

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2012 ARE DUE BY 12/31/11.  
RENEWAL DUES FOR 2012 WILL ONLY BE ACCEPTED AFTER 10/1/11.**

**PRESIDENT'S COLUMN**

Our forefathers established a great form of representative government with (3) branches to balance power.

The Executive branch (President) was to be elected by the people utilizing an "Electoral College" to ensure that states large and small had equal say in who got the job.

The one who got the most votes won and second most votes was the VP. The Judicial branch was to settle disputes between states per instruction of the Constitution. They were not to make laws.

Congress was divided into (2) branches. The House of Representative members were to be elected by the people based on the population of each state which was set every (10) years by a national census.

As with the Executive election, this gave small and large states fair influence. Each state was allowed (2) Senators, appointed by their states, for the purpose of protecting the states rights from federal abuse.

With the passing of the 17th Amendment, the Senators were elected by the voters.

All of this system works well when those elected cast their votes to "Represent" the majority views of their constituency.

As those elected officials move from being public servants to "Professional Politicians" their votes have focused more on gaining power, influence and money for themselves and their cronies to the detriment of voting citizens.

If the USA is going to continue to be a great country, we must all stop the BS, regardless of party affiliation and regain control.

We can do this by keeping abreast of what is happening, then forcing the politicians to listen to the will of the people while reminding them that their future is only one election away.

— Bob Brown

**ANNUAL FISH FRY MAY 10TH**

Our annual Fish Fry will be held on Tuesday May 10th. The doors will open at 5 PM and serving will begin at 6 PM. Only 175 tickets will be sold this year so get yours now before they are all sold out!

The menu will be all the fish you can eat, french fries or onion rings, cole slaw, green beans, a dinner roll, a drink and your choice of dessert all for only \$7.00 per person.

**FISH FRY 5/10/2011**

**PLEASE READ YOUR  
2011 GROUND RULES!!!**

This year when your renewal package arrives, open it, take out your new copies of the Ground Rules and changes to the Constitution and read them!!!!

There are a significant number of changes that have been made to both documents.

Being aware of these changes will keep you current with policies and events at the club and even keep you out of trouble.

Knowing about all of the great opportunities available can certainly help make your family oriented events much more enjoyable!

This will be the last year these documents will be mailed with the annual renewal packages.

**DOW DIST. 5 OPEN HOUSE  
ON SATURDAY MARCH 5TH**

Don't miss the Annual Division of Wildlife District 5 Open House on Saturday March 5th; from noon until 3 PM.

The event will be held in our clubhouse and all those attending the informative event will be able to discuss 2011-2012 hunting season proposals.

Division staff will listen to your concerns and answer your questions regarding current and proposed regulations and wildlife management programs.

**12 GUN GIVEAWAY NEWS!**

**BE PART OF This  
year's  
SELECTION TEAM!**

Our members will have an opportunity to help decide which guns will appear on our 2012 Giveaway List. A poster with potential firearm selections will be placed in the clubhouse for members to indicate their suggestions.

Members can also submit their comments, suggestions and recommendation electronically, via our website @ [www.gcfng.com](http://www.gcfng.com). This format will help the

**12 GUN GIVEAWAY  
MONTHLY WINNER**

The winning ticket number for January was # 485. The lucky winner was Terry Sebastian of Dayton. Terry's winning ticket was purchased on New Member Day at the club, Sunday January 16th.

**HELP WANTED  
(PART-TIME CARETAKER)**

We are looking to hire a part-time caretaker. All applicants are required to be a current GCF&G member in good standing. They should also be very focused, organized and versatile.

Some knowledge of farm / lawn care tools and equipment is also a must. If you like animals, the outdoors and people, this part-time May - August position could be for you. The duties will vary slightly.

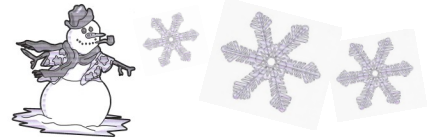
For an application and more information including salary and a list of duties contact Ken Mitch at (937) 372-8261 or Contact Bob Brown at any Membership Meeting to obtain an application.

All applications must be submitted prior to April 1st in order to be considered.

**CONGRATULATIONS!**

Congratulations are in order for member Denny Miler who won a H&R "Topper" 20 ga. shotgun on New Member Day.

The Shotgun giveaway was part of a fundraising effort from which all the proceeds generated will go to support youth shooting programs at our club.



**A VERY IMPORTANT  
WINTER WEATHER NOTICE!**

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 we have used the following weather policy:

*If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and re-scheduled to the same day and time the following week unless otherwise indicated.*

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com).



**Greene County Fish & Game  
ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

**FEBRUARY 2011 NEWSLETTER**

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

President: Bob Brown  
(937) 902-0090

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**



# TECUMSEH TERRITORY CHAPTER 17TH ANNUAL BANQUET

**March 12, 2011    Greene County Fairgrounds Assembly Building  
Doors Open at 5:30 PM    120 Fairgrounds Rd., Xenia, Ohio 45385**

All tickets will be held at the door.  
Make Checks Payable to: Tecumseh Territory Chapter NWTF

### Early bird specials

If your reservation is called in or post-marked by February 14th,  
you will receive \$40 worth of raffle tickets.

If called in or post-marked by March 1st, you will receive \$20 worth of raffle tickets

### RESERVATIONS

Call Bill Clement at (937) 433-5597 For Tickets

### DINNER INCLUDES

Raffles, Dinner, Door Prizes, Live & Silent Auctions  
One Year Membership to the NWTF  
One Year Subscription to Turkey Country Magazine.

Single Dinner - \$50 + Couple Dinner - \$70 + Children 9 & under - \$5  
Children age 10-17 - \$15 + National Sponsor - \$260 + Banquet Sponsor - \$230

### ARCHERY MEETING

There will be an archery organizational meeting on Saturday February 12th, at 2 PM in the archery shack.

Anyone with an interest in archery is encouraged to attend and take part. For additional information contact Perry Fitch at (937) 657-3846.

### WOMEN'S AUXILIARY

Please join us for the February Euchre Party on Saturday, February, 19th. Doors open at 6 PM and cards start promptly at 7 PM. Cost is \$6 per person.

Bring your own drinks and a snack to share. We will be serving lasagna, salad and garlic bread.

We look forward to seeing you there. As always Non-Members are very welcome so bring your family and friends.

Our February meeting will be held at the Bob Evans Restaurant on Seajay Dr. in Beavercreek at 6:30 PM on Wednesday February 2nd. Call Gail with any questions at (937) 609-2215.

### TRAPSHOOT LEAGUE CORRECTION!

The Annual Trap League will start in May this year and will shoot the last two Tuesdays each month through the end of August.

**Our league will not begin in March as last month's newsletter indicated, so please make a note of this correction.**

Ed Rauch will run the league this year. He is looking for anyone who would like to get involved and help out this year!

If you have any questions about what helping out might involve or any questions about the league, contact Ed or myself. Watch the newsletter for further details.

The cost for shooting the league this year will be \$85.00. We hope to see you there!

— Justin Liniger

### 2011 EVENT DATES TO REMEMBER:

- DOW Dist. 5 Open House - 3/5**
- Cowboy Action Shoot - 4/3**
- Campground Meeting - 4/16**
- Annual Clean-up - 4/16 & 4/17**

## FEBRUARY 2011 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1 GUN RANGES RE-OPEN FOR DAILY USE.</b>	<b>2 WOMEN'S AUXILIARY MEETING 6:30 PM @ BOB EVANS</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>6 TRAPSHOOT P &amp; C 12-4 PM B.P. WINTER LEAGUE #3</b>	<b>7</b>	<b>8 BRD MEETING 6 PM MEMBERSHIP MEETING 8 PM</b>	<b>9</b>	<b>10 TRAPSHOOT P &amp; C 5:30 - 10 PM</b>	<b>11</b>	<b>12 ARCHERY ORG. MEETING 2 PM</b>
<b>13 TRAPSHOOT P, &amp; C 12-4 PM</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17 TRAPSHOOT P &amp; C 5:30 - 10 PM</b>	<b>18</b>	<b>19 W/A EUCHRE PARTY 6 PM</b>
<b>20 TRAPSHOOT P &amp; C 12-4 PM BP WINTER LEAGUE #4</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24 TRAPSHOOT P &amp; C 5:30 - 10 PM</b>	<b>25</b>	<b>26</b>
<b>27 TRAPSHOOT P &amp; C 12-4 PM BP WINTER LEAGUE #5</b>	<b>28</b>	<b><u>GUN RANGES ARE OPEN!</u></b>				