

GCF&G ANNUAL MEMBERSHIP FEES FOR 2015 ARE DUE ON 12/31/14. YOUR RENEWAL DUES FOR 2015 CAN BE PAID BEGINNING ON 10/01/14. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN EARLY SEPTEMBER. PLEASE MAKE A NOTE....

PRESIDENT'S COLUMN

Another successful Annual Fish Fry is now history due to Tater, Jodi and the volunteer's hard work.

Thanks to all of them and to those who attended the event.

Next on the club agenda is the Annual Picnic with the Kid's Fishing Derby on Saturday morning along with the Sporting Clays and Top Gun Shoots through out the day plus the Night Card Shoot that evening.

Sunday follows with great food, music, raffles, games, and friends ending with the drawings for our Annual Picnic and Youth Raffle prizes.

Events such as these play a very important role in raising the funds used to cover the costs of activities all over the club.

While the different groups charge people to participate; in the long run none of them are self-sustaining.

Every area out here requires funding that must come from the Association through dues, grants or raffles for specific reasons, etc.

We have been fortunate enough to have had a number of grants assisting us during the last few years.

Those are drying up which could mean covering more expenses by ourselves by raising participation rates or cutting back on programs which is the last thing anyone wants to see.

Conservation clubs such as ours are struggling to stay open and some have already closed their doors so we need to pull together to maintain what we have while building for the future.

Another very positive result of attending club events comes as members participating meet people from other groups, thus opening doors to new experiences for themselves while strengthening the club as a whole.

You never know; your next best friend might be a stick flingin', smoke-pole shootin', cowboy lookin', pistol packin', rifle totin', fish snaggin', trailer house livin', rabbit runnin' or bird blastin' fellow member.

If you give 'em a chance, we all win! Right now the only thing missing for one whale of a good time at the club is you!

— Bob Brown
President (937) 902-0090



BRRRRRR! - A cold spring day had this Indigo Bunting male seeking shelter from the chilly wind. Ohio is only the summer range for this colorful fellow who migrates to Florida, Mexico and South America for the winter. Buntings can be found along woodland edges and migrate only at night in groups of 3-10 birds. The club is a great place for bird enthusiasts and shutterbugs alike to find colorful subjects. Don't forget to take a few photos of the breath taking wild flowers that are abundant in many areas on the grounds during the late summer and early fall. (Greene County Fish & Game Photo by Tim Ankeney).

WOMEN'S AUXILIARY

Our next meeting will be held on Wednesday, June 4th. Call Gail Walker for the location and time.

This month's Euchre Party will be held on Saturday, June 26th. Doors will open at 6 PM, cards will begin at 7 PM.

Admission is \$6 per person and that includes dinner, door prizes and an evening of fun!

Join us for a great night. Please bring a covered dish to share. For more info contact Gail Walker at (937) 609-2215.



CLUB CONSTITUTION VOTE NOTICE!

A membership vote on proposed changes to our club's Constitution will be held on Tuesday June 10th, 2014 at the General Membership Meeting. The vote will take place during the monthly meeting. All club members are strongly encouraged to attend and vote.

12 GUN GIVEAWAY MONTHLY WINNERS

The winning ticket number for the May drawing was # 0289.
The lucky winner is Douglas Boone of Xenia, Ohio.
Congratulations to Douglas!



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

JUNE 2014 NEWSLETTER

**President: Bob Brown
(937) 902-0090**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS.THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

**2014 EVENT DATES
TO REMEMBER!**

- YOUTH ACTIVITIES ARCHERY SHOOT - 6/7.
- JAKES / JOTD KID'S EVENT - 6/21.
- BLACK POWDER PICNIC - 7/19.
- CAMPGROUND LUAU - 8/9.
- HUNTER ED. HOME STUDY - 8/9.
- ANNUAL GOOSE DRAWING - 8/12.
- ANNUAL PICNIC WEEKEND 8/16 & 8/17.
- LABOR DAY WEEKEND RENDEZVOUS - 8/29 THRU 9/1.

**APPLY NOW
FOR COONSKIN!**

The 2014 Coonskin applications are now available for download. A link is listed on our Facebook page and should be found at our website.

All applications have to be turned in before 6:00 PM at the July 8th Board Meeting. Get them to me or put them in the drop box in the breezeway of the clubhouse.

NO LATE APPLICATIONS WILL BE ACCEPTED.

YOUTH ACTIVITIES ARE IN FULL SWING!

Our Youth Activities are being enjoyed by area youth. I hope you plan to have your

kids and grandkids and their friends join us for some fun.

Those new members needing hours or just wanting to help out just need to show up at any activity. Please check out our schedule on the Youth Page of our website (www.gcfng.com).

— Larry Rowland
Youth Activities Chairman



Backyard Buddies - Cardinals like this resident male can be found everywhere in the Buckeye State year round. Try using black oil sunflower seeds to attract them to your backyard feeder. (Greene County Fish & Game Photo by D.J. Ankeney).



Abundant Wildlife - Canada Geese have been nesting and bunnies have been doing what bunnies do best. Enjoy all the wildlife at the club this summer. Look for interesting waterfowl, wild turkey and deer. Please be respectful of their ways, give them plenty of room and help protect their precious habitat. (Greene County Fish & Game Photos by Tim Ankeney).

<http://www.gcfng.com/membership/memberhours.html>

JUNE 2014 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT	2 KID'S STEEL CHALLENGE	3 RIM-FIRE LEAGUE	4 ARCHERY 3-D LEAGUE WOMEN'S AUX. MTG. 6:30 PM CMP LEAGUE	5 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	6	7 YOUTH ACT. ARCHERY MATCH 2 PM
8 TRAPSHOOT P & C 12-4 PM	9 ADULT STEEL CHALLENGE	10 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM RIM-FIRE LEAGUE	11 ARCHERY 3-D LEAGUE CMP LEAGUE	12 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	13	14 KID'S FISHING DERBY & CASTING CONTEST 5 - 8 PM
15 TRAPSHOOT P & C 12-4 PM	16 KID'S STEEL CHALLENGE	17 TRAP LEAGUE SHOOT #3	18 ARCHERY 3-D LEAGUE CMP LEAGUE	19 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	20	21 EVENTS ON SATURDAY 6/21 J.O.T.D / JAKES EVENT - 8 AM W/A EUCHRE PARTY - 6 PM ALL FISH TOURN. 6 - 11 PM
22 STATE SHOOT <u>NO TRAPSHOOT</u>	23 ADULT STEEL CHALLENGE	24 TRAP LEAGUE SHOOT #4	25 ARCHERY 3-D LEAGUE CMP LEAGUE	26 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	27	28 EVENTS ON SATURDAY 6/28 YOUTH ACT. .22 RIFLE & BB GUN SHOOT - 2 PM COWBOY ACTION .22 SHOOT
29 TRAPSHOOT P & C 12-4 PM	30 KID'S STEEL CHALLENGE	JUNIOR OUTDOOR TRAINING DAY / J.A.K.E.S. SATURDAY, JUNE 21ST. Pre-registration is required. Contact: Larry Rowland				

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.



Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 NRA RECRUITER ID#
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ FIRST _____ LAST _____ M.I. _____		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$85	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$125	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> LIFE MEMBERSHIP	
<input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550	
<small>*Email address required for digital version.</small>		<input type="checkbox"/> Distinguished - age 65+ \$375	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ MO. _____ YR. _____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			