

GREENE COUNTY FISH & GAME ASSOCIATION

Your Newsletter For **August 2008**

President: **Bob Brown**

902-0090

Club House: **372-8261**

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

PRESIDENT'S COLUMN

The annual Goose Drawing will be held following the General Meeting on August 12th. **Remember that the drawing is for card holding members only and they MUST be present to win.**

It's time for the annual picnic so mark your calendars! On the 16th, the Kid's Fishing Derby runs from 8 - 11 AM and from 9 AM - 5 PM the 5-Stand Sporting Clays will be in operation down on the 100-yard range.

From 4 until 5 PM we are having our first "Anybody but Dad" Card shoot for all the Mom's and kids to age 16, followed by the main Card Shoot from 5 - 11 PM, featuring a lot of great prizes.

The Ladies Auxiliary will once again be operating the lunch wagon from morning until early evening. I don't know what will be on the menu, but I know it will be good and the money the ladies raise goes toward the playground fund, it's a real win - win for you, so give It a try.

NOTE! For legal and safety reasons anyone suspected of being under the influence of alcohol or any other synthetic or organic substance will be asked to leave the shooting areas immediately. If you have an issue with being asked to leave, you may take it up with the Board at the next meeting, but you must leave if and when you are asked.

On Sunday the 17th, the gates will open at 10 AM so that you can take part in good food, drinks, live music, games, prizes, dunk tank, and good conversation with friends old and new. At 5 PM we will hold the drawing for the annual sweepstakes prizes. See you there!

Enjoy summer at your club.

— Bob Brown

BP SUMMER LEAGUE STARTS!

The BP Summer Fun League will begin shooting on Wednesday August 6th around 6:30 PM. It's open to all muzzle-loading rifles even in-lines with optics! Contact Tom Cryder or Randy Bloom for more info!

FROM THE LAKE COMMITTEE

Our annual Catfishathon is now winding down! Your opportunities to catch a tagged fish and win a year's dues are getting fewer!

Contact Terry Cope at (937) 371-2823 or Jody Rutherford at (937) 374-0258 if you need work hours or would just like to help out at the lakes.

To obtain a boat rack sticker contact Jerry McCormick at (937) 829-1927.

TURKEY SHOOT - (CARD SHOOT)

Our 3rd annual "Under the Lights" Card Shoot on Club Picnic weekend begins at 4 pm, August 16th with a special women and children only shoot. A regular schedule of shooting will follow this "Ladies Special" with cash and meat prizes.

Best of all is the second chance drawing for all those losing cards! All the kids and ladies are invited to reload those shotguns and show the men folk how it's done!!

Visit our Website @ WWW.GCFNG.COM

**PICNIC EVENTS COURTESY OF THE
WOMEN'S AUXILIARY!**

Tickets will be sold at this year's annual picnic for the following activities hosted by the Women's Auxiliary: Balloon Artist, Sno-Cones, Popcorn, Dish Toss, Cake Walk, Face Painting, Long Toss (Cornhole Challenge), Hula-Hoop Contest and Water Balloon Toss.

DONATIONS ARE STILL NEEDED

Please see a Women's Auxiliary member or call (937) 296-6670 if you have anything you can donate for the Dish Toss or Cake Walk. We have now raised over \$11,000.00 towards the purchase of new playground equipment

C.G. GRASS CUTTING REMINDER!

Just a friendly reminder from the your Campground Committee that it has been very wet to this point and the grass at your campsite is growing quickly. So we're asking all campers to please put forth a little more effort to keep their grass cut and trimmed. This will keep the place looking nice and keep us from getting any health department safety violations.

HUNTING & FISHING LICENSES

You can now buy your 2008 - 2009 hunting and fishing licenses at the club and help support our youth shooting activities. If you don't buy while at the club, try to buy from one of the many license agents located here in Greene County.

12 GUN GIVEAWAY DEADLINE WAS 6/30/08

The winning ticket number for July was drawn at the July 8th membership meeting. That winning ticket number was # 0254 and it was purchased by Paul Hemmeter of Beavercreek. Please note that we are now finished selling 2008 12-Gun Giveaway tickets as of the end of June.

TIME HAS RUN OUT TO PURCHASE THIS YEAR'S 12-GUN GIVEAWAY TICKETS! All tickets purchased and/or unsold had to be turned back in before 7/1/08. If you haven't turned in your tickets yet, sold or otherwise, **YOU ARE PAST DUE!** Please contact Bill Clement at (937) 671-0964 to make arrangements to get them turned in.

NEW MEMBERS. EASY WORK HOURS!

We need (4) new members to work the parking lot during the club's annual picnic for 3 hours from 10 AM - 1 PM, on Sunday August 17th. Call Bill Clement @ (937) 671-0964 to get your name in It will be assigned on a first come first serve basis.

ANNUAL GOOSE DRAWING!

All dues paying club members wishing to Goose Hunt at the club this season must attend the August membership meeting. Following the business meeting, the annual lottery will be held to draw permits for the upcoming 2008 waterfowl season.

G.C. FAIR UPDATE!

As you read this newsletter, the Greene County Fair should be winding down. We still need help with teardown on Sunday August 3rd, at 8 AM at the conservation building on the fairgrounds. Thanks to everyone who has helped with this year's display.

TRAP LEAGUE

The annual trap league is underway and there are still a few positions open for anyone interested in participating. The league consists of 600 targets shot from April - September. Everyone shoots 50 targets a night on the last two Tuesdays of each month. The total cost of \$121.00 includes all 600 targets, dinner on the last night and trophies to each team leader.

Also, we are looking for one more person to work the trapshoot. That person must be able to work Sundays from 11 AM - 4 PM and Thursdays from 5:30 PM - 10 PM. Please contact Ed Rauch or myself if you are interested. Our SCTP program is also underway. Contact Dave Schock at (937) 427- 5814 for more information regarding the program.

— Justin Liniger

Visit our Website @ WWW.GCFNG.COM

WEEKEND OR DAILY CAMPING SITES!

A few temporary campsites with water and electrical hookups are now available for only \$10 per night. You must provide your own water hose and the sites are subject to availability. Contact Perry Fitch at (937) 657-3846 for more info or to reserve a spot for the upcoming holiday weekend.

IMPORTANT UPCOMING DATES

ANNUAL GOOSE DRAWING 8/12

ANNUAL PICNIC 8/16 & 8/17

C.G. LUAU 8/23

ALL-NIGHT CATFISH TOURN. 8/30

LABOR DAY CALCUTTA 9/1

M-1 GARAND CLINIC - TBA

200-YARD TARGET SHOOT 9/6

C.G. HALLOWEEN PARTY 10/11

ANNUAL YOUTH HUNT 10/18

B.P. FALL RENDEZVOUS

10/24, 10/25 & 10/26

ANNUAL TURKEY SHOOT 11/2

UPLAND SEASON OPENS 11/7

ANNUAL X-MAS PARTY 12/13

B.P. HO HO HO MEAT SHOOT 12/21

LAST DAY TO PAY '09 DUES 12/31

Who said there was never anything happening at the Greene County Fish & Game?

**DON'T MISS OUR BIG ANNUAL PICNIC WEEKEND EVENT ON
8/16 & 8/17.**

August 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 BASS ONLY FISHING TOURNAMENT 6 - 10 AM
3 TRAPSHOOT R, P & C 12-4 PM	4	5 BOARD MEETING 8 PM TRAPSHOOTP & L M/UP	6 ARCHERY 3-D LEAGUE BP LEAGUE #1 CMP SHOOT #14	7 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM NDR PISTOL NRA PISTOL	8	9
10 TRAPSHOOT R, P & C 12-4 PM	11	12 MEMBERSHIP MEETING / ANN. GOOSE DRAWING TRAPSHOOTP & L M/UP	13 ARCHERY 3-D LEAGUE BP LEAGUE #2 CMP SHOOT #15	14 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM NDR PISTOL NRA PISTOL	15	16 ANNUAL PICNIC WEEKEND KID'S FISHING TOURNAMENT
17 ANNUALPICNIC WEEKENDGOOD EATS!	18	19 TRAP LEAGUESHOOT # 9	20 ARCHERY 3-D LEAGUE BP LEAGUE #3 CMP SHOOT #16	21 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM NDR PISTOLNRA PISTOL	22	23 C.G. LUAU
24 TRAPSHOOT R, P & C 12-4 PM 31 TRAPSHOOT R, P & C 12-4 PM	25	26 TRAP LEAGUE SHOOT # 10	27 ARCHERY 3-D LEAGUE BP LEAGUE #4 CMP SHOOT #17	28 TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10PM NDR PISTOLNRA PISTOL	29	30 ALL-NIGHT CATFISH TOURNAMENT 6 PM-7 AM