

GCF&G ANNUAL MEMBERSHIP FEES FOR 2016 ARE DUE ON 12/31/15. YOUR RENEWAL DUES FOR 2016 CAN BE PAID STARTING ON 10/01/15. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN SEPTEMBER. PLEASE MAKE A NOTE AND MAKE SURE YOUR MAILING ADDRESS IS CORRECT WITH THE CLUB SECRETARY...

PRESIDENT'S COLUMN

Well the month's keep marching on. August is a busy month for all. School is getting ready to start as parents cheer, but I have to side with the kids on this one!

Trying to get the last of the family outings in and prepare for fall. Things are firing up at the Fish & Game as well. By the time you read this article, the Greene County Fair will be in full swing.

Let me encourage you to spend an evening in the conservation barn! Answering folks' questions, visiting with old friends and making new ones.

I have many good Fish & Game friends because of my time as Conservation Chairman and working fair. Call or see Tom Kohler and he will make a time for you to come and volunteer.

August also means the Club Picnic! The preparations are lining up and we will be ready to start on August 15th & 16th with games, our first Card Shoot of the season and of course our "Top Gun" competition.

I'm hearing a lot more folks will be getting involved in that this year. Our buddy Tom Cryder has a perfect record of winning so far!

Sunday of the two day event will be full of food, raffles and games.... How can you not like that?

Bring a covered dish and come be with us. I was looking at the calendar today and our club activities are just packed, so there is plenty to do and a lot to look forward to.

Practice Safety, read your Ground Rules and come out and enjoy your club.

— Greg Beasley

FROM THE LAKES

In June we had 29 kids show up and catch a lot of fish at our Youth Fishing Tournament and everyone seemed to have a good time.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the July drawing was # 0232.

The lucky winner was James Jones, of Xenia, Ohio.

Congratulations go out to James!

ANNUAL MEMBERSHIP PICNIC
Saturday 8/15 & Sunday 8/16.

SATURDAY

Kid's Fishing Derby & Casting Contest 8 - 11 AM.

5 Stand Sporting Clays 9 AM - 4 PM

"Top Gun" Competition throughout the Day

"Under the Lights" Card Shoot 5 PM

Women's Auxiliary Euchre Party 7 PM

SUNDAY

*** Live Music 12 - 5 PM ***

*** Food & Good Friends * Kid's Games ***

*** Raffles * Large Cards * Dunk Tank ***

*** Grand Prize Giveaway - 5 PM ***

SEE YOU ALL THERE!

At our All-Fish Tournament we had 7 anglers show up and they caught some really nice fish.

In July at the Kid's Tournament we had 45 kids come out and they all had a great time.

Coming up in August is the Annual Picnic. We will have our kid's tournament on Saturday, August 15th from 8 - 11 AM, so bring the kids out to have some fun!

For additional information contact Terry Cope at (937) 371-2823.

FISHING RESULTS

(6/13/15)

Our 1st Place winners were: Cameron Atkins, Holton Massie, Nicholas Elam and Nick Greene.

The 2nd Place winners were: Sophia Garrison, Darrian Funkhouser, Christian Greene and Rianna Wlthrow.

Finishing in 3rd Place were: Ethan Williams, Nick Williams, Arianna Collier, Danelle Price and Christiana Price.

Big Fish: Holton Massie

(7/11/15)

The 1st Place winners were: Lexi Jacobs, Ethan Williams, Jackson Pettit and Robert Risch III.

Our 2nd Place winners were: Josh Adkins, Cameron Atkins, Caden Shinkle and Christiana Price.

Finishing in 3rd Place were: Dillon Foster, David Sisco, Nickolas Elam, and Ryan Miller.

Big Fish: Sarah Bogan

WOMEN'S AUXILIARY

The women's auxiliary continues to sponsor the monthly euchre parties on the 3rd Saturday of each month.

Doors open at 6 PM and cards start at 7 PM. Cost is \$6 and that includes the entrée, cash prizes and door prizes. Members and non-members are welcome.

Please bring a dish to share and your own beverages.

Our next monthly meeting will be on Wednesday, August, 5th at 6:30 PM at the Cherry House Café. Call Gail at 609-2215.



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

AUGUST 2015 NEWSLETTER

**President: Greg Beasley
(937) 750 - 2398**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372 - 8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

TEXAS SNAKEBITE CHILI

INGREDIENTS

- 2 POUNDS GROUND VENISON
- 1 CUP FRESH DICED TOMATOES
- 1-15 OZ. CAN TOMATO SAUCE (THICK AND ZESTY IS BEST)
- 1/2 CUP CHILI PEPPER
- 1/2 TBSP. PAPRIKA
- 1/2 TBSP. CUMIN
- 1/2 TBSP OREGANO (GROUND FINELY)
- 1/2 TBSP. SALT
- 1/4 CUP FINELY CHOPPED FRESH ONION
- 1/2 TSP. GARLIC POWDER
- 1/2 TBSP. OF RED PEPPER
- 2 TBSP. OF MASA FLOUR
- 1/4 CUP WARM WATER
- 1-15 OZ CAN OF PINTO BEANS

PREPARATION

Brown Venison, drain off fat. Add all ingredients except for the last three. Cook for 30 minutes, stir occasionally, stir masa and water together to make a thick, flowable mixture. Add to chili and stir. Add beans and let simmer for another 30 minutes. While cooking add more water or sauce as needed to consistency desired. Serve with a sprinkle of Monterrey Jack cheese, a warm tortilla and a very cold Cerveza.

Recipe courtesy of ODNR's "Wild Ohio Cookbook".

2015 DATES TO REMEMBER


- B.P. SUMMER LEAGUE - 8/5.
 - ANNUAL GOOSE DRAWING - 8/11.
 - ANNUAL PICNIC WEEKEND
8/15 & 8/16.
 - DEER ARCHERY QUALIFYING
8/29 & 8/30.
 - BENCH-REST RIFLE OPENER - 9/1.
 - B.P. LABOR DAY RENDEZVOUS
9/4, 9/5, 9/6 & 9/7.
 - M-1 GARAND CLINIC - 9/5.
 - 200-YARD RIFLE SHOOT - 9/12.
 - YOUTH & LADIES TRAP CAMP - 10/3.
 - FALL CLEAN-UP DAY - 10/17.
 - B.P. FALL RENDEZVOUS
10/30, 10/31 & 11/1.
 - UPLAND SEASON OPENS - 11/6.
- ### HUNTER ED. DATES
- HOME STUDY - 8/8/15 9 AM - 2 PM
 - TRADITIONAL - 9/7, 9/9 & 9/11.
6 - 9:30 PM NIGHTLY
 - TRADITIONAL - 10/5, 10/7 & 10/9.
6 - 9:30 PM NIGHTLY
 - TRADITIONAL - 11/6 & 11/7.
FRIDAY - 11/6 6 - 9:30 PM
SATURDAY - 11/7 10AM - 3:30 PM
 - HOME STUDY - 11/21/15 9 AM - 2 PM
 - TRADITIONAL - 12/7, 12/9 & 12/11.
6 - 9:30 PM NIGHTLY

(2) Remaining 5 - Stand Sporting Clays Shoot Dates:

8/15 & 10/24

B.P. RENDEZVOUS WORK PARTIES - 8/30, 8/31 & 9/1.

AUGUST 2015 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 Find us on Facebook			ARCHERY DEER HUNT QUALIFIERS AUGUST 29TH & 30TH AT 9 AM DAILY. CONTACT STEVE HILBUN (937) 416-5641 FOR ADDITIONAL INFORMATION			1 Y/ACTIVITIES .22 SHOOT 2 PM.
2 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	3 STEELS CHALLENGE 5 PM	4	5 ARHCERY 3-D LEAGUE CMP LEAGUE B.P. SUMMER LEAGUE 5 PM	6 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	7	8 HUNTER ED. HOME STUDY 9 AM. CAMPGROUND LUAU 4 PM.
9 TRAPSHOOT P & C 12-4 PM	10 STEELS CHALLENGE 5 PM	11 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM GOOSE DRAWING	12 ARHCERY 3-D LEAGUE CMP LEAGUE B.P. SUMMER LEAGUE 5 PM	13 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	14	15 ANNUAL PICNIC WEEKEND
16 ANNUAL PICNIC WEEKEND	17 STEELS CHALLENGE 5 PM	18 TRAP LEAGUE SHOOT #7	19 ARHCERY 3-D LEAGUE CMP LEAGUE B.P. SUMMER LEAGUE 5 PM	20 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL 4-H SHOOT	21	22 COWBOY ACTION .22 SHOOT 8:30 AM.
23	24 STEELS CHALLENGE 5 PM	25 TRAP LEAGUE SHOOT #8	26 ARHCERY 3-D LEAGUE CMP LEAGUE B.P. SUMMER LEAGUE 5 PM	27 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL 4-H SHOOT	28	29
30 TRAPSHOOT P & C 12-4 PM	31 STEELS CHALLENGE 5 PM					

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35 <input type="checkbox"/> 3 YEAR \$85 <input type="checkbox"/> 5 YEAR \$125 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550 <input type="checkbox"/> Distinguished - age 65+ \$375 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> OTHER _____	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine) <input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small> <small>*Email address required for digital version.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		TOTAL \$ _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER			
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>			
MEMBER SIGNATURE (credit card only) _____			
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			