

GCF&G ANNUAL MEMBERSHIP FEES FOR 2016 ARE DUE ON 12/31/15. YOUR RENEWAL DUES FOR 2016 CAN BE PAID STARTING ON 10/01/15. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO EACH GCF&G MEMBER IN SEPTEMBER. PLEASE MAKE A NOTE AND MAKE SURE YOUR MAILING ADDRESS IS CORRECT WITH THE CLUB SECRETARY...

ANNUAL CLEANUP **WEEKEND 4/18 & 4/19**

Don't forget to mark your calendars. New Members this is a great opportunity to get your hours in. Just show up before 8 AM and we'll put you to work and feed you lunch. The club is closed to all other activities from 7 AM until dark each day. Thanks in advance for your cooperation!

WOMEN'S AUXILIARY

Our next monthly meeting will be Wednesday, April 1st at the clubhouse to stuff eggs for the annual egg hunt which will be held on Saturday, April 4th.

Doors open at 10:30 AM with crafts, coloring, cookies and punch prior to the hunt, which begins at EXACTLY 11:00 AM - Don't be late!

The next euchre party will be held on April 18th. Doors open at 6 PM and cards start at 7 PM.

You need not be a member to play. Cost is \$7 and includes the entrée, cash and door prizes.

12 GUN GIVEAWAY **MONTHLY WINNER**

The winning ticket number for the March drawing was # 0201.

The lucky winner was Robert Replogle of Beavercreek, Ohio. ***Congratulations go out to Robert!***

Bring a dish to share and your own beverages. Hope to see you there.

If you have any questions, please call Gail at (937) 609-2215.

HELP WANTED **(PART-TIME CARETAKER)**

We are looking to hire a part-time caretaker. All applicants are required to be a current GCF&G member in good standing. They should also be very focused, organized and versatile.

Some knowledge of farm / lawn care tools and equipment is also a must. If you like animals, the outdoors and people, this part-time May - August position could be for you. The duties will vary slightly.

For an application and more information including salary and a list of duties contact Ken Mitch at (937) 372-8261 or contact Greg Beasley at any Membership Meeting to obtain an application.

All applications must be submitted prior to April 1st in order to be considered.

CLUB CONSTITUTION **VOTE NOTICE!**

A membership vote on proposed changes to our club's Constitution will be held on Tuesday June 9th, 2015 at the General Membership Meeting. The vote will take place during the monthly meeting. All club members are strongly encouraged to attend and vote.

SEE YOU THERE!



Greene County Fish & Game **ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

APRIL 2015 NEWSLETTER

President: Greg Beasley
(937) 750 - 2398

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372 - 8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSES, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

**GCF&G ANNOUNCES
A SPORTING CLAYS
PROGRAM FOR 2015**

For years GCF&G Members have only been able to shoot 5 - Stand Sporting Clays at the club one day a year; at the Annual Picnic.

This year will be different. Members will be able to shoot 5-Stand at the club on four different dates.

Bring your favorite field gun and plenty of shells on April 25th, June 27th, August 15th (Annual Picnic) and October 24th.

It's important if you would like to see a clays trailer become a permanent fixture as part of what we offer at the club.

We will be leasing a trailer from New Carlisle Sportsmen this year to see if enough interest exists for us to build our own for future shooting events.

A committee has been formed, chaired by Mike Molitor to "test the waters". If you have ever shot during an annual picnic, you already know how much fun this activity can be.

If not, you don't know what you are missing! You can shoot this year for a special introductory price of \$5 per round (25 targets).

Bring your friends and your family out to give this great opportunity a try. Do you have "hot shot" shooters at work? Bring them on out for a humbling experience!

If this program catches on quickly and we choose to build our own trailer, we could then potentially host private and or corporate events.

The program will be evaluated at the end of the year and input from our members will play a vital role as we decide as a board; whether or not to make the financial and organizational commitment to the program for the future.

We could use your input now and as the program progresses. Contact Mike Molitor at (937) 347-1449 or President Beasley at (937) 750-2398 to provide your input.

**FISH FRY TICKETS
ON SALE NOW!**

Tickets for the 2015 Fish Fry on Tuesday, May 12th are available now and they are going fast. So get yours today!

Admission is \$8 per person and tickets are available now from all the usual club sources; Greg Beasley, Ed Rauch and of course "Tater" in the kitchen. Doors will open at 5 PM, serving will begin at 6 PM

This year's menu includes; French Fries, Onion Rings, Cole Slaw, Green Beans, Dinner Rolls, Beverage, Dessert, and all the Fish You Can Eat!

ONLY \$8.00


2015 DATES TO REMEMBER

- ARCHERY BALE COURSE - 4/1.
- W/A EASTER EGG HUNT - 4/4.
- .22 B-REST RIFLE OPENER - 4/14.
- NRA BULLS-EYE OPENER - 4/16.
- ANNUAL CLEAN-UP WEEKEND
4/18 & 4/19.
- NDR PISTOL OPENER - 4/23.
- M-1 GARAND CLINIC - 5/2.
- YOUTH ACTIVITIES .22 SHOOT - 5/2.
- B.P. SPRING RENDEZVOUS
5/1, 5/2 & 5/3.
- ARCHERY 3-D COURSE - 5/6.
- YOUTH FISHING & CASTING - 5/9.
- ANNUAL FISH FRY - 5/12.
- TRAP LEAGUE STARTS - 5/19.
- .22 COWBOY ACTION SHOOT - 5/23.
- ALL-NIGHT CATFISH TOURN. - 5/23.
- CAMPGROUND PICNIC - 5/30.
- YOUTH ARCHERY SHOOT - 6/6.
- 200-YARD RIFLE SHOOT - 6/13.
- JAKES OUTDOOR TRAINING DAY
6/20.
- CAMPGROUND PICNIC - 6/30.



<http://www.gcfng.com/membership/memberhours.html>

APRIL 2015 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 W/A MEETING 6:30 PM ARCHERY TARGET COURSE	2 TRAPSHOOT P & C 5:30 - 10 PM	3	4 WOMEN'S AUX. EASTER EGG HUNT 10:30 AM
5 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	6	7	8 ARCHERY TARGET COURSE	9 TRAPSHOOT P & C 5:30 - 10 PM 4-H SHOOT 6:30 PM	10	11
12 TRAPSHOOT P & C 12-4 PM	13	14 BOARD & MEMBERSHIP MEETINGS 6 PM & 8 PM RIM-FIRE RIFLE LEAGUE	15 ARCHERY TARGET COURSE	16 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	17	18 ANNUAL CLEAN-UP 8 AM - DARK W-AUXILIARY EUCHRE PARTY 6 PM
19 ANNUAL CLEAN-UP 8 AM - DARK	20 STEELS CHALLENGE 5 PM	21 RIM-FIRE RIFLE LEAGUE	22 ARCHERY TARGET COURSE CMP LEAGUE 4 PM	23 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL 4-H SHOOT	24	25 COWBOY ACTION .22 SHOOT 8:30 AM
26 TRAPSHOOT P & C 12-4 PM B.P. REND. WORK PARTY 12 PM	27 STEELS CHALLENGE 5 PM B.P. REND. WORK PARTY 5 PM	28 RIM-FIRE RIFLE LEAGUE B.P. REND. WORK PARTY 5 PM	29 ARCHERY TARGET COURSE CMP LEAGUE 4 PM	30 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL NDR PISTOL		

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

RON CLARK - (937) 426-8889

**** It is important that you join or renew through the GCF&G, so contact Ron Today! Reduced membership rates are available to all Greene County Fish & Game Members.**

JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to Club Representative Ron Clark:

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION				XC020263 <small>NRA RECRUITER ID#</small>	
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE			
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$35 <input type="checkbox"/> 3 YEAR \$85 <input type="checkbox"/> 5 YEAR \$125 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1000 <input type="checkbox"/> Jr. \$550 <input type="checkbox"/> Distinguished - age 65+ \$375 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL			
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> OTHER _____			
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>			
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>Insights</i> magazine only, 15 and older choose magazine) <input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small> <small>*Email address required for digital version.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.			
PAYMENT INFORMATION		TOTAL \$ _____			
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____ <input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>			
MEMBER SIGNATURE (credit card only) _____					
<p>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</p>					
NRA MEMBERSHIP DEPT. COPY					