

GREENE COUNTY FISH & GAME ASSOCIATION

Your newsletter for February 2010

President: Bob Brown

902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

PRESIDENT'S COLUMN

By the time you get this newsletter; new member day will be history. For those who sponsored someone for the first time; those applications must go to the Board of Directors on February 9th to be reviewed and voted on individually.

Those that **ARE NOT** accepted will have their funds returned by mail with a notice of rejection within (2) weeks. Those that are accepted will receive a membership packet within a few weeks.

There is a lot of work the secretary must complete to add all those names and add info into our system; so please be patient

I would suggest sending him a 6-pack to keep his spirits up; but that would probably just end up slowing the process down.

When the new members start showing up at the club; welcome them and give them a hand finding out what's happening out here.

You have until the end of March to vote for the guns that the club will purchase for next year's 12-Gun Giveaway, so fill out the sheet in the clubhouse or visit the website and get your favorites on the list.

The committee put in a lot of effort to get everyone's opinion; so take advantage of it while you have this great opportunity.

The Annual Fish Fry is coming up on May 11th and the tickets will be available soon. Only 175 will be sold so get them now while you still can.

The price is \$7.00 per ticket and you can get them from the kitchen, from Ed Rauch at (937) 429-2853 or from Bob Brown at (937) 902-0090.

This is a great evening of good food, fun and friends.

Things are starting to happen at your club, so keep an eye on the "coming soon" department in the newsletter and on the web, See you at YOUR CLUB!

— Bob Brown

CONSERVATION CHAIR NEEDED!

After many great years as our Conservation Chairman Tom Kohler is stepping aside. As a result we are in need of someone to oversee and direct the conservation committee.

We realize these are some pretty big shoes to fill, but Tom along with Ralph Richardson have offered to work closely with a new chairman to help insure a smooth transition.

For more information regarding the duties required of a conservation chairman, contact Bob Brown by phone at (937) 902-0090 or via e-mail through the club website at www.gcfng.com.

WOMEN'S AUXILIARY

Please join us for the February Euchre Party on Saturday February 20th. We will be serving Tacos. Doors will open at 6 PM and cards will begin promptly at 7 PM; \$6 per person.

Bring your own drinks and a snack to share. We look forward to seeing you there and as always, non members are welcome. If you bring a new guest you will get a free raffle ticket.

March 20th from 11 AM - 1 PM is the children's Easter Egg Hunt .

The Women's Auxiliary is currently seeking new members. We would love to have you join us.

We meet the first Wednesday of every month at 7 PM. This month we will be meeting at the Red Robin Restaurant in Beavercreek by the Fairfield Commons Mall.

Call Jennifer Cordell at (937) 478-4209 for more information. Call us today!

WELCOME NEW MEMBERS

Welcome to all the new members, watch the website at www.gcfng.com for the chance to get your work hours in early and don't forget to get your meetings and your work hours in early for a chance to get next year's dues on the club.

If you get them done by the end of July, there will be a drawing at the picnic, so keep your membership number handy, it will be needed often during the upcoming year.

You can track your work hours and meetings on-line, but you will need your membership number to track it on our website.

If you have any additional questions; I can be reached through e-mail on the club website or via phone at (937) 718-6675

DOW OPEN HOUSE MARCH 6TH

Don't miss the Annual Division of Wildlife District 5 Open House on Saturday March 6th; from noon until 3 PM.

The event will be held in our clubhouse and all those attending the informative event will be able to discuss 2010-2011 hunting season proposals.

Division staff will listen to your concerns and answer your questions regarding current and proposed regulations and wildlife management programs.

ANNUAL CLEAN-UP WEEKEND

This year's Annual Clean-up Weekend will be held on Saturday April 17th & Sunday April 18th.

The club will closed to all activities except for clean-up related work party duties from 8 AM until 5 PM on both those days.

Lunch will be provided by the club on both days for all those who are actively involved in clean-up efforts.

CHILDREN'S EASTER EGG HUNT!

Listen up kids! The Annual Easter Egg Hunt will be held on Saturday, March 20th. The event will take place from 11 AM until 1 PM.

ANNUAL CAMPGROUND MEETING

The required meeting for all members who currently have or are looking to place a camping unit in the Campground will be held on Saturday April 24th, at 3 PM.

DO YOU OWN A PIECE OF HISTORY?

We are currently seeking any information we can find about the history of the Greene County Fish & Game Association and / or The Greene County Coon Hunters Association.

If you have any old photos, event bills or historic items, badges, newsletters and etc. Please contact us.

We would love to copy them and or photograph them for archival use.

There should still be a great deal of information around relating to our humble beginnings and the years that followed.

If you have any items that you think may be of interest contact Bob Brown at (937) 902-0090 or Tim Ankeney at (937) 372-6400.

ADDITIONAL 12 GUN NEWS! - BE PART OF THE SELECTION TEAM!

Our members will have an opportunity to help decide which guns will appear on our 2011 Giveaway List. A poster with potential firearm selections will be placed in the clubhouse for members to indicate their suggestions.

Members can also submit their comments, suggestions and recommendation electronically, via our website @ www.gcfng.com. This format will help the Board of Directors make confident final choices as indicated by member requests.

READ YOUR GROUND RULES!!!

This year when your renewal package arrives, open it, take out your new copies of the Ground Rules and Constitution and read them!!!!

There are a significant number of changes that have been made to both documents.

Being aware of these changes will keep you current with policies and events at the club and even keep you out of trouble.

Knowing about all of the great opportunities available can certainly help make your family oriented events much more enjoyable!

ATTENTION NEW MEMBERS! - IMPORTANT INFORMATION

You can now check the status of your required work hours and meetings on-line at our club's website @ www.gcfng.com. Just log in and follow the drop down menus to check your status today.

In the interests of privacy and safety, you will only be listed on-line by your member # so you will need to know it.

Your membership # appears next to your name on your newsletter address label and on your member badge. For any additional information you can contact Terry Sebastian at (937) 718-6675.

RANGES ARE NOW OPEN DAILY!

Effective Monday February 1st our gun ranges will re-open for use on an everyday basis. There will still be times that certain range closures will be necessary to implement club sponsored events, so please check the newsletter & website.

A VERY IMPORTANT - WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 our weather policy has

been the same;

If Greene County has declared a level 2 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com.

12 GUN GIVEAWAY WINNERS!

The winning number for January was # 0922. That winning ticket has not been turned in yet; so that could make you an instant winner! You better buy your tickets now while they are still available; because they're going fast.

ANNUAL FISH FRY MAY 11TH

Our annual Fish Fry will be held on Tuesday May 11th. The doors will open at 5 PM and serving will begin at 6 PM. Only 175 tickets will be sold this year so get yours now before they are all sold out!

The menu will be all the fish you can eat, french fries or onion rings, cole slaw, fruit cocktail, a dinner roll and a drink, all for just \$7.00 per person.

TENTATIVE 2010 EVENT DATES

ARCHERY ORG. MEETING - 2/6
DOW OPEN HOUSE - 3/6
CCW CLASS - 3/21
ARCHERY OPEN SHOOT - 4/11
NRA PISTOL LEAGUE - 4/22
CAMPGROUND MEETING - 4/24
NDR PISTOL LEAGUE - 4/29
B.P. SPRING RENDEZVOUS
4/30, 5/1 & 5/2
M-1 GARAND CLINIC - 5/1
CAMPGROUND OPENS - 5/1

February 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3 WOMEN'S AUX. MEETING 7 PM	4 TRAPSHOOT R, P & C 5:30 - 10 PM	5	6 ARCHERY ORG. MEETING 4 PM
7 TRAPSHOOT R, P & C 12-4 PM BP WINTERLEAGUE # 3	8	9 BOARD & MEMBERSHIP MEETING 6 & 8 PM	10	11 TRAPSHOOT R, P & C 5:30 - 10 PM	12	13
14 TRAPSHOOT R, P, & C 12-4 PM BP WINTERLEAGUE # 4	15	16	17	18 TRAPSHOOT R, P & C 5:30 - 10 PM	19	20 WOMEN'S AUXILIARY EUCHRE PARTY 6 PM
21 TRAPSHOOT R, P & C 12-4 PM BP WINTERLEAGUE # 5	22	23	24	25 TRAPSHOOT R, P & C 5:30 - 10 PM	26	27
28 TRAPSHOOT R, P & C 12-4 PM BP WINTER LEAGUE # 6						

** PLEASE WATCH THE NEWSLETTER AND CHECKOUT OUR CLUB'S WEBSITE AT
WWW.GCFNG.COM FOR ADDITIONAL EVENT INFORMATION OR CONTACT THE CHAIRMAN OF
THE COMMITTEE HOSTING ANY OF THESE GREAT EVENTS!

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2011 ARE DUE BY 12/31/10.
RENEWAL DUES FOR 2011 WILL ONLY BE ACCEPTED AFTER 10/1/10.**

Visit our Website @ WWW.GCFNG.COM