

GREENE COUNTY  
**FISH & GAME**  
ASSOCIATION

Your newsletter for **April 2010**

President: **Bob Brown**

902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

**PRESIDENT'S COLUMN**

All the signs say that spring is here. The black powder guys are slinging lead, the archers are slinging sticks and the pistol guys are flinging the bull.

Look at your calendar and plan at least a couple days at the club every month.

Every area at the club is going to have a great time this year and there has to be something you and your family would enjoy doing.

You can bring the kids out for a Youth Program followed by some fishing, shooting or maybe just a quiet picnic under a shade tree.

Maybe the new .22 rifle league would be fun or maybe the pistol league. If you like recoil you can get into CMP or trapshooting.

If you don't mind looking through poison ivy for the misses, then archery might be your game. Just come out and try something new!

Our annual clean-up weekend will be held on April 17th & 18th. This is an important event held to maintain and improve your club grounds.

Call the chairman of your area to sign-up or show up at 8 AM to volunteer for what needs doing.

Lunch will be served to workers and we will stop work about 5 PM on both days. All activities except for work projects will be closed for both days during those hours.

**IN THE INTERESTS OF SAFETY THE RIFLE / PISTOL RANGES WILL BE CLOSED FROM 3 PM ON FRIDAY THE 16TH UNTIL MONDAY MORNING THE 19TH AT 7 AM.**

We will have special guests at our April 13th general membership meeting. Representatives from Sims Systems will be here to explain what is going on at their establishment and to answer your questions about CCW, so make a note on the calendar to be there.

If you have not purchased tickets for the fish fry time is running out so get on it! If you want to go; call me or see the folks in the kitchen.

— Bob Brown

**CONSERVATION CHAIR NEEDED!**

After many great years as our Conservation Chairman Tom Kohler is stepping aside. As a result we are in need of someone to oversee and direct the conservation committee.

We realize these are some pretty big shoes to fill, but Tom along with Ralph Richardson have offered to work closely with a new chairman to help insure a smooth transition.

For more information regarding the duties required of a conservation chairman, contact Bob Brown by phone at (937) 902-0090 or via e-mail through the club website at [www.gcfng.com](http://www.gcfng.com).

### **ANNUAL CAMPGROUND MEETING & INFORMATION**

The required meeting for all members who currently have or who are looking to place a camping unit in the Campground will be held on Saturday April 24th, at 3 PM.

**If you are unable to attend this meeting; you must contact Bill Hicks at (937) 510-6707.**

The campground also has a deck for sale. Anyone interested in taking a look at it; contact Bill Hicks before April 16th at (937) 510-6707

### **DO YOU OWN A PIECE OF HISTORY?**

We are currently seeking any information we can find about the history of the Greene County Fish & Game Association and / or The Greene County Coon Hunters Association.

If you have any old photos, event bills or historic items, badges, newsletters and etc. Please contact us.

We would love to copy them and or photograph them for archival use.

There should still be a great deal of information around relating to our humble beginnings and the years that followed.

If you have any items that you think may be of interest contact Bob Brown at (937) 902-0090 or Tim Ankeney at (937) 372-6400.

### **THANK YOU!**

The Board of Directors would like to thank all the members who gave such great input regarding what guns they would like to see as part of our 2011 12-Gun Giveaway.

### **ANNUAL CLEAN-UP WEEKEND**

This year's Annual Clean-up Weekend will be held on Saturday April 17th & Sunday April 18th.

The club will closed to all activities except for clean-up related work party duties from 8 AM until 5 PM on both those days.

**All of the gun ranges will be closed from 3 PM on Friday 4/16 through 7 AM on Monday 4/19.**

Lunch will be provided by the club on both days for all those who are actively involved in clean-up efforts.

### **ANNUAL FISH FRY MAY 11TH**

Our annual Fish Fry will be held on Tuesday May 11th. The doors will open at 5 PM and serving will begin at 6 PM. Only 175 tickets will be sold this year so get yours now before they are all sold out!

The menu will be all the fish you can eat, French fries or onion rings, Cole slaw, fruit cocktail, a dinner roll and a drink, all for just \$7.00 per person.

### **A VERY IMPORTANT CHANGE TO OUR WINTER WEATHER NOTICE!**

**\*\* THE CHANGES ARE UNDERLINED IN BOLD ITALICIZED PRINT, PLEASE BE AWARE OF THE CHANGE...**

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 our weather policy has been the same;

If Greene County has declared a ***level 1*** or higher snow emergency and is listed as such in TV, radio, and news broadcasts at ***3 pm*** the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com).

### **YOUTH ACTIVITIES NEWS**

One more month until another year of your club's Youth Activities begin. These programs are being held for your children, grandchildren and their friends and neighbors.

Only our Youth Fishing Derbies and Annual Youth Hunt are restricted to member children and grandchildren only.

Many of the same programs as last year are to be held again this year. New earlier starting times for Rifle and Archery; those events will now be held from 3 - 5 PM.

### **ATTENTION NEW MEMBERS! IMPORTANT INFORMATION**

You can now check the status of your required work hours and meetings on-line at our club's website @ [www.gcfng.com](http://www.gcfng.com). Just log in and follow the drop down menus to check your status today.

In the interests of privacy and safety, you will only be listed on-line by your member # so you will need to know it.

Your membership # appears next to your name on your newsletter address label and on your member badge. For any additional information you can contact Terry Sebastian at (937) 718-6675.

### **WOMEN'S AUX. EUCHRE PARTY**

The Women's Auxiliary will be hosting a Euchre Party on Saturday April 24th. As always doors will open at 6 PM and play will begin at 7 PM. Bring a friend, your drinks and a snack!

### **12 GUN GIVEAWAY WINNER!**

The winning number for March was # 0079. The lucky winner was Joel Johnson of New Carlisle, Ohio. Congratulations Joel!

Also note the competition ages for those events have been raised to 18 so that dependents, kids and grandkids in school can participate.

We've added BB gun shooting, (no pellets to be shot), during the Rifle matches for those shooters 8 years old and under.

Dates for the weekday black powder introductions are yet to be set. Grab a schedule at the club or at any of the many sporting goods outlets in the area.

Check out the club website at; [www.gcfng.com](http://www.gcfng.com) for additional event information.

### **WE HAVE A NEW RIM-FIRE RIFLE LEAGUE STARTING APRIL 6TH!**

A new rim-fire rifle league will be starting up this month. The league will begin on Tuesday April 6th at approximately 5:30 - 6 PM and will shoot for 8 consecutive weeks. A make-up shoot and awards will be given out on May 25, 2010.

This league was created to allow shooters to test their skills at offhand rifle shooting at 25-yard targets in a relaxed setting. The league is open to all .17 and .22 rim-fire rifles (slings may be used).

In addition, any sights (metallic, optical or electronic), may be used. The targets will be official NRA A-23/5 targets and the league is open to the general public. ALL GCF&G RANGES RULES WILL APPLY.

All competitors will shoot in a offhand standing position. The target is supplied with 5 bullseyes; one of which will be designated as a practice or "sighter" target, the other four will be scored.

The four scored targets will consist of 10 shots per target for a total of 40 shots. Scoring will be based on the honor system along with the NRA small bore rifle standards

A competitor would need to complete at least 6 of the weekly shoots to qualify for a league score. Total scores for the league will be compiled from the top 6 weekly scores that shooters turn in.

A shooter is not required to pay for or shoot any minimum number of weeks. Shooters are however encouraged to attend as often as possible and to bring a friend.

Fees of \$2 per member and \$3 per non-member will be collected to cover target costs and GCF&G fees. If good participation is experienced; a picnic will be held on May 25th.

Drew Watkins and Jeff Shingler are co-chairing this league, so contact them for more information.

# **TENTATIVE** **2010** **EVENT DATES**

**ARCHERY OPEN SHOOT - 4/11**

**NRA PISTOL LEAGUE - 4/22**

**CAMPGROUND MEETING - 4/24**

**NDR PISTOL LEAGUE - 4/29**

**B.P. SPRING RENDEZVOUS**  
**4/30, 5/1 & 5/2**

**M-1 GARAND CLINIC - 5/1**

**CAMPGROUND OPENS - 5/1**

**USBA ARCHERY OPEN**  
**SHOOT 5/8 & 5/9**

**KID'S FISHING DERBY 5/15**

# April 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 TRAPSHOOT R, P & C 5:30 - 10 PM	2	3
4 TRAPSHOOT R, P, & C 12-4PM	5	6	7 WOMEN'S AUX. MEETING 7 PM  ARCHERYBALE SHOOT	8 TRAPSHOOT R, P & C 5:30 - 10 PM	9	10
11 TRAPSHOOT R, P, & C 12-4 PM	12	13 BOARD & MEMBERSHIP MEETING 6 & 8 PM	14 ARCHERYBALE SHOOT	15 TRAPSHOOT R, P & C 5:30 - 10 PM	16 GUN RANGES CLOSE AT 3 PM	17 ANNUAL CLEAN-UP WEEKEND  GUN RANGESCLOSED
18 ANNUAL CLEAN-UP WEEKEND  GUN RANGESCLOSED	18 GUN RANGESRE-OPE N AT 7 AM	20	21 ARCHERY BALE SHOOT  CMP LEAGUESHOOT	22 TRAPSHOOT R, P & C 5:30 - 10 PM  NRA PISTOL	23	24 WOMEN'S AUX. EUCHRE PARTY 6 PM  MANDATORY CAMPGROUND MEETING 3 PM
25 TRAPSHOOT R, P & C 12-4 PM  BP LEAGUE SHOOT # 10	26 BP SPRING RENDEZVOUS WORK PARTY	27 BP SPRING RENDEZVOUS WORK PARTY	28 ARCHERY BALE SHOOT  CMP LEAGUESHOOT	29 TRAPSHOOT R, P & C 5:30 - 10PM  NRA PISTOL	30 BP SRPING RENDEZVOUS	