

# GREENE COUNTY FISH & GAME ASSOCIATION

Your Newsletter For **April 2008**

**President: Bob Brown**  
902-0090

**Club House: 372-8261**

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

## ANNUAL FISH FRY - REMINDER

Our annual Fish Fry will be held on Tuesday evening May 13th. **So remember there is no membership meeting during the month of May.** Tickets are only \$7 each and they are going fast! Buy yours today!

## BLACKPOWDER EVENTS

Don't forget about the Spring Rendezvous here at the club, coming up on May 2nd, 3rd & 4th. Come on out and join in all the exciting smoke filled fun!

## FROM THE LAKE COMMITTEE

Clean-up weekend is coming up soon. Want to help? Contact Terry Cope at (937) 371-2823 or Jody Rutherford at (937) 374-0258. For boat rack information and stickers contact Jerry McCormick at (937) 829-1927

## CONSTITUTION VOTE NOTICE: 6/10/08

Proposed changes to the club Constitution were presented by the review committee in March and it was determined by the Board of Directors that a few changes were necessary. As a result a vote to establish approval by the membership will be held.

The proposed changes will be presented to our members during the general membership meeting on June 10th, 2008 at 8 PM. At which time a vote by the membership will be taken regarding these proposed changes.

## TURKEY SHOOT WORK PARTY

During our Annual Clean-up weekend the Turkey Shoot committee will be making repairs to the card range and equipment as well as putting together target and card sets in the clubhouse.

There will be work available for both young and old as well as for our more nimble and our less mobile members. If you would like to volunteer your services, just contact Ralph Richardson at (937) 486-4007 prior to clean-up weekend.

## HELP WANTED!

We are looking to hire a part-time caretaker. Applicants must be a current GCF&G member in good standing. They should also be focused, organized and versatile.

Some knowledge of farm / lawn care tools and equipment is also a must. If you like animals, the outdoors and people, this May - August position is for you. The duties will vary.

For an application and more information including salary and a list of duties contact Ken Mitch at (937) 372-8261 or Bob Brown at (937) 902-0090. Applications must be submitted prior to April 1st, 2008.

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

## **ANNUAL CLEAN-UP WEEKEND**

Our Annual Clean-up Weekend will be held on April 12th & 13th. The entire club grounds will be closed to all activities on those dates except for clean-up related projects from 8 AM - 5 PM. New members are encouraged to come out and meet new people while they get their work obligation to the club fulfilled. Please report to the clubhouse and sign-in before beginning to help with any project.

## **IMPORTANT UPCOMING DATES**

**CLEAN-UP WEEKEND - 4/12 & 4/13**

**M-1 GARAND CLINICS - 4/26 & 9/6**

**CAMPGROUND MEETING - 4/26**

**SPRING RENDEZVOUS - 5/2 - 5/4**

**ANNUAL FISH FRY - 5/13**

**ALL-NIGHT CATFISH TOURN. - 5/26**

**ODW SAFE BOATING COURSE 6/14**

**NWTF JAKES EVENT 6/21**

**ANNUAL PICNIC 8/16 & 8/17**

**NWTF WITO EVENT 8/23**

**ANNUAL YOUTH HUNT 10/18**

## **PRESIDENT'S COLUMN**

**Attention All Members!** If you have access to the internet go to [www.gfcng.com](http://www.gfcng.com) and take a look at all the new and updated articles about the club. Now instead of waiting for your newsletter to check on coming events, meetings and news, you can get it when you need it. The calendar has dates for the entire year and is updated when things are added or changed.

You can go to the sections that deal with your interests and concerns, find phone numbers / e-mail addresses for chairpersons and find links to other outdoor sites such as DOW, NRA, NMLRA and etc. You can go to the classified section to buy, sell or trade gear with other members. Give it a try and then let us know what you think.

If you are a camper or have an interest in camping, remember that the mandatory meeting will be held in the clubhouse on April 26th at 3 PM. The dues paying member that owns the unit must be present to complete all paperwork prior to receiving a camping sticker. If the owner / member can not attend the meeting, they must arrange to get signed up with the treasurer or president.

If a unit does not have a 2008 sticker on it by the June inspection the owner will be contacted to explain the situation and to make corrections. You will also elect the campground chairperson and get updates on the new well and other information at this meeting.

Fish Fry tickets are now on sale and only 200 will be available so get yours now from the kitchen, Bob Brown @ 902-0090, Pedro @ 426-6981, or from Ed Rauch at our meetings / trapshoot on Thursdays, or by sending a check to the club addressed: Attn Treasurer along with a SASE envelope. Don't miss this great event!

Clean-up weekend is April 12 & 13 from 8 AM until 5 PM both days. See any chairman, director or officer to get signed up or just show up and sign in at that time. We will put you to work somewhere. We have jobs for the young and old so come on out and lend us a hand.

**Remember that the club is closed to ALL activities not related to clean-up projects during these work hours.**

**We will be voting on proposed changes to our Constitution at the June 10th meeting, so plan to be there and be a part of the decision.** Check your calendar and come on out and enjoy your club.

— Bob Brown

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> BOARD MEETING 7:30 PM TRAPSHOOT P & L M/U	<b>2</b> WOMEN'S AUXILIARY MEETING 7 PM	<b>3</b> TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM	<b>4</b>	<b>5</b> HUNTER ED. HOME STUDY CLASS 9 AM - 2 PM
<b>6</b> TRAPSHOOT R, P & C 12-4 PM  BP LEAGUE SHOOT # 7	<b>7</b>	<b>8</b> MEMBERSHIP MEETING 8 PM  TRAPSHOOT P & L M/U	<b>9</b>	<b>10</b> TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM	<b>11</b>	<b>12</b> ANNUAL CLEAN-UP WEEKEND 8 AM - 5 PM  NO ACTIVITIES
<b>13</b> ANNUAL CLEAN-UP WEEKEND 8 AM - 5 PM  NO ACTIVITIES	<b>14</b>	<b>15</b> TRAPSHOOT P & L M/U	<b>16</b>	<b>17</b> TRAPSHOOT ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NRA PISTOL	<b>18</b>	<b>19</b> WOMEN'S AUXILIARY EUCHRE PARTY 6 - 11 PM.
<b>20</b> TRAPSHOOT R, P & C 12-4 PM  BP LEAGUE SHOOT # 8	<b>21</b>	<b>22</b> TRAP LEAGUE SHOOT # 1	<b>23</b>	<b>24</b> TRAPSHOOT ATA/ CALCUTTA & AND PRACTICE 5:30 - 10 PM  NRA PISTOL	<b>25</b>	<b>26</b> MANDATORY CAMPGROUND MEETING 3 PM M-1 GARANDCLINIC
<b>27</b> TRAPSHOOT R, P & C 12-4 PM  BP LEAGUE SHOOT # 9	<b>28</b> B-POWDER RENDEZVOUS WORK PARTY	<b>29</b> TRAP LEAGUE SHOOT # 2  B-POWDER RENDEZVOUS WORK PARTY	<b>30</b>	<h1>April 2008</h1>		

### **HUNTING & FISHING LICENSES**

You can now buy your 2008 - 2009 hunting and fishing licenses at the club and help support our youth shooting activities. If you don't buy while at the club, try to buy from one of the license agents in located here in Greene County.

### **12 GUN GIVEAWAY WINNERS**

The winning ticket number for January was # 0062, and was purchased at the March meeting by new member Rodney Rose of Xenia. Ticket # 0789 is the lucky # for March and it has not been turned in yet. Tickets will only be available for purchase until the end of June.

### **WOMEN'S AUXILIARY**

Attention Ladies!!! The Women's Auxiliary is always looking for new members. If you are the spouse of a member or a member yourself, we would love to have you join us. We meet at the clubhouse on the first Wednesday of every month at 7 PM.

If you would like to be added to our contact list and be informed of Euchre Parties and other upcoming events, please e-mail us at fishngamewa@gmail.com. If you would like to help with any event, please see any W/A member or e-mail the Women's Auxiliary.

### **REQUIRED CAMPGROUND MEETING**

A required meeting for all members who now have or are seeking to place a camper in the campgrounds will be held in the clubhouse on Saturday April 26th, 2008 at 3 PM. Members will not be permitted to camp until their current campground registration documentation is completed and submitted.

### **TRAP LEAGUE STARTS**

Our annual Trap League starts on Tuesday April 22nd at 5:30 PM. The league will shoot the last two Tuesdays of every month through September. We have a nice dinner on the last shoot night of the league on September 30th.

If you don't have a full team (5-shooters) we can find you a spot on an existing team. The remaining Tuesday nights until the end of September we will be shooting practice and league make-ups.

### **SCHOLASTIC CLAY TARGET PROGRAM SET TO START IN APRIL**

The program for kids in grades 5-12 begins this month. Shoot times are 10 AM - 3 PM. All interested parents or kids seeking program information are encouraged to contact Dave Schock at (937) 427-5814.

### **SAFE BOATING COURSE OFFERED**

The Ohio Division of Watercraft is hosting a safe boating course at the club on June 14th.