

President: Bob Brown

902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

#### IMPORTANT WINTER WEATHER NOTICE

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 our weather policy has been the same;

If Greene County has declared a level 2 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at <a href="https://www.gcfng.com">www.gcfng.com</a>.

## **PRESIDENT'S COLUMN**

By the time you get this newsletter our country will be under the control of a new President, Senate and Congress who will govern according to their beliefs. I hope for the sake of our country that they are successful.

I will not rant about the election, but will remind you that those now in control have shown by past actions that they do not like guns and have stated that they want to reinstate the Clinton Gun Act and repeal the Tiahrt Amendment which would give the anti's information to help put gun manufacturers out of business by useless lawsuits.

They are also working on gun labeling programs that have proven to be worthless, making childproof guns and eliminating "ASSAULT WEAPONS" which they consider to be any guns that is semi-automatic or holds more than three rounds of ammo.

You have seen all this before or have read it in the newspapers and magazines, but it has never had a better chance to come to fruition as it does now with America under the control of such a vast number of people who consider gun owners / archers / hunters and those who fish as "The other Culture".

During this period of danger to the sports we believe in, we all must band together by supporting our local outdoor clubs and the big national groups such as the NRA.

It is also very important to educate our wives and children about the positive aspects of the sports

so they can not only enjoy them with us, but so they can also spread the word to others that it is good fun and that we as a collective group are the backbone of all conservation efforts through self-imposed taxes and physical efforts.

#### Bob Brown

#### **HELP WANTED!**

We are looking to hire a part-time caretaker. Applicants need to be a current GCF&G member in good standing. They should also be very focused, organized and versatile.

Some knowledge of farm / lawn care tools and equipment is also a must. If you like animals, the outdoors and people, this May - August position is for you. The duties will vary.

For an application and more information including salary and a list of duties contact Ken Mitch at (937) 372-8261 or Contact Bob Brown at any of the Board or Membership Meeting to obtain an application.

All applications must be submitted prior to April 1st in order to be considered.

## **HAVING GATE CARD ISSUES?**

Our gate is working well, <u>but if you have a gate card that does not currently work the gate,</u> <u>contact our Technology Chairman Chuck Gibson at technology@gcfng.com through our website or give him a call @ (937) 372-2793.</u>

He can also be contacted before any Board or membership at the club in order to get your problem resolved.

Members are asked to scan their cards whenever they are at the club even if the gate is locked open. This allows us to verify the working status of everyone's gate cards during our normal system checks.

Scanning your card now could save you a lot of headaches later.

### **CCW TRAINING**

Classes are available now! Check our website at www.ppctraining.com or call Personal Protection Concepts at (937) 371-7816 for upcoming class information.

# **HUNTING & FISHING LICENSES**

New 2009-2010 Ohio licenses will go on sale statewide on February 15th. You can buy yours at the club and help support youth shooting activities right here at home. If you don't buy while at the club, buy from one of the many license agents that are located here in Greene County.

## **12 GUN GIVEAWAY WINNERS**

The winning ticket number for our January drawing was # 0681and that ticket has not been sold or turned in yet. You could become an instant winner, just by purchasing a ticket!

# **ARCHERY ORGANIZATIONAL MEETING**

Our Archery Committee will be holding its annual organizational meeting on Saturday February 21st at 1 PM in the Archery Shack. The 2009 schedule and other important dates will be discussed. If

you are an archer or just have an interest in pursuing archery, you don't want to miss this early season meeting.

## **WOMEN'S AUXILIARY**

The playground is now complete! A big thank you to everyone who volunteered and donated for a great cause!

Please join us for the February Euchre Party on Saturday February 21st. We will be serving Ham and Bean Soup and Cornbread. Doors open at 6 PM and cards start promptly at 7 PM. Admission is \$6 per person.

Bring your own drinks and a snack to share. We look forward to seeing you there! Non-members are always welcome, so bring your friends and family.

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet on the first Wednesday of every month in the clubhouse at 7 PM.

This month we are going bowling at Beaver-Vu Lanes in Beavercreek.

For women who are interested in joining the auxiliary, your first game is in us. Come join us for fun! Call Jennifer with any questions at (937) 478-4209.

We're Looking forward to another great Euchre Party in March!

### **CONSERVATION**

A big "Thank You" to all who helped with the Youth Hunt and many pheasant releases throughout the season. Also, a tip of the hat to all who hunted. We appreciate your patience and cooperation.

The season went well with safety as our first priority. We hope that many of you took advantage of the multiple pheasant releases and less crowded conditions.

— Thanks Again!!

#### **12-GUN TICKETS**

If you would like to purchase or help us sell some of our 12 Gun Giveaway raffle tickets contact Ticket Sales Chairman Gary Smith at (937) 372-3179 or see him at a monthly membership meeting. Remember we only sell tickets until the end of June, so get yours today!

# DON'T MISS OUR ANNUAL CLEAN-UP WEEKEND APRIL 18TH & 19TH.

# **2009 EVENT DATES**

February 1st

ANNUAL GROUNDHOG DAY EGG SHOOT

February 21st

WOMEN'S AUX. EUCHRE PARTY

March 1st

DOW OPEN HOUSE / GAME HEARINGS

March 28th

HUNTER ED. HOME STUDY COURSE

April 4th

ANNUAL EASTER EGG HUNT

April 18 & 19

ANNUAL CLEAN-UP WEEKEND

April 27, 28 & 29

**B.P. SPRING RENDEZVOUS** 

May 9th

USBA ARCHERY OPEN SHOOT

<u>May 12th</u>

ANNUAL FISH FRY

August 8th & 9th

ANNUAL PICNIC WEEKEND

# **FEBRUARY 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
TRAPSHOOT R, P & C 12-4 PM B-POWDER ANNUAL EGG SHOOT 9 AM	2	3 BOARD MEETING 7:30 PM	4 WOMEN'S AUXILIARY MEETING 7 PM	5 TRAPSHOOT R, P & C 5:30 - 10 PM	6	7
8 TRAPSHOOT R, P & C 12-4 PM BP WINTER LEAGUE SHOOT # 3	9	10 MEMBERSHIP MEETING 8 PM	11	12 TRAPSHOOT R, P & C 5:30 - 10 PM	13	14
15 TRAPSHOOT R, P, & C 12-4 PM BP WINETRLEAGUE SHOOT # 4	16	17	18	19 TRAPSHOOT R, P & C 5:30 - 10 PM	20	21 ARCHERY ORG. MTG.W/A EUCHREPARTY 7 PM
22 TRAPSHOOT R, P & C 12-4 PM BP WINTERLEAGUE SHOOT # 5	23	24	25	26 TRAPSHOOT R, P & C 5:30 - 10 PM	27	28