

GREENE COUNTY FISH & GAME ASSOCIATION

YOUR NEWSLETTER FOR

APRIL 2009

President: Bob Brown
902-0090

Club House: 372-8261

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

PRESIDENT'S COLUMN

Welcome to all of our new member friends. We are glad to have you as this new year with all its promise gets started. The leaders in all areas of interest at the club have been working hard planning events for our education and enjoyment.

To find out what is going on you can read the newsletter, go to our great website, ask other members or call the chairperson in charge of your area of interest or call any officer / director who will be happy to help you find what you need.

Our annual clean-up weekend is coming on April 18th & 19th, from 8 AM - 5 PM on both days. This is a great chance to get your 8 hours done and to make new friends at the same time.

A light lunch will be served for those that work. **NOTE: All areas of the club will be closed to all activities except work projects during those hours with no exceptions.**

Our Annual Fish Fry is also coming up on Tuesday May 12th. There will be only 200 tickets sold for this event that will feature great food, games and special guest speakers.

Don't wait get your tickets now from the kitchen or by calling Bob Brown at (937) 902-0090 or Pedro at (937) 426-6981.

Due to this event there will not be a general membership meeting in May. The Secretary and Treasurer's reports will be posted in the clubhouse.

Here are a few brief reminders to all members;

(A) You are allowed to bring (5) guests to the club to visit, shoot, or picnic but they **cannot** fish or hunt on club property. If you wish to bring more than (5) guests, you must first notify the Board of Directors to ask permission.

(B) If you bring anyone onto our grounds for any type of instruction of shooting skills, self defense training, ccw courses and etc that are part of a commercial (money changes hands) endeavor without prior Board approval you will be called before the Board for disciplinary action up to the loss of your membership privileges, (Per Article II, Section 2 of our By-Laws).

(C) Club sanctioned events take priority over any other activity so read the newsletter / web to be sure that nothing is sanctioned on the day you plan to come out because events could require closing ranges, lakes or areas of the grounds.

(D) Read and understand all ground rules for the safety and enjoyment of everyone involved.

Proposed changes to the Club Constitution will be read and acted on at the June 10th general meeting, so be there to vote.

— Bob Brown

YOUTH ACTIVITIES

Youth events scheduled for the month of May are rapidly creeping up on us. Help will be needed at these activities. This can be a very fun way for new members to get their hours in. Volunteers can contact me through the website.

Be ready for the May 9th .22 rifle match where ages 5 through 17 can compete in their appropriate age group. This event is open to all youths so bring your friends; all youths must be supervised by an adult.

First place trophies along with 2nd and 3rd place Rosette Ribbons will be awarded. On May 16th, during the

Youth Fishing Derby, a casting contest will be held for all club youths. Age groups will be the same as the fishing derby.

Nice prizes will be given again on May 23rd when we hold an open Field Archery competition. There will be three age groups with trophies and ribbons again to be awarded.

There will be a second .22 rifle match on June 13th and the second casting contest will be held during the fishing derby on June 20th.

Bring your friends and an adult as all rifle and archery shoots are open to all youth groups such as Scouts, 4-H, FFA and School Groups, or any youth that just wants to come out and have some fun.

So pass the word on to all your friends or your group about the fun they can have here at the club!

This year the highest scores for the four rifle matches in each age group will be awarded an "Over All" trophy.

Thanks go out to Steve Hilbun for donating these trophies. Not all four matches have to be attended to be eligible to win. Be ready for getting your picture taken for our web page and keep an eye on the website for upcoming events!

FROM THE LAKES

Trout was stocked in the small pond a few weeks ago and many are already being caught.

Clean-up weekend will be here very soon, so if you need work hours contact me or any other chairman; I'm sure we have something for you.

We will have some equipment on hand to use, but if you don't mind bringing something to trim brush with or weed-eaters it would be a great help.

Tournaments start in May so keep on the lookout for those dates; they can be found on the website, in the newsletter and on the information board at the big lake.

Good Luck and be safe! Contact Terry Cope at (937) 371-2823 or Jerry McCormick at (937) 829-1927 for more info or to volunteer.

REQ'D CAMPGROUND MEETING

Any member who currently has a camper in the campground and / or any member who has put their name on the campground waiting list must attend this meeting. Your participation in this meeting is required before the water and electric will be turned on to your campsite for the 2009 camping season. If you have any questions contact Dave Steiner at (937) 372-3014 or Bob Brown at (937) 902-0090 for any additional information.

HELP WANTED!

We are looking to hire a part-time caretaker. Applicants need to be a current GCF&G member in good standing. They should also be very focused, organized and versatile.

Some knowledge of farm / lawn care tools and equipment is also a must. If you like animals, the outdoors and people, this May - August position is for you. The duties will vary.

For an application and more information including salary and a list of duties contact Ken Mitch at (937) 372-8261 or Contact Bob Brown at any of the Board or Membership Meeting to obtain an application.

All applications must be submitted prior to April 1st in order to be considered.

FISH FRY TICKETS ON SALE NOW!

Tickets for the Annual Fish Fry will be now on sale. Only 200 tickets are available so don't wait. It will be held on May 12th. Serving will begin at 6 PM.

We will have games, speakers and raffles to go along with all the fish you can eat. Come on out and enjoy an evening with friends old and new.

Get your tickets from the kitchen, from treasurer Ed Rauch, Bob Brown at (937) 902-0090 or Pedro at (937) 426-6981.

CLEAN-UP WEEKEND REMINDER!

Our annual Clean-up Weekend will be held on April 18th & 19th from 8 AM - 5 PM each day. The club will be closed to all non-work related activities those days and hours. This is a great opportunity for new members to get their work hours completed.

FROM THE TICKET MAN!

The ticket sales chairman is all out of 12-Gun Giveaway tickets. If anyone has tickets signed out and they feel like they are not selling, please get them back to Gary Smith so those tickets can be sold at the club. Tickets sales are going fantastic!

Don't forget if you have tickets, that all 12-Gun Giveaway tickets, sold or unsold must be turned back into the club before 6/30/09 in order to be eligible for our drawings.

— Gary Smith

HUNTING & FISHING LICENSES

New 2009-2010 Ohio licenses went on sale statewide in February. You can buy yours at the club now and help support youth shooting activities right here at home.

12 GUN GIVEAWAY WINNERS

The winning ticket number for our March drawing was # 0757 and the lucky winner was Dan Brumit of Centerville, Ohio.

DON'T MISS OUR ANNUAL CLEAN-UP WEEKEND APRIL 18TH & 19TH.

WOMEN'S AUXILIARY

It's time for the Easter Egg Hunt! We will start at 11 AM on Saturday April 4th for all children 12 and under. We will have a coloring contest, crafts, snacks and a raffle prize. Don't forget to bring a basket or bags for your child's Easter Eggs.

Please join us for the April Euchre Party on Saturday, April 25th. Doors will open at 6 PM and cards will start promptly at 7 PM.

Admission is \$6 per person; bring your own drinks and a snack to share. We look forward to seeing you there. Non-members are always welcome, so bring your family and friends.

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet the first Wednesday of each month in the clubhouse at 7 PM. Come join us for fun! Call Jennifer with any questions @ (937) 478-4209.

Look Forward to another Euchre Party in May!

HAVING GATE CARD ISSUES?

Contact Chuck Gibson at (937) 372-2793 or via e-mail at technology@gcfng.com.

Our gate is working well, but if you have a gate card that does not currently work the gate, contact our Technology Chairman Chuck Gibson at technology@gcfng.com through our website or give him a call @ (937) 372-2793.

UPCOMING 2009 EVENT DATES

May 1st

CAMPGROUND OPENS

May 3, 4 & 5

BP SPRING RENDEZVOUS

May 9th

USBA ARCHERY OPEN SHOOT

May 12th

ANNUAL FISH FRY

APRIL 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 WOMEN'S AUXILIARY MEETING 7 PM ARCHERY BAG SHOOT # 2	2 TRAPSHOOT R, P & C 5:30 - 10 PM	3	4 W/A ANNUAL EASTER EGG HUNT - 11 AM
5 TRAPSHOOT R, P & C 12-4 PM	6	7	8 ARCHERY BAG SHOOT # 3	9 TRAPSHOOT R, P & C 5:30 - 10 PM	10	11
12 EASTER TRAPSHOOT R, P, & C 12-4 PM	13	14 BOARD MTG. 6 PM MEMBERSHIP MEETING 8 PM	15 ARCHERY BAGSHOOT # 4	16 TRAPSHOOT R, P & C 5:30 - 10 PM NRA PISTOL LEAGUE	17	18 CLEAN-UP WEEKEND NO ACTIVITIES 8 AM - 5 PM
19 CLEAN-UP WEEKEND NO ACTIVITIES 8 AM - 5 PM	20	21	22 ARCHERY BAG SHOOT # 5	23 TRAPSHOOT R, P & C 5:30 - 10 PM NRA PISTOL LEAGUE	24	25 W/A EUCHRE PARTY 7 PM CAMPGROUND MEETING 3 PM CMP M-1 CLINIC 8 AM
26 TRAPSHOOT R, P & C 12-4 PM BP WINTER LEAGUE # 10 FINAL SHOOT	27 B/P PRE-REND. WORK PARTY 5 PM	28 B/P PRE-REND. WORK PARTY 5 PM	29 ARCHERY BAG SHOOT # 6	30 TRAPSHOOT R, P & C 5:30 - 10 PM NRA PISTOL LEAGUE		