

GREENE COUNTY
FISH & GAME
ASSOCIATION

Your newsletter for June 2010

President: Bob Brown
902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

PRESIDENT'S COLUMN

Another Fish Fry is in the books and we would like to thank Tater for leading the program by serving a super meal. Some of us probably didn't have to eat again until the next Friday.

We also wish to thank the other volunteers who cooked, cleaned, served and worked to make it a fun evening for everyone in attendance.

Cowboy Action is coming to the club! At the May Board Meeting a motion to create an area dedicated to this rapidly growing new sport was approved.

Construction will start soon and information relating to range closings will be posted on the website and in the newsletter when possible and using the range signs otherwise.

The 7-Yard range will be most affected by the construction and during scheduled shoots since it will have to be closed for safety reasons.

This range will be dedicated to cowboy action only and is off limits for any other type of shooting.

If you want to try it you will have to be nice to one of the Cowboy Action participants and maybe they will let you borrow their gear.

After that they can tell you where you can buy your own because you will be hooked at that point.

The Board is also looking at improving the existing bunkers on the 7, 50 and 100-yard range areas which could also require some additional range closings.

We will try to time it so that everything doesn't go down at once. It is a pain, but the work must be done.

— Bob Brown

WOMEN'S AUXILIARY

Please join us for the June Euchre Party on Saturday, June 19th. Doors open at 6 PM and cards start promptly at 7 PM, \$6 per person.

We will have a Cold Cuts Meat Tray and Pasta Salad. Bring your own drinks and a snack to share. We look forward to seeing you there. Non members are always welcome.

This month, if you bring someone new to the Euchre Party, you will get a free raffle ticket for your efforts.

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet on the first Wednesday of each month in the clubhouse at 7 PM.

Come join us for fun! Call Jennifer with any questions @ (937) 478-4209.

Look forward to another Euchre Party in July!

CONSERVATION CHAIR NEEDED!

After many great years as our Conservation Chairman Tom Kohler is stepping aside. As a result we are in need of someone to oversee and direct the conservation committee.

We realize these are some pretty big shoes to fill, but Tom along with Ralph Richardson have offered to work closely with a new chairman to help insure a smooth transition.

For more information regarding the duties required of a conservation chairman, contact Bob Brown by phone at (937) 902-0090 or via e-mail through the club website at www.gcfng.com.

DO YOU OWN A PIECE OF HISTORY?

We are currently seeking any information we can find about the history of the Greene County Fish & Game Association and / or The Greene County Coon Hunters Association.

If you have any old photos, event bills or historic items, badges, newsletters and etc. Please contact us. We would love to copy them and or photograph them for archival use.

There should still be a great deal of information around relating to our humble beginnings and the years that followed. if you have any items that you think may be of interest contact Bob Brown at (937) 902-0090 or Tim Ankeney at (937) 372-6400.

YOUTH ACTIVITIES NEWS

Club activities are in full swing now. Not only are all the adult outdoor activities available, but the Youth Activities are also being held.

May was a busy month and we understand that, but please allow time from your busy schedules for the kids and grandkids to enjoy our programs.

Most activities considered as "adult activities" at your club have provisions for youth also. The Archery, Lakes, CMP, Black Powder and rifle committees are but a few areas that welcome our youth.

We need to build on the future of our sports; so get yourself and the kids in your life out here. Old and new members are encouraged to attend all Youth Activities to lend a hand and to observe how the kids are growing in the sports.

June Youth Activities include a Rifle Match on the 12th, Fishing and Casting competition on the 19th and a family Campfire and Camp on the 25th.

We'll cap off a great month with a super day for everyone 17 years of age and under on the 26th, when we host a J.A.K.E.S. Day (Juniors Acquiring Knowledge, Ethics and Sportsmanship).

This event will feature all the outdoor skills packed into one day and youths will be directed and taught these valuable outdoor skills by ODNR personnel.

Everything will be provided, including lunch. The public is invited, so sign up the kids by contacting Larry Rowland at (937) 372-8739.

You can also call the clubhouse at (937) 372-8261 and speak to Ken Mitch. We need to know how many kids to expect for this great event!

Watch the Xenia Daily Gazette for pictures and articles about our youth and their many activities at the club. The Gazette has been very good about giving us space to promote all of our club activities.

As a reminder, Coonskin Cap Camp is coming soon. A fresh application from the LOOS will be available on-line soon. We'll also have hard copies at the club.

Applications must be turned in BEFORE THE 6 PM BOARD MEETING on August 10th.

You can bring them to the club, or contact Larry Rowland at larry.rowland@att.net to make arrangements for delivery.

This program is paid for by your club and it is a club requirement that all participants have successfully completed an Ohio Hunter Education Course.

ATTENTION NEW MEMBERS! IMPORTANT INFORMATION

You can now check the status of your required work hours and meetings on-line at our club's website @ www.gcfng.com. Just log in and follow the drop down menus to check your status today.

In the interests of privacy and safety, you will only be listed on-line by your member # so you will need to know it.

Your membership # appears next to your name on your newsletter address label and on your membership badge. For any additional information you can also contact Terry Sebastian via phone at (937) 718-6675.

CONSTITUTION VOTE!

A membership vote on proposed changes to our club's Constitution will be held on Tuesday June 8th, 2010 at the general membership meeting. The vote will take place during the monthly meeting. All club members are strongly encouraged to attend and vote.

CORRECTION!

The May newsletter stated that Art Myers of Fairborn had turned in ticket # 666 as the winning ticket for the February Tommy Gun. The winning ticket number that Art actually turned in was ticket # 0088. The tracking number in the upper right hand corner of the envelope that contained his winning ticket was # 0666.

We apologize for this error and any confusion that it may have created for anyone. Thank You.

J.A.K.E.S. DAY EVENT JUNE 26TH

Our club is hosting a JAKES Event on Saturday June 26th. The event will start at 9 AM and run through mid-afternoon. Lunch will be provided and pre-registration is requested. Participants are asked to arrive on the day of the event around 8 AM.

This event is open for youths age 10 - 17 and will feature instruction in archery, BB-Guns, .22 Rifle, Trapshooting and Black Powder. Division of Wildlife Personnel will be on hand to provide proper instruction in all these sporting disciplines.

To register your child or grandchild for this great outdoor event you can contact Larry Rowland at (937) 372-8739, Bob Brown at (937) 902-0090 or call the GCF&G Clubhouse at (937) 372-8261 and speak to Ken Mitch.

Register early and spend a lifetime enjoying what you learn.

2010 HUNTER EDUCATION **CLASS SCHEDULE**

AUGUST 28TH

HOME STUDY COURSE 9 AM - 2 PM

SEPTEMBER 13TH, 15TH & 17TH

3 NIGHT COURSE FROM 6 - 9:30 PM

OCTOBER 4TH, 6TH & 8TH

3 NIGHT COURSE FROM 6 - 9:30 PM

NOVEMBER 5TH & 6TH

FRIDAY NIGHT FROM 6 - 9:30 PM

SATURDAY FROM 10 AM - 3:30 PM

DECEMBER 6TH, 8TH & 10TH

3 NIGHT COURSE FROM 6 - 9:30 PM

There is no reason to wait,
CALL 1-800-WILDLIFE
to register for a class today!

UPCOMING 2010 EVENT DATES

BASS TOURNAMENT 7/3.

Y/A RIFLE MATCH 7/10.

PPC - CCW COURSE 7/11.

B-POWDER PICNIC 7/17.

GOOSE DRAWING 8/10.

ANNUAL PICNIC 8/14 & 8/15.

HUNTER EDUCATION

HOME STUDY COURSE 8/21.

CAMPGROUND LUAU 8/21.

DIV. OF WATERCRAFT

SAFE BOATING COURSE 8/28.

CMP M1-GARAND CLINIC 9/11.

200-YARD RIFLE SHOOT 9/18.

ARCHERY PICNIC 9/18.

ANNUAL CAMPGROUND

HALLOWEEN PARTY 10/9.

BLACK POWDER FALL

RENDEZVOUS 10/29, 30 & 31.

UPLAND SEASON OPENS 11/5.

ANNUAL CARD SHOOT 11/7.

CLUB ELECTIONS 11/9.

**** PLEASE WATCH THE NEWSLETTER AND CHECKOUT OUR CLUB'S WEBSITE AT
WWW.GCFNG.COM OR CONTACT THE CHAIRMAN OF THE COMMITTEE HOSTING ANY OF
THESE GREAT EVENTS!**

EVENTS FOR SATURDAY 6/19/10

200-YARD SHOOT 8 AM

KID'S FISHING & CASTING 5 - 8 PM

W/A EUCHRE TOURNAMENT 6 PM

CAMPGROUND PICNIC

June 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 WOMEN'S AUX. MEETING 7 PM ARCHERY SHOOT CMP LEAGUESHOOT	3 TRAPSHOOT R, P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	4	5 BASS ONLY TOURNAMENT 6 AM - 12 PM
6 TRAPSHOOT R, P & C 12-4 PM	7	8 BOARD &MEMBERSHIP MEETING 6 & 8 PM	9 ARCHERY SHOOT CMP LEAGUESHOOT	10 TRAPSHOOT R, P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	11	12 CMP YOUTH M1 CARBINE CLINIC 8 AM Y/A .22 RIFLE MATCH 3 PM
13 TRAPSHOOT R, P, & C 12-4 PM	14	15	16 ARCHERY SHOOT CMP LEAGUESHOOT	17 TRAPSHOOT R, P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	18	19
20 TRAPSHOOT R, P & C 12-4 PM	21	22 TRAP LEAGUESHOOT #3	23 ARCHERY SHOOT CMP LEAGUESHOOT	24 TRAPSHOOT R, P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL	25 YOUTH ACTIVITIES FAMILY CAMPFIRE & CAMPOUT 6 PM	26 ALL FISH TOURNAMENT 6 PM J.A.K.E.S. DAY 8 AM
27 TRAPSHOOT R, P & C 12-4 PM	28	29 TRAP LEAGUE SHOOT #4	30 ARCHERY SHOOT CMP LEAGUESHOOT			

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2011 ARE DUE BY 12/31/10.
RENEWAL DUES FOR 2011 WILL ONLY BE ACCEPTED AFTER 10/1/10.**

Visit our Website @ WWW.GCFNG.COM