALLENGE 5 PM	16	17 ARCHERY 3-D LEAGUE CMP LEAGUE 4 PM	18 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	19 20 EVENTS ON JUNE 20TH JOTD / JAKES EVENT DAY ALL-FISH TOURNAMENT 6 PM W/A EUCHRE PARTY 7 PM	
21 TRAPSHOOT P & C 12-4 PM	22 STEELS CHALLENGE 5 PM	23 TRAP LEAGUE SHOOT #3	24 ARCHERY 3-D LEAGUE CMP LEAGUE 4 PM	25 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	26 27 EVENTS ON JUNE 27TH 5-STAND SPORTING CLAYS C / ACTION .22 SHOOT 8:30 AM Y/A .22 SHOOT 2:30 PM	
28 TRAPSHOOT P & C 12-4 PM	29 STEELS CHALLENGE 5 PM	30 TRAP LEAGUE SHOOT #4				



A lunch break will be taken around noon and everyone is invited to attend, so bring the neighbor kids along with yours for a day of outdoor fun!

— Larry Rowland

CAMPING SPACES ARE NOW AVAILABLE!

A number of good spots are available; NO WAITING, YOU CAN MOVE IN TODAY!

Interested members should contact Ron Daniels regarding these awesome spots at (937) 233-1663. Hurry, this offer is only good while supplies last

— Ron Daniels

WOMEN'S AUXILIARY

The women's auxiliary continues to sponsor the monthly euchre parties on the 3rd Saturday of each month.

Doors open at 6 PM and cards start at 7 PM. Cost is \$6 and that includes the entrée, cash prizes and door prizes. Members and non-members are welcome.

Bring a dish to share and your own beverages.

Our next monthly meeting will be on Wednesday, June 3rd at 6:30 PM. If you have any questions; call Gail at 609-2215

FROM THE LAKES

On May 9th, the Fish & Game Association held a fishing derby and a casting competition that proved to be fun for all the youths that attended.

Trophies, ribbons and / or prizes were won by all.

Several large Channel Catfish along with buckets full of Bluegills were turned in for scoring measurement. One young lady banked 8 channel cats herself.

Many of the kids also went up the hill to cast for trophies.



Participants in the fun filled event were; Lillian Vanover, Alexis and Dylan Abner,

Taylor Keehn, Kaylyn Damron, Courtney Heaton, Donovan and Chas Jaynes.

Also taking part were Ian Funk, Abby Damron, Alexis and Michael Stritenberger, Angelica Heggem, Christina and Danielle Price.

Rounding out the list of participants was Dillon Foster, Kenadee Hartzell, Caden Shinkle, Arison Boswell, Sarah Funk, David Sisco Jr., Raymond Shumaker and Olivia Hatton.

— Larry Rowland

YOUTH ACTIVITIES NEWS!

Two More Fun Events Held For Youth!

Both events were held at the club and both events were open to the public. You can check out our website for upcoming events at www.gcfng.com.

We hosted a youth archery shoot on Saturday, May 16th and while rain soaked everyone to the bone, a good time was had by all.

This event was our first archery event of the season. One clap of thunder was heard off in the distance but, no lightening was observed so the event went on despite the rain.

Parents were polled to find their concerns regarding the weather and everyone wanted to continue. As it turned out all 9 archers earned a trophy.

On Memorial Day Weekend 16 Young



shooters took part in our second .22 Rifle / BB Gun Shoot.

Participating in the event and winning either a trophy or ribbon were; Grace Dresher, Romain Braun, Kyle Miller, Alexis McAninch and Josh Rosenberger.

Danielle Price, Caleb Miller, Nathan Braun, Emma Dresher, Gage Connolly, Paul Rosenberger, Ryan Miller, Christina Rice, Kyle Peterson and Angelica Heggem.

Photos & Stories provided by Larry Rowland



On May 2nd, we kicked off the 2015 Youth Activities season at the club. A new season of learning is underway!

John Goldsboro served as RSO for the .22 / BB Gun Event. He gave a very informative and important demonstration on safe firearms handling before the match.

Eye & ear protection was provided by the club and distributed before a second demo on sighting on a target was given by Goldsboro and before practice began.

There were 19 young shooters in all that took the firing line in two groups. Each youth had an experienced adult at their shooting bench to help with instruction and safety.

The BB Gun Champion for the youngest group was Nick Williams. Derrian Funkhouser won the 2nd Place trophy and Lillian Vanover took home the 3rd Place hardware.

Our middle age group was won by Danielle Price, Will Sellers took 2nd Place and John Rosenberger earned 3rd Place.

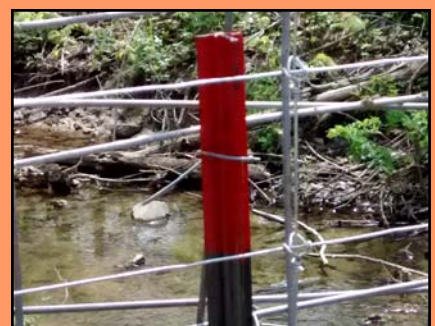
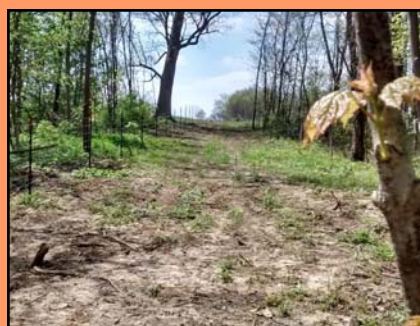
Angelica Heggem shot the highest score of the day (96) while clinching 1st Place in the oldest age group.

Paul Rosenberger shot well and earned 2nd Place, while Christina Price grabbed the 3rd Place trophy.

Other participants and ribbon winners included: Kasha Lewis, Ethan Williamson, Alyssa Williams, Zane Eneix, Cameron Turner, Eric Goldsboro, Chloe Corbin, Zack Miller, Valerie Taylor and Ethan Williams.

SECURING OUR BORDERS!

It was a long time coming, but our club border on the South side is now sporting new a fence. The old fence was in bad condition and has been for years. It won't keep anybody who really wants onto the property from getting on, but it will make it a little more difficult. The new "wildlife friendly" fence was installed around Clean-up Weekend.



(Fish & Game Photos by Terry Sebastian)

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.



Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35 <input type="checkbox"/> 3 YEAR \$85 <input type="checkbox"/> 5 YEAR \$125 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550 <input type="checkbox"/> Distinguished - age 65+ \$375 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> OTHER _____	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine) <input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small> <small>*Email address required for digital version.</small>		<input type="checkbox"/> TOTAL \$ _____	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____ <input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small>	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>			
MEMBER SIGNATURE (credit card only) _____			
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			