

# GREENE COUNTY FISH & GAME ASSOCIATION

YOUR NEWSLETTER FOR JULY 2009

President: Bob Brown  
902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

## PRESIDENT'S COLUMN

The following is a list of things you need to do ASAP!

Advance the protection, propagation and conservation of fish, game and insectivorous birds in the county, state and nation and assist in the enforcement of fish, game and forestry laws

Procure the enactment of laws for the conservation of fish, game, forest and waters.

Prevent the malicious destruction of property by hunters and fishermen.

Promote programs for youth in order that said youth may have a better understanding and appreciation of nature.

Why are these things important and why should you get involved in doing them? They are just a few of the many responsibilities from our mission statement that form the foundation upon which our association was built.

If our members do not understand, believe in and promote these values, then the future of our club and possibly the future of hunting, fishing, archery and shooting sports in general could be weakened.

Every member can not and should not have to do everything on our mission statement alone, but everyone must do something to help if we are going to win against those who want to end all of the things that we hold dear.

— Bob Brown

## YOUTH ACTIVITIES

Please have your Coonskin Cap Brigade applications in by the end of July's club meeting, for them to be considered. Late applications will not be accepted. The required application can still be downloaded from our website, ([www.gcfng.com](http://www.gcfng.com)).

Our Youth program is proving to be a success. The May Rifle Shoot was well attended by young, safe shooters in all of our age groups. You may have seen the winners in the local newspaper.

The first casting competition was held on a rainy day, but most of the kids that finished in the derby, took their casting seriously also.

I expect many Dads were on the look-out for practice plugs following that event. The Field Archery competition was enjoyed by all who came and the results will be posted in the Xenia Daily Gazette.

## FROM THE LAKES

We started all of our tournaments back In May and the first Bass Tournament had to be cancelled due to a lack of participation. Our Kids Tournament however did very well and we had 30 kids show up and fish.

Everybody had a great time even though the weather was a little wet at the start. It did clear up long enough for us to finish and the winners were;

1st - Place: Casey Scott, Kayla Brown and Jessica Brown.

2nd - Place - Landon Partee, Angelica Heggem and Nick Richmond.

3rd - Place - Jeffers Avery, Keenan McCormick and Hunter Heathcook.

Big Fish Winner: Kegan Main.

**Just a reminder that you must pre-register any and all children for the kids Annual Picnic Tournament before July 25, 2009. Sign-up sheets will be inside the clubhouse, on our website and at any of our kids tournaments.**

We had our first All-Night Catfish Tournament on May 23rd and 38 anglers came out to test their skills. The winners were; 1st Place - Darrell Brown Jr., 2nd Place - Dave Teyber III and 3rd Place - David Cope. Big Fish - Jeremy Kurtz.

Contact Terry Cope @ 937-371-2823 or Jerry McCormick @ 937-829-1927 to help at the lakes!

### **NEWSLETTER ALERT!**

Recent changes in regulations by the United States Postal Service with regard to the preparation and handling of bulk rate mail (such as our newsletter), have created some issues for us.

Rest assured that we are working diligently to resolve these minor issues, but during the interim delays in the arrival of your GCF&G may occur.

Many options are currently being explored. Time and cost constraints are our primary concerns. This newsletter when it's read on a monthly basis is the only contact and source of valuable information that we have with many of our 1,140 members.

We would love to get your input regarding the future of this newsletter, your personal thoughts about it and the information it provides you with.

Drop us an e-mail or a call and let us know what you think. It costs us approximately \$3,600.00 every year to print and mail. Are you reading it?

— Tim Ankeney

### **HUNTING & FISHING LICENSES**

New 2009-2010 Ohio licenses are on sale now and you can buy yours at the club, Buy now and help support our youth shooting activities right here at home.

### **12 GUN GIVEAWAY WINNERS**

The winning ticket number for our June drawing ticket number # 0328 and the lucky winner was David Downey of Franklin, Ohio. Congratulations David! Thanks you for your support!

### **WOMEN'S AUXILIARY**

The Women's Auxiliary is currently seeking new members. We meet on the first Wednesday of each month in the clubhouse at 7 PM. Call Jennifer with any questions @ (937) 478-4209. **(Please note there will not be a Euchre Party in the month of July, Thank You.)**

### **CONSERVATION**

Time again to lend a hand — We need a few good men and women. This year's fair dates are August 2nd through the 8th. Volunteers are needed for set-up on Saturday August 1st and again for tear down on Sunday August 9th.

We also need help every afternoon and evening of fair week. It doesn't get any easier than this for new members to get needed hours. Seasoned members are also invited and several always answer the call.

Contact Tom Kohler at 1-513-932-7089, Ralph Richardson at 937-486-4007, or sign up in person at July's membership meeting.

### **CATFISHATHON**

The Catfishathon is going strong. Have you got your ticket to a year's dues yet? Why Not? Contact Terry Cope and you could earn a year's dues and bragging rights if you bank the right catfish!

### **HAVING GATE CARD ISSUES?**

Contact Chuck Gibson at (937) 372-2793 or via e-mail at [technology@gcfng.com](mailto:technology@gcfng.com).

Our gate is working well, but if you have a gate card that does not currently work the gate, contact our Technology Chairman Chuck Gibson. Replacement cards and spouse cards can also be obtained from Chuck.

### **IT'S A YARD SALE!**

In our campgrounds on Saturday July 26th, from 9 AM until 4 PM. This event will be open to the public and everyone is invited. There will be all kinds of neat summertime items for sale.

So for more information or to acquire a spot so that you can set up and sell your stuff, contact our Campground Chairman Dave Steiner by phone at (937) 372-3014.

### **12 GUN TICKET DEADLINE**

The deadline to turn in all of your 2009 12-Gun Giveaway tickets (sold and unsold) was Tuesday June 30th. Tickets turned in after that date will not be eligible to win and members will be responsible for turning back in any and all of their unsold tickets.

If you have any questions regarding these tickets please contact Ticket Chairman Gary Smith at (937) 372-3179. Thank you for your support!

### **ANNUAL PICNIC CARD SHOOT**

Don't Forget our big Night-Time Card Shoot on Saturday evening August 8th. Shoot with us under the lights! First shots will be fired at 5 PM with shoots continuing until well after dark. Meat shoots, Prize shoots and Money shoots! Fun for the entire family.

Help is still needed for this event, so if you would like to have fun and learn at the same time, contact Ralph Richardson at (937) 486-4007. This event is just part of many things to do on Saturday of our big picnic weekend along with 5-stand and a kids fishing derby.

### **IMPORTANT UPCOMING EVENTS!**

**YOUTH ACTIVITIES ARCHERY FIELD SHOOT - 8/1**

**B.P. SUMMER FUN LEAGUE - 8/5**

**ANNUAL PICNIC - 8/8 & 8/9**

**HUNTER ED. HOME STUDY - 8/22**

**CAMPGROUND LUAU - 8/22**

**GOOSE DRAWING - 8/11**

**CCW TRAINING - 8/16**

**LABOR DAY CALCUTTA - 9/7**

**CMP M-1 GARAND CLINIC - 9/12**

**ARCHERY PICNIC - 9/19**

**C.G. HALLOWEEN PARTY - 10/10**

**B.P FALL REND. 10/30, 10/31 & 11/1**

**UPLAND SEASON OPEN - 11/6**

### **SATURDAY JULY 18TH EVENTS**

**B.P. ANNUAL PICNIC 4 PM**

**KID'S FISHING DERBY 5 - 8 PM**

**Y/A CASTING CONTEST**

**ARCHERY OPEN SHOOT DAY #1**

# JULY 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 WOMEN'S AUX. MEETING 7 PM ARCHERY 3-D SHOOT #10 CMP LEAGUE	2 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUENRA LEAGUE	3	4 INDEPENDENCE DAY BASS TOURN.6 - 10 AM.
5 TRAPSHOOT R, P & C 12-4 PM	6	7	8 ARCHERY 3-D SHOOT #11 CMP LEAGUE	9 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUE NRA LEAGUE	10	11 Y/A .22 RIFLE SHOOT 4 - 6 PM
12 TRAPSHOOT R, P & C 12-4 PM	13	14 BOARD &MEMBERSHIP MEETINGS	15 ARCHERY 3-D SHOOT #12 CMP LEAGUE	16 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUE NRA LEAGUE	17	18
19 TRAPSHOOT R, P & C 12-4 PM B.P. SUMMER LEAGUE M/UP ARCHERY OPEN SHOOT DAY #2	20	21 TRAPSHOOT LEAGUE #5	22 ARCHERY 3-D SHOOT #13 CMP LEAGUE	23 TRAPSHOOT R, P & C 5:30 - 10 PM NDR LEAGUENRA LEAGUE	24	25 ALL-FISH TOURNANMENT 6 - 11 PM CAMPGROUND YARD SALE
26 TRAPSHOOT R, P & C 12-4 PM	27	28 TRAPSHOOT LEAGUE #6	29 ARCHERY 3-D SHOOT #14 CMP LEAGUE	30 TRAPSHOOT R, P & C 5:30 - 10PM NDR LEAGUENRA LEAGUE	31	

**DON'T MISS OUR ANNUAL PICNIC WEEKEND ON AUGUST 8TH & 9TH!**