

GCF&G ANNUAL MEMBERSHIP FEES FOR 2016 ARE DUE ON 12/31/15. YOUR RENEWAL DUES FOR 2016 CAN BE PAID STARTING ON 10/01/15. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN SEPTEMBER. PLEASE MAKE A NOTE AND MAKE SURE YOUR MAILING ADDRESS IS CORRECT WITH THE CLUB SECRETARY...

PRESIDENT'S COLUMN

The summer is moving swiftly by. It's already July and that means there are lots of activities taking place at GCF&G.

One that is quickly coming upon us is the Greene County Fair. It's a great opportunity to meet new members and get our club out to the community.

Please take time to see our conservation chair Tom Kohler and see what his needs are.

Whether it is setting up or tearing down or maybe working in the yard during the week, it is sure to be a fun time! Don't miss out!

The Annual Club Picnic is also rapidly approaching. One last get together before school starts. The "Top Gun" contest, Sporting Clays and the Saturday night card shoot! You'll want to be there!

There are still lots of things going on, JUST LOOK AT THE CALENDAR! So come on out! Read your ground rules, practice safety and support your club.

— Greg Beasley

FIREWORKS REMINDER! FIREWORKS ARE STRICTLY PROHIBITED.

Fireworks of any kind including sparklers are strictly prohibited at the club at any time. Members should be aware and refrain from using them during their Holiday Celebrations.

WEATHER CONCERNS CANCEL JAKES DAY EVENT

The threat of heavy rain and thunderstorms forced cancellation of our Annual JAKES Day event on June 20th.

Everyone associated with this great event is just as disappointed as the kids.

No plans to reschedule at this time, but keep checking this newsletter and our club website for updates.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the June drawing was # 0829.

The lucky winner was Don Adams, of Fairborn, Ohio.

Congratulations go out to Don!

ANNUAL MEMBERSHIP PICNIC Saturday 8/15 & Sunday 8/16.

SATURDAY

Kid's Fishing Derby & Casting Contest 8 - 11 AM.

5 Stand Sporting Clays 9 AM - 4 PM

"Top Gun" Competition throughout the Day

"Under the Lights" Card Shoot 5 PM

Women's Auxiliary Euchre Party 7 PM

SUNDAY

Live Music 12 - 5 PM

*** Food & Good Friends * Kid's Games ***

*** Raffles * Large Cards * Dunk Tank ***

Grand Prize Giveaway - 5 PM

SEE YOU ALL THERE!

FROM THE LAKES

We had 24 kids show up at our first Youth Fishing Tournament and there was a lot of fish caught.

There were 39 anglers at our first All-night Catfish Tournament.

Check the website or Information Board for dates and times for our next tournaments.

May Kid's Tournament Winners:

1st Place: Dillon Foster, Olivia Hatton, Taylor Keehn and Courtney Heaton.

2nd Place: Kenadee Hartzell, Alexis Abner, Dylan Abner and Sarah Funk.

3rd Place: Lillian Vanover, Raymond Shumaker, Michael Stritenberger and Jacob Stritenberger.

Big Fish: Arison Boswell.

All-night Catfish Winners:

1st Place - Dale Heathcook
2nd Place - Hunter Heathcook
3rd Place - Darrell Brown Jr.
Big Fish - Hunter Heathcook

Thanks for your support. Don't miss the big Kid's Tournament on Saturday morning of the Annual Picnic Weekend.

— Terry Cope

WOMEN'S AUXILIARY

The women's auxiliary continues to sponsor the monthly euchre parties on the 3rd Saturday of each month.

Doors open at 6 PM and cards start at 7 PM. Cost is \$6 and that includes the entrée, cash prizes and door prizes. Members and non-members are welcome.

Bring a dish to share and your own beverages.

Our next monthly meeting will be on Wednesday, July 1st at 6:30 PM. If you have any questions; call Gail at 609-2215

CAMPING SITES ARE STILL AVAILABLE

Camping sites are still available and there is plenty of good camping left. Interested members should contact Ron Daniels at (937) 233-1663 for more information.



Greene County Fish & Game **ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

JULY 2015 NEWSLETTER

President: Greg Beasley
(937) 750 - 2398

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372 - 8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

STIR-FRIED VENISON STRIPS

INGREDIENTS

1/2 Cup Soy Sauce / 2 Tbs. Minced Onion / 1 Clove Garlic (Minced)
 1 Tbs. Brown Sugar / 1 tsp. Pepper / 1/8 tsp. Ginger
 1/8 tsp. Hot Pepper Flakes / 1/4 Cup Beer
 2 Pounds Venison Steak (thinly sliced) 2 Tbs. Peanut Oil

PREPARATION

Combine the first (8) Ingredients to make a marinade. Put venison strips in a large Ziploc bags and add marinade. Put the bag in the refrigerator for several hours, turning occasionally.

COOKING

Heat the oil in a large deep skillet or wok. Drain the venison. When oil is hot, put about 1/4 of the venison in and stir fry over high heat for 2 to 3 minutes, until just done. Remove with slotted wooden spoons to hot platter and fry the remaining meat in batches. Great as an appetizer or even main course.

Recipe courtesy of ODNr's "Wild Ohio Cookbook".

2015 DATES TO REMEMBER

BLACK POWDER PICNIC - 7/18.
 YOUTH ARCHERY SHOOT - 7/25.
 B.P. SUMMER LEAGUE - 8/5.
 ANNUAL GOOSE DRAWING - 8/11.
 ANNUAL PICNIC WEEKEND
 8/15 & 8/16.
 DEER ARCHERY QUALIFYING
 8/29 & 8/30.
 BENCH-REST RIFLE OPENER - 9/1.
 B.P. LABOR DAY RENDEZVOUS
 9/4, 9/5, 9/6 & 9/7.
 M-1 GARAND CLINIC - 9/5.
 200-YARD RIFLE SHOOT - 9/12.
 YOUTH & LADIES TRAP CAMP - 10/3.
 FALL CLEAN-UP DAY - 10/17.

HUNTER ED. DATES


HOME STUDY - 8/8/15 9 AM - 2 PM
 TRADITIONAL - 9/7, 9/9 & 9/11.
 6 - 9:30 PM NIGHTLY
 TRADITIONAL - 10/5, 10/7 & 10/9.
 6 - 9:30 PM NIGHTLY
 TRADITIONAL - 11/6 & 11/7.
 FRIDAY - 11/6 6 - 9:30 P
 SATURDAY - 11/7 10AM - 3:30 PM
 HOME STUDY - 11/21/15 9 AM - 2 PM
 TRADITIONAL - 12/7, 12/9 & 12/11.
 6 - 9:30 PM NIGHTLY

(2) Remaining 5 - Stand Sporting Clays Shoot Dates:

8/15 & 10/24

<http://www.gcfng.com/membership/memberhours.html>

JULY 2015 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 Find us on Facebook			1 ARHCERY 3-D LEAGUE CMP LEAGUE 4 PM W/A MEETING 6:30 PM	2 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	3	4 INDEPENDENCE DAY FIREWORKS ARE STRICTLY PROHIBITED!
5 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	6 STEELS CHALLENGE 5 PM	7	8 ARHCERY 3-D LEAGUE CMP LEAGUE 4 PM	9 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	10	11 YOUTH FISHING & CASTING 5 - 9 PM.
12 TRAPSHOOT P & C 12-4 PM	13 STEELS CHALLENGE 5 PM	14 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM	15 ARHCERY 3-D LEAGUE CMP LEAGUE 4 PM	16 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	17 <u>EVENTS BEING HELD ON 7/18/15</u> RIM-FIRE SHOOT BLACK POWDER PICNIC - 5 PM ALL FISH TOURNAMENT - 6 PM W/A EUCHRE PARTY - 7 PM	
19 TRAPSHOOT P & C 12-4 PM B.P. SUMMER LEAGUE OPENER	20 STEELS CHALLENGE 5 PM	21 TRAP LEAGUE SHOOT #5	22 ARHCERY 3-D LEAGUE CMP LEAGUE 4 PM	23 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	24	25 C-ACTION .22 SHOOT 8:30 AM. YOUTH ARCHERY 2 PM
26 TRAPSHOOT P & C 12-4 PM	27 STEELS CHALLENGE 5 PM	28 TRAP LEAGUE SHOOT #6	29 ARHCERY 3-D LEAGUE CMP LEAGUE 4 PM	30 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	31	

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$85	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$125	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital version.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> Distinguished - age 65+ \$375	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> OTHER _____	
CONTRIBUTIONS, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
NRA MEMBERSHIP DEPT. COPY		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
		TOTAL \$ _____	