

# GREENE COUNTY FISH & GAME ASSOCIATION

YOUR NEWSLETTER FOR **JUNE 2009**

President: **Bob Brown**  
902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

## PRESIDENT'S COLUMN

**What a great weekend!!!** Thanks to all who turned out to lend a hand at the annual cleanup back in April. Nearly a hundred members were here at some point and a lot of folks were here both days.

At the end of the day on Sunday I saw a list that Commander Perry had been carrying around while directing projects and most of the list had been completed. As always we need to thank the Gals in the kitchen for feeding us so well.

The first Youth Shoot was held on May 9th and (22) kids signed up to participate. Everything went well for a first time program and some things were learned that will improve the next event.

The kids listened to and took instruction very well while showing good basic knowledge of firearm safety. Thanks to Larry, Lou and the other members for your participation.

May 12th was the date for our Annual Fish Fry and a crowd turned out for a super evening of food and friendship. If anyone attending did not get enough to eat, it was their own fault!

We had a group of invited guests who shared interesting information about local, state and national events that have already or will soon have an impact on our lives.

Once again thanks go out to our cooks, servers and other workers that made it all possible. One of the highlights of the evening was the presentation of Certificates of Appreciation and a pair of Greene County Fish & Game clocks to (2) members that have served us well through the years.

The members receiving the awards were Randy Bloom and Terry Sebastian, so give them a thumbs up when you see them. (I said Thumb!)

Watch the calendar in the newsletter and our website so you can keep up with all the programs coming up this summer at **YOUR** club.

— Bob Brown

## YOUTH ACTIVITIES

Our Youth Activities are in full swing. By now, we are starting to see if parents and grandparents are dedicated to passing on the skills of "Outdoor Sports".

Hopefully you have practiced those skills with the kids and have already taken the kids to the club so they can show off their talents.

Pictures will be posted of our events. June activities include our Rifle Match on the 13th, the Casting Contest on the 20th, and the Camp-out on the 26th which starts at 7 PM.

Remember to bring your ammo and any other equipment you have. I have Youth Rifles available for loan.

Coonskin Cap Brigade applications are available. Contact Bob Brown or Larry Rowland for the forms, or better yet download them from our website at [www.gcfng.com](http://www.gcfng.com).

The deadline for turning those forms in will be the close of the July 14th Membership Meeting. For more information contact Larry Moore through the legislative section of our chairman's page on the website or by call (937) 675-6464.

Contact Larry Rowland at (937) 372-8739 or via e-mail at [larry.rowland@att.net](mailto:larry.rowland@att.net).

You can also contact Tiffany Atley via e-mail at [tatley@sbcglobal.net](mailto:tatley@sbcglobal.net) or Trent Moore at [nitro7402@yahoo.com](mailto:nitro7402@yahoo.com) for additional information.

## **FROM THE LAKES**

All of our tournaments started in May and due to a lack of participation we had to cancel our first Bass Tournament.

The tournament dates for June are a Bass Tournament on June 6th from 6 - 10 AM. There's a Kids Tournament on the 20th from 5 - 8 PM and a All-Fish Tournament on the 27th from 6 - 11 PM.

I hope to see all of you come out and join in all the fun.

The Catfishathon began on May 23rd, so if you haven't got your ticket yet, call me and we'll get one to you.

If any new members need to get their work hours in, we have a lot of things to do that will get you some hours, so give us a call!

Contact info: Terry Cope @ (937) 371-2823 or for boat rack info and to obtain your 2009 stickers Jerry McCormick @ (937) 829-1927.

## **FROM THE TICKET MAN!**

All of our 2009 12-Gun Giveaway tickets must be turned back into to me before June 30th. That means all tickets including any that have been sold and any that remain unsold. Sold tickets must be turned in now to be eligible to win any of the great 2009 Guns. All unsold tickets must also be returned so that they can be accounted for. Contact me if you have any questions and Thank You for your support.

— Gary Smith

## **HAVING GATE CARD ISSUES?**

Contact Chuck Gibson at (937) 372-2793 or via e-mail at [technology@gcfng.com](mailto:technology@gcfng.com).

Our gate is working well, but if you have a gate card that does not currently work the gate, contact our Technology Chairman Chuck Gibson at [technology@gcfng.com](mailto:technology@gcfng.com) through our website or give him a call @ (937) 372-2793.

## **CONSERVATION G.C. FAIR REMINDER**

The 2009 Greene County Fair begins on Monday, August 2nd and concludes on Saturday August 8th. We encourage new and seasoned members to be involved. Set aside an afternoon or evening to benefit the club.

Fair week is an opportunity to introduce and represent the Greene County Fish & Game Association and it's conservation message to Greene County residents.

It is also an excellent time for new members to fill their required work hours.

## **HUNTING & FISHING LICENSES**

New 2009-2010 Ohio licenses are on sale now and you can buy yours at the club, Buy now and help support our youth shooting activities right here at home.

## **12 GUN GIVEAWAY WINNERS**

The winning ticket number for our May drawing was drawn during our annual Fish Fry, The winning number was # 0113 and the lucky winner was Alfred Belton of Dayton, Ohio.

Congratulations to Jim Larch of Xenia who turned in winning ticket # 0681 to claim the January gun, the highly sought after Springfield Arms M1A!

## **CONSTITUTION VOTE!**

A membership vote on proposed changes to our club's Constitution will be held on Tuesday June 9th, 2009 at the general membership meeting. The vote will take place during the monthly meeting. All club members are encouraged to attend and vote.

## **WOMEN'S AUXILIARY**

Please join us for the June Euchre Party on Saturday, June 20th. Doors open at 6 PM and cards start promptly at 7 PM, \$6 per person. We will have a cold cuts meat tray and pasta salad. Bring your own drinks and a snack to share. We look forward to seeing you there. Non-Members are always welcome. This month if you bring someone new to the Euchre Party, you will get a free raffle ticket

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet on the first Wednesday of each month in the clubhouse at 7 PM. **THERE IS NOT A JUNE MEETING FOR THE WOMEN'S AUXILIARY.** Call Jennifer with any questions @ (937) 478-4209.

Look Forward to another Euchre Party in July!

## **TRAPSHOOT LEAGUE**

Our Trap League started Tuesday evening May 19th and will end on August 25th. This year's league is back to 8 weeks in length. You can still get on a team so give us a call.

We will shoot on the last two Tuesdays of every month. You can shoot league make-ups on Thursday evenings and Sundays as always. Call Justin Liniger at (937) 974-8996 for more details.

## **THANK YOU - SHOUT OUTS!**

We would like to give special thanks to new member Bob Rodriguez with R&R Service Plumbing, Ltd who went above and beyond the norm by plumbing up the new campground well house and delivery system to specs. Bob Gave more than his (8) hours to ensure that others at the club could enjoy countless hours of worry free recreation!

Archery Chairman Perry Fitch would like to thank everyone who came out to the USBA Open Shoot on Mother's Day Weekend. The crowd was a little smaller than had been anticipated, but a good time was had by all. Congratulations to all the winners!

Blackpowder Chairman Tom Cryder would like to thank everyone who worked prior to and during the Spring Rendezvous. Good fun, good food, and good friends were the order of the weekend!

We had great support from our new members and even got a little help from the caretaker. Look for our Summer Fun League to start up soon!

## **UPCOMING 2009 EVENT DATES**

**May 1st**

CAMPGROUND OPENS

**May 3, 4 & 5**

BP SPRING RENDEZVOUS

**May 9th**

USBA ARCHERY OPEN SHOOT

**May 12th**

ANNUAL FISH FRY

# JUNE 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3 ARCHERY 3-D SHOOT #5 CMP LEAGUE	4 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUE NRA LEAGUE	5	6 BASS TOURN. 6 - 10 AM
7 TRAPSHOOT R, P & C 12-4 PM	8	9 BOARD & MEMBERSHIP MEETINGS	10. ARCHERY 3-D SHOOT #6 CMP LEAGUE	11 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUE NRA LEAGUE	12	13 Y/A .22 RIFLE SHOOT 4-6 PM. CMP KID'S M-1 CARBINE CLLINIC
14 TRAPSHOOT R, P, & C 12-4 PM	15	16	17 ARCHERY 3-D SHOOT #7 CMP LEAGUE	18 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUE NRA LEAGUE	19	20
21 TRAPSHOOT R, P, & C 12-4 PM CCW COURSES AM - 8 PM	22	23 TRAPSHOOT LEAGUE #3	24 ARCHERY 3-D SHOOT #8 CMP LEAGUE	25 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUE NRA LEAGUE	26 YOUTH ACTIVITIES ALL NIGHT CAMP-OUT STARTS @ 7 PM	27 ALL FISH TOURNAMENT 6 PM - 11 PM
28 TRAPSHOOT R, P & C 12-4 PM	29	30 TRAPSHOOT LEAGUE #4				

**SATURDAY JUNE 20TH EVENTS**  
 KID'S FISHING DERBY AND Y/A CASTING CONTEST 5 - 8 PM  
 CMP 200 YARD SHOOT #1 8 AM  
 CAMPGROUND PICNIC  
 W/A EUCHRE PARTY @ 6 PM

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2010 ARE DUE BY 12/31/09.**  
**DUES PAYMENTS WILL ONLY BE ACCEPTED UNTIL AFTER 10/01/09.**  
 Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)