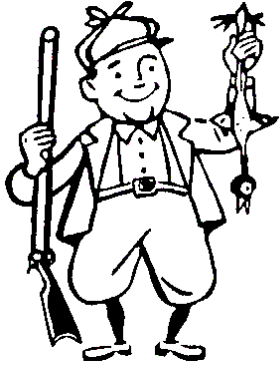


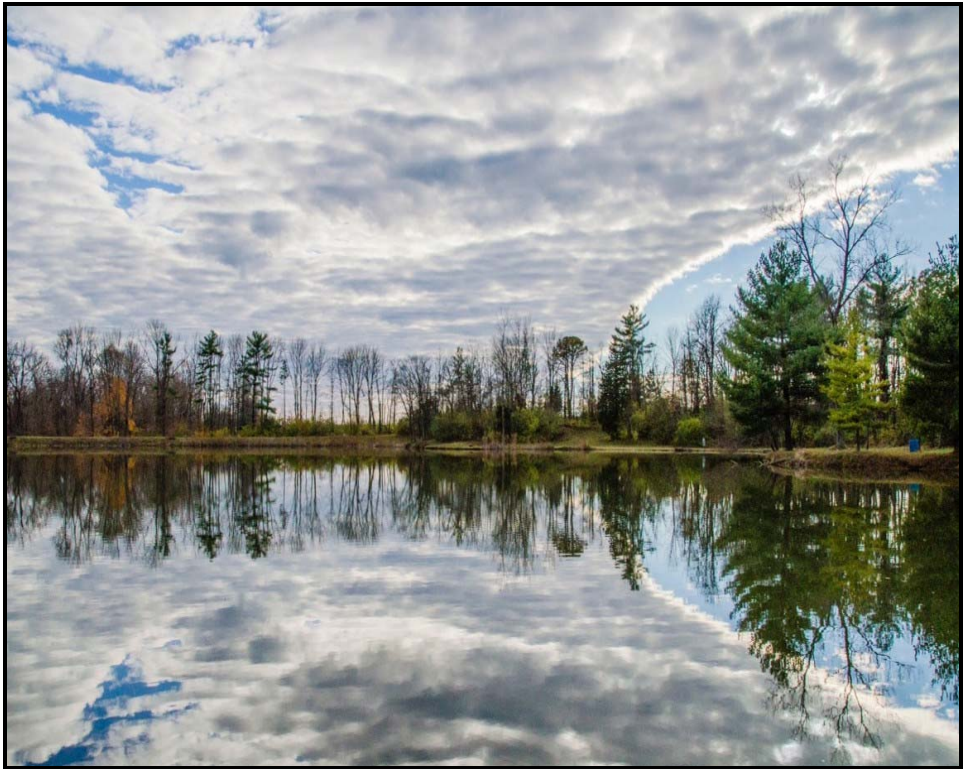
GCF&G ANNUAL MEMBERSHIP FEES FOR 2016 ARE DUE ON 12/31/15. YOUR RENEWAL DUES FOR 2016 COULD HAVE BEEN PAID STARTING ON 10/01/15. A RENEWAL FORM WAS MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN SEPT. TIME IS RUNNING OUT, DON'T WAIT!

PLEASE REMEMBER!

GOOSE HUNTERS WILL BE ON AND AROUND THE BIG LAKE NOW THRU JANUARY



SO PLEASE BE COURTEOUS



KID'S CHRISTMAS PARTY

The Annual Children's Christmas Party will be held for children age 12 and younger on Saturday, December 12th, at the clubhouse.

Doors will open at noon for lunch and crafts. Santa will arrive around 1 PM. A sign-up sheet will be in the clubhouse or you may call Gail Walker at (937) 609-2215. You can also e-mail her at: gwkidkampus@att.net.

UPLAND HUNTING RULES:

HUNTING IS FOR MEMBERS ONLY!

Everyone MUST sign-up in the clubhouse breezeway prior to going into the fields no matter the species being hunted and they must sign-out with game taken reported before they leave the club.

Opening Day (Nov. 6th) and Thanksgiving Day will be "Split Days" with only 50 hunters allowed in the field at a time.

The first group of 50 will hunt from 8 AM - 11:30 AM and the second group will be able to hunt from Noon until 5 PM.

Birds will be set between sessions so that everybody has a fair chance at success.

STATE REGULATIONS & TIMES MAY VARY SLIGHTLY FROM OUR CLUB RULES. ALL MEMBERS ARE URGED TO READ THE GROUND RULES AS IGNORANCE OF THE RULES IS NO EXCUSE. PLEASE HUNT SAFELY!

AUTUMN REFLECTIONS - Leafless trees and a blanket of clouds are a sure sign that winter is coming. Our new Pistol Chairman captured this mirror image and several other wonderful photos with his Nikon D90. Send us your club photos to secretary@gcfng.com and you just might find them here. (Fish & Game Photo by George Stewart).

WOMEN'S AUXILIARY

Our next meeting will be on 12/2/15 at 6:30 PM at Wal-Mart on Wilmington Pike.

Euchre continues to be held the third Saturday of each month at the clubhouse, all are welcome, invite family and friends.

Cost is \$6 and includes the entrée, cash and door prizes. Bring a dish to share and your own beverages.

12 GUN GIVEAWAY MONTHLY WINNERS

The winning ticket number for the November drawing was # 0818.

The Winner was Keith Keplinger of Englewood, Ohio.

Congratulations go out to Keith!

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com.



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

DECEMBER 2015 NEWSLETTER

**President: Greg Beasley
(937) 750 - 2398**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.



CEDAR WAXWINGS

This pair of year round Ohio Residents share a late summer Meal. They get their name from the small berry like cones found on Cedar trees they eat and the red wing tips that develop after their second year. The tips look as if they have been dipped in red wax, like good Kentucky Bourbon.

Their noticeable black mask appears after the first year. Yellow tail tips and underbelly make them really easy to recognize.

**Fish & Game Photo by:
GEORGE STEWART**

you hate the most, or simply ask us an important question.

All we ask is that you keep it respectful, appropriate for print, and that you include your name and membership # with your honest e-mail.

You can send us your thoughts and/or comments through our website attn: Secretary at www.gcfng.com.

This is a relatively new feature of the club newsletter and we need your input. After all it's YOUR club.

Maybe there is something you'd like us to add to this newsletter or a club member you'd like to thank for a good deed.

2015 DATES LEFT TO REMEMBER

COWBOY ACTION SHOOT - 12/6.

WOMEN'S AUXILIARY KID'S CHRISTMAS PARTY - 12/12.

B.P. HO-HO MEAT SHOOT - 12/20.

CLUB HUNTER ED. DATES

**TRADITIONAL - 12/7, 12/9 & 12/11.
6 - 9:30 PM NIGHTLY**

THE GCF&G SUGGESTION BOX

TELL US WHAT'S ON YOUR MIND!

We'd like to know what you think about your club, good or bad. If you can write it respectfully, we'll print it in this newsletter.

Tell us what you think about any of our programs, policies and procedures. Tell us what you like best about your club, what

STATEWIDE DEER GUN SEASON - NO HUNTING OF ANY KIND ON THE CLUB GROUNDS FROM 11/30 - 12/6.

OUR GUN RANGES ARE CLOSED FROM 11-1 THRU 1-31 EXCEPT FOR WEDNESDAYS & SUNDAYS. ADDITIONAL CLOSURES ARE POSSIBLE SO REFER TO OUR WEBSITE FOR THE MOST UP TO DATE INFORMATION ON OUR RANGES AND EVENTS.

<http://www.gcfng.com/membership/memberhours.html>

DECEMBER 2015 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 WOMEN'S AUX. MEETING 6:30 PM	3 TRAPSHOOT P & C 5:30 - 10 PM	4	5
6 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	7 HUNTER ED. 6 - 930 PM	8 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM	9 HUNTER ED. 6 - 930 PM	10 TRAPSHOOT P & C 5:30 - 10 PM	11 HUNTER ED. 6 - 930 PM	12 W/A KID'S CHRISTMAS PARTY 12 PM
13 TRAPSHOOT P & C 12-4 PM	14	15	16	17 TRAPSHOOT P & C 5:30 - 10 PM	18	19 W/A EUCHRE PARTY 6 PM
20 TRAPSHOOT P & C 12-4 PM HO-HO MEAT SHOOT 10 AM	21	22	23	24	25 CHRISTMAS DAY	26
27 TRAPSHOOT P & C 12-4 PM	28	29	30	31 RENEWAL DEADLINE 2015 DUES MUST BE PAID!		

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

**CALL THE GREENE COUNTY
FISH & GAME OFFICE - (937) 372-8261**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.



Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 NRA RECRUITER ID#
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$85	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$125	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> LIFE MEMBERSHIP	
<input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550	
<small>*Email address required for digital version.</small>		<input type="checkbox"/> Distinguished - age 65+ \$375	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.			
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			