

GCF&G ANNUAL MEMBERSHIP FEES FOR 2014 ARE DUE ON 12/31/13. YOUR RENEWAL DUES FOR 2014 CAN BE PAID BEGINNING ON 10/01/13. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN EARLY SEPTEMBER. PLEASE MAKE A NOTE....

PRESIDENT'S COLUMN

The annual fish fry is in the books with a good time had by those attending.

Tater, Jodi and new member Larry Allen kept the great food coming out of the kitchen while Dakota moved the drinks through the window.

Also need to thank our long time members Gary, Tom, Don, Terry and Bob who filled in for some volunteers that did not show up after stating they wished to be a part of the event.

If you missed out try to make it next year. You'll have a great time!

Make a note that the State IBO 3-D Archery Shoot is going to be held on our grounds on Saturday, June 8th & Sunday, June 9th with crews setting up targets on Friday, June 7th.

All gun ranges will be closed those days for safety reasons. The small lake and fields 4,5 & 6 will be closed for the weekend but you can fish at the big lake.

Our Youth Outdoor Day (Jakes) will be held on Saturday, June 22nd starting at 9 AM with registration opening at 8 AM.

We only have room for 100 kids so be on time to get your youngster signed up.

Thanks to those who gave us their input on how to get more members to take part in events at the club. The board discussed ideas at their last meeting and will continue it at the June meeting.

Hope to see the voting members at the General Membership Meeting on June 11th as the presentation of possible changes to our Constitution will be read and followed by a vote.

Be part of your club.

— Bob Brown (902-0090)

ANNUAL PICNIC WEEKEND REMINDER!

Mark it on your calendars now! August 17th & 18th will be the dates for this year's Annual Picnic. You won't want to miss this great family oriented event!



A talented crew - Campground Chairman Mark Drake along with a small group of new members spent clean-up weekend building several new picnic tables. The new tables will be put into service in the Campground and around the lakes. Old and rickety picnic tables were taken out of service. (Greene County Fish & Game Photo by Mark Drake.)

THE OHIO STATE 3-D ARCHERY SHOOT

Will be held on June 8th & 9th at the club. Members are encouraged to come out to support the event and participate. If you have any questions you can contact Scott Cordell at (937) 478-4013.

WOMEN'S AUXILIARY

The next ladies meeting will be on Wednesday, June 5th at 6:30 PM, at the Mimi's Café near the Greene in Beaver-creek.

There will not be a Euchre Party during the month of June. For more W/A info contact Gail Walker at (937) 609-2215.

CLUB CONSTITUTION VOTE NOTICE!

A membership vote on proposed changes to our club's Constitution will be held on Tuesday June 11th, 2013 at the General Membership Meeting. The vote will take place during the monthly meeting. All club members are strongly encouraged to attend and vote.

ATTENTION!

ALL CLUB GUN RANGES WILL BE CLOSED ON JUNE 7TH, 8TH & 9TH DURING THE OHIO STATE 3-D ARCHERY SHOOT.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the May 14th drawing , (Drawn at the Annual Fish Fry) was # 0804.

The lucky winner was David Clair of Cedarville, Ohio.



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

JUNE 2013 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

**President: Bob Brown
(937) 902-0090**

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

FROM THE LAKES

We had 17 anglers brave the weather at our first Kid's Tournament last month. They were all rewarded with a nice catch of fish.

This month our Kid's Tournament will be held on the 15th from 5 - 8 PM and our All-Fish Tournament will take place on Saturday, June 22nd.

Please place trash in the trash cans and not in the fire rings.

Catfish were stocked in both lakes on May 11th and 18th. Have you got your Catfishathon Tickets yet?

Good luck Fishing!

— Terry Cope
(Lake Chairman)

CAMPGROUND NEWS

The Campground is OPEN. Come out and enjoy the camping at your club. If you experience any problems, make sure to give me a call.

If you have not signed your required paperwork you need to get in contact with me so I can get you a copy of it to fill out and turn in.

If you have not paid yet, make sure you get your money into Ed Rauch.

The campground has some new picnic tables. These tables are first come first served. If your name is on the list, I will be getting one to you very soon.

I want to thank everybody that came out and helped me build these tables. You guys done an excellent job with them. You all completed a total of 16 tables that weekend. THANK YOU!!!

For anybody who wants to be put on the waiting list for the campground, you need to go to our website and under the campground section there is a submission form.

Fill that form out; it will be sent to me and you will be put on the list.

For upcoming campground events check the website under the campground events section and the calendar.

Thank You!

— Mark Drake
(Campground Chairman)

YOUTH ACTIVITIES FUN WITH ARCHERY AT GCF&G!

On Saturday, May 18th the Greene County Fish & Game sponsored a fun and educational archery shoot for all area youth.

Vernon Seiker and his son Nicholas lead a team of experienced youth archery instructors.

Field targets provided a learning experience for every archer, including several 4H-ers that were fulfilling a qualification requirement for their yearly 4-H Archery project.

A ten target walk-through course was used for scoring targets. Three trophies in each of the three age groups were then given to a happy group of youths.

We try to reward the youth while they learn at all of our youth events. Events are open to all youth. Check the schedule on our website at gcfng.com.

Participating in the year's first archery match were: Lillian Vanover, Nevaeh-Mai Knight, Derrain Funkhower, Katie Drake, Ka'Sha Lewis, Donald Shepherd, Grant Arnold, Alex Hilbig, Sierra Peterson, Valarie Taylor, Anna Baughm, Emma Pope, Angelica Heggem, Julia Arnold, Kyle Peterson and Adlyn Couch.

Most of the youth who participated in the match and their instructors are pictured below.

— Larry Rowland
(Youth Act. Chairman)

THE GCF&G SUGGESTION BOX

TELL US WHAT'S ON YOUR MIND!

We'd like to know what you think about your club, good or bad. If you can write it respectfully, we'll print it in this newsletter.

Tell us what you think about any of our programs, policies and procedures. Tell us what you like best about your club, what you hate the most, or simply ask us an important question.

All we ask is that you keep it respectful, appropriate for print, and that you include your name and membership # with your honest e-mail.

You can send us your thoughts and/or comments through our website attn: Secretary at www.gcfng.com.

This is a brand new feature of the club newsletter and we need your input. After all it's YOUR club.

Maybe there is something you'd like us to add to this newsletter or a club member you'd like to thank for a good deed.

2013 HUNTER EDUCATION CLASS DATES

(Classes held at the Club)

AUGUST 10 (HOME STUDY)
9 AM - 2 PM

SEPTEMBER 9, 11 & 13
6 - 9:30 PM NIGHTLY

OCTOBER 9/30, 10/1 & 10/25
6 - 9:30 PM NIGHTLY

NOVEMBER 1 & 2
6 - 9:30 PM FRIDAY
10:00 AM - 3:30 PM SATURDAY

NOVEMBER 9 (HOME STUDY)
9:00 AM - 2:00 PM

DECEMBER 2, 4 & 6
6 - 9:30 PM NIGHTLY

Call 1-800-WILDLIFE To Register.

UPCOMING EVENT DATES OF INTEREST!

KID'S FISHING TOURNAMENTS
6/15, 7/13, 8/17.

JOTD / JAKES DAY EVENT - 6/22.

BUCKEYE FIREARMS SPAULDING EVENT - 7/13 & 7/14.

BLACK POWDER PICNIC - 7/20.

ODNR BOATING SAFETY - 7/20.

B.P. SUMMER LEAGUE OPENER - 8/7.

ANNUAL GOOSE DRAWING - 8/13.

ANNUAL PICNIC WEEKEND
8/17 & 8/18.

ALL-NIGHT CATFISH TOURNAMENT - 8/31.

.22 BENCH REST RIFLE LEAGUE OPENER - 9/3.

ANNUAL ARCHERY PICNIC - 9/7.

LADIES & YOUTH TRAP CAMP - 10/5.

UPLAND SEASON OPENS - 11/1.



Stick Flingers of the Future - A fine group of youth archers took part in the first youth archery match of the year on May 18th. Most of that group is pictured above along with their volunteer instructors. Trophies were awarded to the top three shooters in the three different age groups. (Greene County Fish & Game Photo by Larry Rowland).

TRACK YOUR MEETINGS & WORK HOURS ON OUR WEBSITE:

<http://www.gcfng.com/membership/newmemberhours.html>

This new member information is also posted in the clubhouse

MAY YOUTH FISHING & CASTING RESULTS

May 11th, turned out to be a cool and misty day for our first youth fishing derby conducted by Terry Cope and our first youth casting derby held by Larry Rowland.

Many, many fish were turned in for measurement by the kids. Our lake seemed in very good condition for fishing. Several Channel Catfish were caught, but most of the hundreds of fish caught were bluegills.

All 17 youths that fished in the cold and wet were winners. A lot of fun was had by all. Trophies and / or prizes were given to everyone.

The "dry land" casting competition was attended by 14 of the youths. Trophies, 12 in all were given to the highest scores,

with ties broken by a flip of the coin.

Scoring was done with casting hoops at various distances with a long distance cardboard target getting the highest 40 point total.

Some youths scored as high as 85 points. The young casters were given 10 casts each to accumulate points.

Participating in the casting contest were Collin Amon, James Bentley, Jonathon Bentley, Dylan Heaton, Cortney Heaton, Ryan Miller, Kyle Miller, Caleb Miller, Anthony Cassanio, Valarie Taylor, Kasha Lewis, Alison Cassanio, Lillian Vanover and Ethan Shew.

Fishing in the Youth Derby were Anthony Cassanio, Lillian Vanover, Kyle Miller, Ethan Shew, Ka'Sha Lewis, Alison Cassanio, Caleb Miller, Jonathon Bentley, Collin Amon, Blake Eneix, Ryan Miller, Valarie Taylor and Dylan Younker.

Thanks to all the parents who pitched in to help with transporting and measuring the fish that were caught.

— Larry Rowland
(Youth Act. Chairman)

**YOUTH ACTIVITIES
IN FULL SWING AT GCF&G**

A busy first weekend in May was the backdrop for the very first GCF&G Youth Activities event of the year.

Nineteen young shooters took part in a .22 rifle / BB Gun shoot and competed for club trophies. The event was spear-headed by Steve Reynolds with help from Robb Rowland.

The paper targets took a beating as 12 year old Jessie Linkhart scored a 10 shot total of 100 points to earn the top score honors for the entire event.



Anglers to the right, casters to the left - Lake Chairman Terry Cope (big guy, blue shirt), is surrounded by empty buckets that once contained fresh catch to be measured in the photo on the left while happy participants of the tournament and the casting contest show off the spoils of their efforts on the right. A total of 17 youths fished the derby while 14 tested their skills in the casting contest. A good time was had by all despite the inclement conditions. (Greene County Fish & Game Photo by Larry Rowland).

JUNE 2013 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
OHIO STATE 3-D ARCHERY SHOOT 6/8 & 6/9 J.O.T.D. / JAKES DAY- SATURDAY 6/22						1 YOUTH ACT. .22 RIFLE & BB GUN SHOOT 2:30 PM
2 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT CCW TRAINING	3 SCHOLASTIC STEEL CHALLENGE 6 PM	4 RIM-FIRE RIFLE LEAGUE	5 ARCHERY 3-D LEAGUE CMP LEAGUE W-AUX MTG.	6 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	7	8 ARCHERY 3-D IBO STATE SHOOT
9 ARCHERY 3-D IBO STATE SHOOT	10	11 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM	12 ARCHERY 3-D LEAGUE CMP LEAGUE	13 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	14	15 KID'S FISHING TOURNAMENT & CASTING CONTEST 5 - 8 PM
16 TRAPSHOOT P & C 12-4 PM	17 SCHOLASTIC STEEL CHALLENGE 6 PM	18 TRAPSHOOT LEAGUE #3	19 ARCHERY 3-D LEAGUE CMP LEAGUE	20 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	21 EVENTS ON SATURDAY 6/22/13 COWBOY ACTION ORIENTATION ALL FISH TOURNAMENT 6 - 11 PM YOUTH ACT. JOTD / JAKES DAY STARTS AT 8 AM 	22
23 TRAPSHOOT P & C 12-4 PM 30 TRAPSHOOT P & C 12-4 PM	24	25 TRAPSHOOT LEAGUE #4	26 ARCHERY 3-D LEAGUE CMP LEAGUE	27 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	28	29

Also taking part in the event were Lillian Amon and Dylan Younker who finished second in their age group as well as Ralph Younker who finished third in his age group.

Adlyn Couch and Robert Rowland finished second in their age group while Lillian Vanover finished third in her age group.

Collin Martin, Levi Long, Valerie Taylor and Alison Cassanio all finished first in their age groups.

Destini Madelans was the BB-Gun Champ. Chase Jordan, Spencer Younker and Kasha Lewis finished second in their age group

Hunter Cole and Stephen Henninger finished third in their age group while

Bevin Henninger and Masin Bowen both finished first in their age group.

— Larry Rowland
(Youth Act. Chairman)

CLEAN-UP WEEKEND A HUGE SUCCESS!

Breeder Pond Posse - The club was buzzing with activity during the Annual Clean-up Weekend in Mid April. This high energy crew was captured performing some much needed maintenance in the seldom seen breeder pond area. Crews were in action all around the club both days and many new members took advantage of the opportunity to get their work hours completed early. If you're a new member who didn't; this year is already half over, what are you waiting for? (Greene County Fish & Game Photos by Terry Sebastian).



Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$85	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$125	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> LIFE MEMBERSHIP	
<input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550	
<small>*Email address required for digital version.</small>		<input type="checkbox"/> Distinguished - age 65+ \$375	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			